

Francisco Miró Quesada Cantuarias' Bibliography

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Abstract

We present a bibliography of Francisco Miró Quesada Cantuarias' works divided by subject and subdivided by work type, and compare it with the last version of that made by Sobrevilla.

Keywords: Latin American logic, Peruvian logic, history of logic.

Introduction

Francisco Miró Quesada Cantuarias' work was great not only in quality, but also in quantity and diversity. The first attempt to list all of works was made by Peruvian philosopher David Sobrevilla in his book *Repensando la Tradición Nacional (Rethinking the National Tradition)*, Hipatia, Lima, 1986, Vol. 2, pp. 837–850). He updated this list for a collection in honour of Miró Quesada's seventieth anniversary [LRH, pp. 427–438] and later for the first volume of Miró Quesada's *Obras Esenciales (Essential Works)* [OE I, pp. 37–57].

Although Sobrevilla's work was remarkable, it had several gaps, probably because he had no access to all the bibliographic information that the Internet makes available to anyone today. Moreover, the works were not categorized by subject, but only by type into the following categories: (1) books, theses, and booklets, (2) academic articles, (3) translations, and (4) interviews, also including a section of works about Miró Quesada. Not counting this last section, Sobrevilla's bibliography has almost two hundred entries.

Here we present a bibliography divided by subject and subdivided by work type, including: (1) authored or edited books and booklets, (2) handbooks and textbooks, (3) dissertations, (4) (mostly academic) articles, (5) book chapters (including collections and proceedings), (6) reports and reviews, and (7) (apparently) unpublished works. We do not to include newspaper articles because, being a leading columnist in Peru's most important newspaper (*El Comercio*)



Miró Quesada's *Obras Esenciales* (2007–2014)

for several decades, he has published too many. We have made exceptions for articles that were republished in some collection. We have nevertheless included all magazine articles of his authorship that we have found.

Considering these categories, we have listed about four hundred entries, some of which—it must be acknowledged—are replications or updates of previous ones. This was not uncommon in his times, as publishing in a South-American journal then was no guarantee that your paper made it into a European public library or even into one of another South-American country. In sum, our bibliography provides a list of Miró Quesada's works that is more exhaustive than Sobrevilla's. For example, we provide complete information for some entries [168, 229, 223] whose “place of appearance” could not be determined by Sobrevilla [OE I, p. 53].

We must however recognize our debt to Sobrevilla's work, which was the basis for ours, proving a great part of the information we include in the notes we make to some of the entries. We must also acknowledge that information about some of the new entries we include here was obtained in some of the notes made by Sobrevilla, where he often indicated later editions or replications of the entry. We have furthermore found information about some entries in other volumes of the essential works edited by him. However, a large part of what is new of our bibliography was achieved by our own research.

Unlike Sobrevilla, we indicate article and chapter replications as a separate entries unless they take place in a compilation of Miró Quesada's works, in which case we indicate it as a note. We have nevertheless decided not to include information about further book editions unless they were significantly different [e.g. 72, 179, 302, 306], in which case we have also indicated them as separate entries and explained their importance. We have listed as separate entries some chapters in compilations such that, to the best of our knowledge, had remained unpublished until that compilation was released.

As it is usual in this journal, we have included between parentheses a translation of the title into English. In order to save space, though, we only specify the language of publication when it is neither English nor Spanish, or when the title makes it ambiguous. After all, the vast majority of Miró Quesada's works were originally written or published in Spanish, although he has also published and written in English [1, 104, 111, 135, 149, 193, 223, 225, 226, 228, 229, 233, 235, 258, 293, 307, 344, 348, 349], French [85, 87, 89, 93, 99, 136, 148, 177, 189, 314, 315], and German [284], and also translated into Japanese [186].

Section 1 lists all planned (published and unpublished) volumes of Miró Quesada's essential works and Section 2 lists his other compilations. Section 3 includes all the collections we know to have been dedicated to him. These are the only works about Miró Quesada that we list of which he is not at least a co-author. Only the entries of these first three sections have custom shorthands, the rest being tagged numerically.

Section 4 contains works authored or co-authored by Miró Quesada about himself, the latter being interviews to him. Section 5 includes his writings about other authors, except for those that are best classified within a subject [e.g. 212, 226, 342]. We exclude article reviews and lecture remarks from this section, and include them in the reports and reviews subsection of each thematic section. We list his writings about Ortega y Gasset in special subsections because this was probably the author about whom Miró Quesada has written the most. The last subsection lists the books written by other authors that Miró Quesada has foreworded.

The remaining sections present a thematic classification of Miró Quesada's works, which is admittedly problematic. Many of his works deal with several subjects, and we probably did not always pick the best one for some works. Moreover, since we did not access all of his works, we often had to classify them only considering their title or the references made to them in other works. Nevertheless, we considered it important to classify Miró Quesada's works for the reader, especially those related to logic (Sections 11 and 12), math (Section 13), reason (Section 7), and science (Sections 15 and 14) which would be of special interest to the readers of this journal. The last section lists those works that did not easily fit into the previous ones.

Unfortunately, most of our work was made during the coronavirus pandemic, at which time we could not physically access public libraries to collect information that would have reduced even more the gaps in our bibliography. Despite all those limitations, we think we are providing the most complete and detailed bibliography of the works by this great South-American philosopher, and which we will have time to improve. For this reason, we close this introduction the way he closed more than one of his works:

Continuará.

1 Obras Esenciales (Essential Works)

The second and fifth volumes of this collection have not yet appeared, and currently have no scheduled publication date. All the volumes contain works only in Spanish, either because they were originally written in that language, or because they were translated into Spanish for this collection.

- [OE] D. Sobrevilla, ed. *Obras Esenciales (Essential Works)*. 10 volumes. URP, Lima, 2007–2014.
- [I] Vol. I: *Autoexposiciones y Autobiografías Intelectuales — Sentido del Movimiento Fenomenológico (Intellectual Self-Expositions and Autobiographies — Sense of the Phenomenological Movement)*. With a foreword by D. Sobrevilla. Dec. 2007. 319 pages.
Republishes [354], and includes [227], autobiographical notes [2, 4, 5, 6], and the final version of Sobrevilla’s bibliography (pp. 37–57).
- [II] Vol. II: *Artículos sobre Filosofía de la Lógica (Articles of Philosophy of Logic)*.
Unreleased volume that would include [213, 222, 237], parts of [252], and other related articles.
- [III.1] Vol. III, Part 1: *Apuntes para una Teoría de la Razón — Textos Conexos (Notes for a Theory of Reason — Related Texts)*. With a foreword by L. Olivé. Dec. 2012. 510 pages.
Republishes [79] and includes [86, 88, 91, 92, 94, 112, 113, 114, 115, 255].
- [III.2] Vol. III, Part 2: *Esquema para una Teoría de la Razón — Textos Conexos (Outline for a Theory of Reason — Related Texts)*. With a foreword by D. Sobrevilla. Dec. 2012. 312 pages.
Publishes [80] for the first time and includes [94, 95, 106, 292], but it does not include [96] unlike announced [OE I, p. 66].
- [IV] Vol. IV: *Humanismo y Revolución — Textos Conexos (Humanism and Revolution — Related Texts)*. With a foreword by E. Garzón Valdés. July 2014. 533 pages.
Republishes [HR] and includes [299, 300, 309, 310, 311, 312, 317, 323, 341].
- [V] Vol. V: *Ser Humano, Naturaleza, Historia — Textos Conexos (Human Being, Nature, History — Related Texts)*.
Unreleased volume that would republish [SNH] and some additional articles such as [73].

- [VI] Vol. VI: *Problemas Fundamentales de la Lógica Jurídica — Textos Conexos* (*Fundamental Problems of Legal Logic — Related Texts*). With a foreword by E. Bulygin. Dec. 2008. 163 pages.
Republishes [240] and includes [243, 246, 247].
- [VII] Vol. VII: *Ensayos de Filosofía del Derecho — Textos Conexos* (*Essays on Philosophy of Law — Related Texts*). With a foreword by D. García Belaunde. May 2010. 249 pages.
Republishes [FD] and includes [183, 185, 187, 194].
- [VIII] Vol. VIII: *Ratio Interpretandi. Ensayo de Hermenéutica Jurídica — Textos Conexos* (*Essay on Legal Hermeneutics — Related Texts*). With a foreword by M. Atienza. Dec. 2008. 306 pages.
Republishes [179] and includes [128, 181, 182, 195].
- [IX] Vol. IX: *Despertar y Proyecto del Filosofar Latinoamericano — Textos Conexos* (*Awakening and Project of the Latin American Philosophizing — Related Texts*). With a foreword by M. L. Rivara de Tuesta. Dec. 2010. 372 pages.
Republishes [128] and includes [137, 138, 139, 141, 159, 133, 371].
- [X] Vol. X: *Proyecto y Realización del Filosofar Latinoamericano — Textos Conexos* (*Project and Realization of the Latin American Philosophizing — Related Texts*). With a foreword by H. Cerutti Guldberg. Dec. 2010. 389 pages.
Republishes [131] and includes [140, 146, 147, 171, 174, 175].

2 Other Compilations

- [EIO] *Ensayos I (Ontología)* (*Essays I (Ontology)*), number 4 in *Plena Luz*, Pleno Ser. SPF, Lima, 1951. 147 pages. Includes [16, 364, 365, 377].
- [HR] *Humanismo y Revolución* (*Humanism and Revolution*). Casa de la Cultura del Perú, Lima, 1969. 290 pages.
Includes some parts of [303] and [296, 309, 332, 333, 334, 335, 336].
Republished in [OE IV, pp. 9–235].
- [7L] *Siete Temas de Lingüística Teórica y Aplicada* (*Seven Topics in Theoretical and Applied Linguistics*). With a foreword by W. Reinoso Sánchez-Moreno. UNT, Lima, 1976. 106 pages.
Includes [123, 126, 127], and four chapters by E. Zierer Bloss.
- [FD] *Ensayos de Filosofía del Derecho* (*Essays on Philosophy of Law*). ULIMA, Lima, 1986. 156 pages.

Includes [180, 188, 190, 191, 192, 242, 244]. Republished in [OE VII, pp. 21–215].

[HSP] *Hombre, Sociedad y Política (Man, Society, and Politics)*. Ariel, Lima, 1992. 358 pages.

Includes [137, 139, 153, 170, 296, 313, 320, 324, 336, 341, 343, 345, 346, 347, 350].

[SC] *Las Supercuerdas (Superstrings)*. Ariel, Lima, 1992. 152 pages.

This popular science book resulted from compiling a series of newspaper articles [265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277] that Paco wrote about superstring theory inspired in M. Kaku and J. Thompson's book *Beyond Einstein: Superstrings and the Quest for the Final Theory* (OUP, Oxford, 1987). They were first published in the second half of 1989 in *El Dominical*, the weekly cultural supplement of the Peruvian newspaper *El Comercio*. Includes as appendixes two journalistic reports on the subject by his brother Óscar.

[OG] *Razón e Historia en Ortega y Gasset (Reason and History in Ortega y Gasset)*. Ariel, Lima, 1992. 138 pages.

Includes [26, 27, 29, 44, 48, 49] plus two appendixes [46, 47].

[SNH] *Ser Humano, Naturaleza, Historia (Human Being, Nature, History)*. With a foreword by D. Sobrevilla. Paidós, Mexico, 2003. 294 pages.

Includes [76, 77, 313, 321, 324, 336, 346]. This volume would be republished in [OE V] with some additional articles such as [73].

3 Collections Dedicated to Miró Quesada

[LRH] D. Sobrevilla and D. García Belaunde, eds. *Lógica, Razón y Humanismo. La Obra Filosófica de Francisco Miró Quesada C. (Logic, Reason, and Humanism. The Philosophical Work of Francisco Miró Quesada C.)* ULIMA, Lima, 1992. XX, 443 pp.

This homage collection follows the structure of the books of *The Library of Living Philosophers* [cf. 226] founded by P. A. Schilpp in 1939, including and intellectual autobiography (pp. 3–11) [cf. 2], a section of descriptive and critical contributions about Miró Quesada's work by other authors (pp. 21–369), a section with his replies to these contributions [3], and a bibliography of his writings by D. Sobrevilla (pp. 429–438). The descriptive and critical contributions were written by L. Piscocoya, D. Sobrevilla, R. Vernengo, N. da Costa, J. Ferrater Mora, H. Neri Castañeda, A. Cordero, L. Peña, J. Sanz, F. Salmerón,

- E. Garzón Valdés, C. Fernández Sessarego, E. Bulygin, D. García Belaunde, L. Zea, M. L. Rivara de Tuesta, E. Mayz Vallenilla, F. Miró Quesada Rada, and by M. Bunge and J. P. Marquis in co-authorship.
- [H80] L. E. Carrillo Díaz, ed. *Homenaje a Francisco Miró Quesada Cantuarias por sus 80 Años (Homage to Francisco Miró Quesada Cantuarias for his 80th Birthday)*. UNMSM, Lima, 1998. xiv, 102 pp.
- [FCH] T. Arrieta de Guzmán, O. Barrera Tamayo, and W. Garaycochea Villar, eds. *La Razón: Filosofía – Ciencia – Humanismo. Homenaje al Dr. Francisco Miró Quesada Cantuarias por su 80° Aniversario (Reason: Philosophy – Science – Humanism. Homage to Francisco Miró Quesada Cantuarias for his 80th Birthday)*. UNSA, Arequipa, 1999. 196 pages.
- [FP] H. López Martínez and G. Valle Mancilla, eds. *Francisco Miró Quesada Cantuarias: Filósofo y Periodista (Philosopher and Journalist)*. El Comercio, Lima, 2001. 224 pages.
- [SPF] *Arch. de la SPF* 8 (2003): *Homenaje a Francisco Miró Quesada Cantuarias (Homage to Francisco Miró Quesada Cantuarias)*.
- [H90] H. López Martínez, ed. *Francisco Miró Quesada Cantuarias: 90 Años (90 Years)*. El Comercio, Lima, 2008. 357 pages.
- [ATF] Episteme, UNMSM, ed. *Apuntes para una Teoría de la Filosofía Actas del Congreso en Homenaje a Francisco Miró Quesada Cantuarias por sus 100 Años de Vida (Notes for a Theory of Philosophy Proceedings of the Congress in Honor of Francisco Miró Quesada Cantuarias for his 100 Years of Life)* (Peru, UNMSM, Feb. 20–23, 2018). Lima, 2018. UNMSM. 157 pages.
- [CA] F. Miró Quesada Rada, ed. *Los Cien Años de Francisco Miró Quesada Cantuarias (The One Hundred Years of Francisco Miró Quesada Cantuarias)*. CIAC, Lima, 2018. 319 pages.
- [HLR] L. F. Bartolo Alegre and J. C. Cifuentes, eds. *SAJL* 6 (2 2020): *The Heterodox in Logic and Reason*. pp. 157–428.

4 Miró Quesada about Himself

4.1 Articles

- [1] Outline of my philosophical position. *The Southern Philosopher*, 2:1–5, 1953. Translated into Spanish in [6].

4.2 Book and Collection Chapters

- [2] La filosofía como actividad racional (Philosophy as a rational activity). In *Philosophische Selbstdarstellungen*, pp. 195–204. Peter Lang, Bern, 1987. Republished in [LRH, pp. 3–11] with the title ‘Bosquejo autobiográfico’ (Outline of my biography) and in [OE I, pp. 95–103].
- [3] Respuestas de Francisco Miró Quesada C. (Replies by Francisco Miró Quesada C.) In [LRH], pp. 371–426. 1992. Replies by Miró Quesada to the descriptive and critical contributions of the collection.
- [4] Autobiografía filosófica (Philosophical autobiography, 1994/1995). In [OE I], pp. 105–113. 2007.
Submitted in Miró Quesada’s application for the OAS’s Gabriela Mistral Prize for Education, Science, and Culture that he received in 1995.
- [5] Autobiografía intelectual (Intellectual autobiography, 1991). In [OE I], pp. 105–113. 2007. Originally intended to be published in [LRH], but at the end it was replaced by [2].
- [6] Esbozo de mi posición filosófica (Outline of my philosophical position). In [OE I], pp. 195–204. 2007. Translation from English of [1] by D. Sobrevilla.

4.3 Interviews

- [7] J. Gaos. La filosofía como aventura personal (Philosophy as a personal adventure). *Thesis*, (3):20–27, Oct. 1979. URL: <http://hdl.handle.net/10391/5150>.
- [8] J. F. Lora Cam. Pensar con Miró Quesada (Thinking with Miró Quesada). *Cuadernos Americanos*, Nueva época, IV(20):161–182, 1990. URL: <http://www.cialc.unam.mx/ca/ne/NE-20.pdf>. Conducted in 1989 within the celebrations for Miró Quesada’s seventieth birthday.
- [9] N. A. Gil Olivera. Francisco Miró Quesada, lógico-matemático de la filosofía de la liberación latinoamericana (logician-mathematician of Latin American philosophy of liberation). In *Reportaje a la Filosofía*, pp. 167–185. Punto Inicial, Bogotá, 1993.
- [10] Una vida dedicada a la filosofía: Conversación con Francisco Miro Quesada Cantuarias (A life dedicated to philosophy: A conversation with Francisco Miro Quesada Cantuarias). *Alma Mater*, (6):6–22, Dec. 1993.
- [11] C. Buhórquez and R. Fornet Betancourt. El humanismo está unido a una opción por el socialismo (Humanism is bound up with a choice for socialism). *Concordia*, (28):73–79, 1995.

- [12] J. Larco, H. Burgos, and A. Sánchez León. Tres rounds con Francisco Miró Quesada (Three rounds with Francisco Miró Quesada). *Quehacer*, (97):8–21, 1995.
- [13] R. Quiroz and F. Miró Quesada Westphalen. Breve entrevista a Don Francisco Miró Quesada (A short interview with Don Francisco Miró Quesada). *Solar*, 1(1):127–128, 2005. URL: <http://revistasolar.org/wp-content/uploads/2016/04/Solar-1.pdf>.

5 Miró Quesada about Others

5.1 Articles

- [14] Algo sobre la filosofía de Aldous Huxley (A word on Aldous Huxley's philosophy). *Merc. Per.*, 23(169):219–225, Apr. 1941.
- [15] ¿Cómo se debe leer a Kant? (How should Kant be read?) *Letras*, 8(21):124–141, 1942. DOI: 10.30920/letras.8.21.5.
- [16] Hartmann y Whitehead (Hartmann and Whitehead). *Merc. Per.*, 28(247):449–466, Oct. 1947. Republished in [EIO, pp. 103–136].
- [17] La filosofía totalizante de Amédée Ponceau (The totalizing philosophy of Amédée Ponceau). *Arbor*, 70(270):93(207)–98(212), June 1968.
- [18] Mariano Iberico, filósofo de las profundidades (philosopher of the depths). *Bol. de la APL*, (8):57–65, 1973. URL: <https://revistas.apl.org.pe/index.php/boletinapl/article/view/573>.
- [19] Mariano Iberico (in Spanish). *Bol. de la APL*, (9):9–12, 1974. URL: <https://revistas.apl.org.pe/index.php/boletinapl/article/view/580>.
- [20] Sartre, ¿el último humanista? (the last humanist?) *Lienzo*, 1(1):11–13, July 1980. URL: <https://revistas.%5Ctextsc%7BULima%7D.edu.pe/index.php/lienzo/article/view/4096>.
- [21] Palabras de agradecimiento por Francisco Miró Quesada (Expression of gratefulness by Francisco Miró Quesada). *Bol. de la APL*, (19):59–62, 1984. URL: <https://revistas.apl.org.pe/index.php/boletinapl/article/view/551>.
Paco expresses his thanks for the homages for the centenary of his father, Ó. Miró Quesada de la Guerra, and speaks about him.
- [22] Conversaciones con Juan Bautista Ferro (Conversations with Juan Bautista Ferro). *Areté*, 7(2):375–381, 1995: *Special Issue Dedicated to Juan Bautista Ferro*. URL: <https://revistas.pucp.edu.pe/index.php/arete/article/view/5179>.

- [23] Un libro póstumo de José Antonio Russo (A posthumous book by José Antonio Russo). *Logos Latinoamericano*, 5(5):115–116, 2000.
- [24] Sartre (1905-1980, in Spanish). *Acta Herediana*, 38:53–57, 2005–2006.
- [25] David Sobrevilla, gran pensador (a great thinker). *Acta Herediana*, 55:14–16, Sept. 2015: *Homenaje a David Sobrevilla Alcázar*. DOI: 10.20453/ah.v55i0.2506.

5.1.1 Ortega y Gasset

- [26] La filosofía de Ortega y Gasset (The philosophy of Ortega y Gasset). *El Comercio*, 1955. Republished in [OG, pp. 15–26].
- [27] ¿Fue Ortega un gran filósofo? (Was Ortega a great philosopher?) *El Comercio*, 1983. Republished in [OG, pp. 27–30].
- [28] Ortega y el conocimiento absoluto (Ortega and absolute knowledge). *Ideas y Valores*, 33(63):31–46, Sept. 1983. URL: <https://revistas.unal.edu.co/index.php/idval/article/view/21713>. Republishes [44].
- [29] Ortega: Filósofo pionero (Pioneering philosopher). *El Comercio*, 1983. Republished in [OG, pp. 31–36].

5.2 Book and Collection Chapters

- [30] Honorio Delgado o del rigor en el fondo y la forma (Honorio Delgado or rigor in substance and form). In *Homenaje a Honorio Delgado en su 65° Aniversario*, pp. 223–230. UNMSM, Lima, 1957.
- [31] Homenaje a Honorio Delgado (Homage to Honorio Delgado). In *Anales del Tercer Congreso Peruano de Neuro-Psiquiatría* (Peru, Lima, Nov. 22–27, 1970), volume 2, pp. 26–28, Lima. Villanueva, 1971.
- [32] Homenaje a Mariano Iberico (Homage to Mariano Iberico). In *Homenaje a Mariano Iberico*, pp. 23–31. UNMSM, Lima, 1973.
- [33] Hesse. La poesía como salvación (Poetry as salvation). In D. Sobrevilla, ed. *Introducción a la Literatura Alemana*, pp. 159–172. UPCH, Lima, 1977.
- [34] La filosofía de Risieri Frondizi (The philosophy of Risieri Frondizi). In J. E. Gracia, ed. *El Hombre y su Conducta. Ensayos Filosóficos en Honor de Risieri Frondizi*, pp. 39–56. UPR, Barcelona, 1980.
- [35] Reportaje a Francisco Romero (Note about Francisco Romero). In *Francisco Romero: Maestro de la Filosofía Latinoamericana*, pp. 129–140. SIF, Caracas, 1983.

- [36] Laudatio en honor de F. Mac Gregor, S.J. (Laudatio in honor of F. Mac Gregor, S.J.) In *Discursos de la Ceremonia de la Colación de Grado*, pp. 7–12. UPCH, Lima, 1989. Speech prepared for UPCH's conferral of the degree of Dr. Honoris Causa to F. Mac Gregor.
- [37] Arguedas (in Spanish). In C. M. Pinilla Cisneros. *Arguedas: Conocimiento y Vida*. PUCP, Lima, 1994, pp. 9–16.
- [38] Fernando Salmerón: filósofo, racionalista y maestro (philosopher, rationalist, and maestro). In L. Olivé and L. Villoro, eds. *Filosofía Moral, Educación e Historia*, pp. 465–484. UNAM, Mexico, 1996.
- [39] Óscar Miró Quesada de la Guerra (1884-1981, in Spanish). In M. L. Rivara de Tuesta, ed. *La Intelectualidad Peruana del Siglo XX frente a la Condición Humana*. Volume 1, pp. 170–172. Gráfica Euroamericana, Lima, 2004.
- [40] Víctor Li Carrillo, *in memoriam* (in Spanish). In *Víctor Li Carrillo*, pp. 27–33. UIGV, Lima, 2009. Republishes an article in *El Dominical* (February 21, 1988).
- [41] Filosofemas: homenaje a Leopoldo Chiappo Galli (Philosophemes: homage to Leopoldo Chiappo Galli). In J. Arias Congrains, ed. *Planteamientos Fundamentales de la Renovación Universitaria*, pp. 143–145. UPCH, Lima, 3rd edition, 2011.
- [42] *Todas las Sangres* y el humanismo filosófico (*Every Blood* and philosophical humanism). In C. M. Pinilla Cisneros, ed. *Todas las Sangres: Cincuenta Años Después*, pp. 19–25. MinCul, Lima, 2015.
- Interview conducted by Pinillas Cisneros on July 2, 2014 about the novel *Todas las Sangres* (*Every Blood*, Losada, Lima, 1964) by Peruvian writer and ethnologist J. M. Arguedas.

5.2.1 Ortega y Gasset

- [43] Los aportes de Ortega y Gasset a la filosofía contemporánea (Ortega y Gasset's contributions to contemporary philosophy). In IPCH, ed. *Homenaje a Ortega y Gasset*, pp. 31–39. Búho, Lima, 1983.
- [44] Ortega y el conocimiento absoluto (Ortega and absolute knowledge). In *Ortega y el Destino de América Latina*, pp. 9–50. Fundación Banco de Boston, Buenos Aires, 1983. Republished in [28], in [OG, pp. 51–69], and in [45] with another title and probably updated.

- [45] Concepto de razón en Ortega (The concept of reason in Ortega). In V. Cauchy, ed. *Philosophie et Culture*. Actes du XVIIe Congrès Mondial de Philosophie (Palais du Congrès de Montréal, Aug. 21–27, 1983), volume 1, 5 volumes, pp. 345–356, Montréal. Beffroi, 1986. DOI: 10.5840/wcp171986149. Updated(?) republication of [44].
- [46] Apéndice I: Ortega y la geometría fractal. In [EIO], pp. 127–128.
- [47] Apéndice II: Ortega pionero. In [EIO], pp. 129–132.
- [48] Ortega, el creador (the creator). In [EIO], pp. 37–49.
Talk for a tribute for Ortega y Gasset’s centenary organised by the IPCH in 1983.
- [49] Razón e historia en Ortega y Gasset. In [EIO], pp. 71–126.
Talk for a tribute to Ortega y Gasset organised by the IPCH in 1986.

5.3 Forewords and Introductions

- [50] H. Aramburú Lecaros, ed. *Los Nuevos y Antiguos Pensamientos (Aforismos) (The New and Ancient Thoughts (Aphorisms))*. Andres Avelino Aramburu, Lima, 1948. 148 pages.
- [51] J. Llosa Pautrat. *Figuras y Motivos de la Filosofía Contemporánea (Figures and Motifs of Contemporary Philosophy)*. SPF, Lima, 1960. 121 pages.
- [52] A. Pinilla. *El Filósofo en la Sociedad Actual (The Philosopher in Today’s Society)*. UNMSM, Lima, 1960. 241 pages.
- [53] C. A. Ángeles Caballero. *La Tesis Universitaria: Investigación y Elementos (The University Thesis: Research and Elements)*. Villanueva, Lima, 1964. 192 pages.
- [54] A. Ponceau. *Timoleón, Reflexiones sobre la Tiranía (Timoleon, Reflections on Tyranny)*. UNMSM, Lima, 1970. 134 pages. The original book was translated from French by Miró Quesada himself.
- [55] M. Atienza. *La Filosofía del Derecho: Argentina Actual (Philosophy of Law: Argentina Today)*. Depalma, Buenos Aires, 1984. 364 pages.
- [56] F. Engel. *España: Del Oriente hacia el Occidente (Spain: From East to West)*. Spanish. El Virrey, Lima, 1987. 238 pages.
- [57] J. A. Bazán, ed. *La Política ya no es lo que fue: Opina la Generación de un Nuevo Siglo (Politics Is no Longer what it Used to Be: The Generation of a New Century Speaks)*. UNMSM, Lima, 1999. XV, 342 pp.
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- [59] R. Chanamé Orbe. *Pensadores del Perú (Thinkers from Peru)*. CON-CYTEC, Lima, 2000. 128 pages.
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6 Ethics and Morals

6.1 Handbooks and Textbooks

- [71] *Curso de Moral (Course of Morals)*. D. Miranda, Lima, 1940. 176 pages. A second edition was published [72] with a slightly different title and without the last chapter on religious moral and the glossary.
- [72] *Moral: Curso Escolar (Morals: School Course)*. Lima, 1948. 75 pages. Second edition of [71] without the last chapter on religious moral and the glossary.

6.2 Articles

- [73] Objetivismo y subjetivismo en la filosofía de los valores (Objectivism and subjectivism in the philosophy of values). *Diánoia*, 40(40):85–107, 1994. DOI: 10.22201/iifs.18704913e.1994.40.546. Republished in [74] and planned to be republished in [OE V].
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6.3 Book and Collection Chapters

- [76] Hombre, naturaleza, historia. El problema de una fundamentación racional de la ética (Man, nature, history. The problem of a rational grounding of ethics). In *Congreso Internacional Extraordinario de Filosofía* (Argentina, UNC, Sept. 20–Aug. 26, 1987), volume 1, pp. 301–344, Córdoba. UNC, 1988. Republished in [78] and in [SNH, sec 1] with the title ‘Ser humano, naturaleza, historia’ (Human being, nature, history).

- [77] Ensayo de una fundamentación racional de la ética (Essay of a rational grounding of ethics, 1989). In *Ética en América Latina*. VI Congreso Internacional de Filosofía Latinoamericana (Colombia, USTA, June 24–29, 1990), pp. 123–171, Bogotá. USTA, 1991. Republished in [SNH, pp. 195–266].
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- [78] Hombre, naturaleza, historia. El problema de una fundamentación racional de la ética (Man, nature, history. The problem of a rational grounding of ethics). In D. Sobrevilla, ed. *El Derecho, la Política y la Ética*. Actas del II Coloquio Alemán-Latinoamericano de Filosofía (Peru, Lima, Aug. 4–8, 1987), pp. 97–137, Mexico. Siglo XXI, 1991. Republishes [76].

7 Knowledge and Reason

7.1 Books

- [79] *Apuntes para una Teoría de la Razón (Notes for a Theory of Reason)*. Biblioteca Filos. UNMSM, Lima, 1963. 342 pages. Republished in [OE III.1, pp. 23–368].
- This is Miró Quesada's most important work on the theory of reason, which continues the discussion of the article he published the previous year with the same title [79].
- [80] *Esquema para una Teoría de la Razón (Outline for a Theory of Reason)*. In [OE III.2]. 2012, pp. 23–201.
- Miró Quesada's final book was conceived around 1980 for completing his project of a theory of reason (which he began in the sixties with [79, 86]) and finished writing it in the year of publication.

7.2 Articles

- [81] Tratamiento epistemológico de la aporía dicotómica (Epistemological treatment of the dichotomic aporia). *Letras*, 7(20):337–357, 1941. DOI: 10.30920/letras.7.20.4.
- In Sobrevilla's bibliography an article called 'La paradoja de Zenón' (Zeno's paradox) is mentioned to have been published in *Letras*, 1941 without specifying its volume, issue, or pagination. We think that this is the article referred to.

- [82] Descripción del conocimiento (Description of knowledge). *Arch. de la SPF*, (2):107–124, 1944. URL: https://sociedadperuanadefilosofia.org.pe/wp-content/uploads/2022/05/Archivo-No-2_compressed-107-124.pdf.
- [83] Estructura lógica y sentido epistemológico de la comprensión (Logical structure and epistemological sense of understanding). *Arch. de la SPF*, 4:234–247, 1957. URL: <https://sociedadperuanadefilosofia.org.pe/wp-content/uploads/2022/05/Archivos-IV-envio-235-248.pdf>. Includes comments by H. Delgado (pp. 246–247). This article was expanded in [84].
- [84] La comprensión como problema epistemológico (Understanding as an epistemological problem). *Episteme: Anu. de Filosofía*, (1):107–147, 1957. Expansion of [83].
- [85] Crise de la science et théorie de la raison (Crisis of science and the theory of reason, in French). *Revue de Métaphysique et de Morale*, 63(1):1–11, 1958. URL: <https://www.jstor.org/stable/40900212>. Translation from Spanish by A. Debizet de Li Carrillo of [112], which was published much later.
- [86] Apuntes para una teoría de la razón (Notes for a theory of reason). *Diánoia*, 8(8):139–155, 1962. DOI: 10.22201/iifs.18704913e.1962.8.1257. Republished in [OE III.1, pp. 385–405].
This essay is the predecessor of Miró Quesada’s book that became his most important work on the theory of reason [79], which he would publish the next year with the same title.
- [87] Le problème de l’intuition intellectuelle (The problem of intellectual intuition, in French). *Revue de Métaphysique et de Morale*, 73(4):393–400, 1968. URL: <https://www.jstor.org/stable/40901092>. Republished in [99] and translated into Spanish in [115].
- [88] Metateoría y razón (Metatheory and reason). *Cuadernos de Filosofía*, 7(10):195–208, 1968. Republished in [OE III.1, pp. 407–420].
- [89] Technique, raison et crise dans la culture occidentale (Technique, reason, and crisis in Western culture, in French). *Table Ronde*, 251-252:113–121, 1968–1969.
- [90] Dialéctica y recoplamiento (Dialectic and feedback). *Diánoia*, 18(18):182–198, 1972. DOI: 10.22201/iifs.18704913e.1972.18.1038.
- [91] Razón y mito (Reason and myth). *Scientia et Praxis*, (9):85–92, 1975. Republished in [OE III.1, pp. 475–486].

- [92] Sobre el concepto de razón (On the concept of reason). *Rev. Latinoam. de Filosofía*, 1(3):183–191, Nov. 1975. URL: <https://rlfcif.org.ar/index.php/RLF/issue/view/104>. Updated English version in [104], and republished in [105] and [III.1, pp. 463–474].
- [93] Critique de la raison économique (Critique of economic reason, in French). *Économies et Sociétés*, 11(3):587–611, Mar. 1977. Translated into Spanish in [113].
- [94] Del contraejemplo (About counterexamples). *Diánoia*, 26(26):43–56, 1980. DOI: 10.22201/iifs.18704913e.1980.26.867. Republished in [OE III.2, pp. 207–224].
- [95] Razón y dialéctica (Reason and dialectics). *Escritos de Filosofía*, 4(8):3–18, 1981. Republished in [OE III.2, pp. 225–245].
- [96] Racionalismo y misticismo: Una lucha con final inesperado (Jugando ajedrez conmigo mismo) (Rationalism and mysticism: A struggle with an unexpected ending (Playing chess with myself)). *Ius et Veritas*, 9(11):332–339, 1999. URL: <https://revistas.pucp.edu.pe/index.php/iusetveritas/article/view/15844>.
An article on “the complementarity of the efforts of the rationalist and the mystical” [OE I, pp. 66] was announced to be included in [OE III.2]. We believe that this is the work, but it was not included.
- [97] Contracultura, anticultura, racionalidad (Counterculture, anti-culture, rationality). [SPF]:128–142, 2003.

7.3 Book and Collection Chapters

- [98] El problema de la razón: Ensayo de replanteamiento (The problem of reason: An essay to reformulate it). In F. Larroyo and J. L. Curiel, eds. *Memorias del XIII Congreso Internacional de Filosofía*, Vol. 5: *Comunicaciones Libres* (UNAM, México, Sept. 7–13, 1963), pp. 563–574, Mexico. UNAM, 1964. DOI: 10.5840/wcp131964V52.
- [99] Le problème de l’intuition intellectuelle (The problem of intellectual intuition, in French). In L. Gabriel, ed. *Akten des XIV. Internationalen Kongresses für Philosophie* (UNIVIE, Sept. 2–9, 1968), volume 3, 6 volumes, pp. 284–291. Herder, 1969. DOI: 10.5840/wcp141969351. Republishes [87].

- [100] Filosofía y la racionalización del mundo (Philosophy and the rationalization of the world). In A. Caturelli, ed. *II° Congreso Nacional de Filosofía*, Vol. 1: *Temas de Filosofía Contemporánea* (Argentina, Córdoba, June 6–11, 1971), pp. ??–?? Sudamericana, 1971. Republished in [101].
- [101] Filosofía y la racionalización del mundo (Philosophy and the rationalization of the world). In A. Caturelli, ed. *Actas del II° Congreso Nacional de Filosofía*, Vol. ?? (Argentina, Córdoba, June 6–11, 1971), pp. ??–?? Sudamericana, 1973. Republishes [100].
- [102] Spinoza y la racionalidad de la praxis (Spinoza and the rationality of praxis). In *Homenaje a Baruch Spinoza. Con Motivo del Tricentenario de su Muerte*, pp. 157–161. Museo Judío, Buenos Aires, 1976.
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- [104] On the concept of reason. In J. J. E. Gracia, E. Rabossi, E. Villanueva, and M. Dascal, eds. *Philosophical Analysis in Latin America*, pp. 397–411. Springer, Dordrecht, 1984. DOI: 10.1007/978-94-009-6375-7_21. Updated version of a text originally published in Spanish in [92].
- [105] Sobre el concepto de razón (On the concept of reason). In J. J. E. Gracia, E. Rabossi, E. Villanueva, and M. Dascal, eds. *El Análisis filosófico en América Latina*, pp. 509–518. FCE, Mexico, 1985. Republishes [92].
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- [107] La universidad y el ideal de vida racional (The university and the ideal of a rational life). In *Homenaje, Profesores Eméritos: Harold Griffiths, Alejandro Miro Quesada Garland, Francisco Miro Quesada Cantuarias, Gabriela Porto de Power*, pp. 43–49. ULIMA, Lima, 1996.
- [108] Comprensión de caladura y comprensión estructural (Drilling understanding and structural understanding). In [FCH], pp. 133–164. 1999.
- [109] Knowledge and destiny. In I. Kuçuradi and R. S. Cohen, eds. *The Concept of Knowledge*, number 170 in Boston Studies in the Philosophy of Science, pp. 219–229. Springer, Dordrecht, 1999. DOI: 10.1007/978-94-017-3263-5_17.

- [110] A priori (in Spanish). In L. Villoro, ed. *El conocimiento*, number 20 in *Enciclopedia Ibero-americana de Filosofía*, pp. 165–196. Trotta, Madrid, 1999.
- [111] The full dimensions of rationality. In C. Dilworth, ed. *Evandro Agazzi: Right, Wrong and Science. The Ethical Dimensions of the Techno-Scientific Enterprise*, number 81 in *Poznań Studies in the Philosophy of the Sciences and the Humanities*, pp. 225–228. Brill, Leiden, 2004. DOI: 10.1163/9789004333222_022.
- [112] Crisis de la ciencia y teoría de la razón (Crisis of science and the theory of reason, in French). In [OE III.1], pp. 371–384. 2012. Translated into French in [85].
- [113] Crítica de la razón económica (Critique of economic reason). In [OE III.1], pp. 487–510. 2012. Translation from French of [93] by D. Sobrevilla.
- [114] El horizonte de la actual filosofía del conocimiento (The horizon of the current philosophy of knowledge). In [OE III.1], pp. 431–440. 2012. Talk presented at the VI Brasília International Congress (Brazil, Brasília, Aug.31–Sep.5, 1972).
- [115] El problema de la intuición intelectual (The problem of intellectual intuition). In [OE III.1], pp. 421–430. 2012. Translation from French of [87] by D. Sobrevilla.

7.4 Reports and Reviews

- [116] Observaciones de la conferencia de Carlos Cueto Fernandini, ‘El problema del origen conocimiento en los sistemas racionalistas’ (Comments on Carlos Cueto Fernandini’s lecture, ‘The problem of the origin of knowledge in rationalist systems’). *Arch. de la SPF*, 3:128–136, 1950. URL: <https://sociedadperuanadefilosofia.org.pe/wp-content/uploads/2022/05/Archivos-III-envio-126-142.pdf>.
- [117] Observaciones de la conferencia de Walter Peñaloza, ‘El origen del conocimiento según Kant’ (Remarks on Walter Peñaloza’s lecture, ‘The origin of knowledge according to Kant’). *Arch. de la SPF*, 3:205–208, 1950. URL: <https://sociedadperuanadefilosofia.org.pe/wp-content/uploads/2022/05/Archivos-III-envio-191-211.pdf>.

7.5 Unpublished Manuscripts

- [118] Matemáticas, física, derecho, historia (Mathematics, physics, law, history). 1951. Talk at the International Philosophy Congress on the occasion of the fourth centenary of the foundation of the UNMSM (Peru, UNMSM, Jul. 16–26, 1951) [cf. 382].
- [119] El problema del criterio de la evidencia (The problem of the criterion of evidence). Lima, 1961. Talk presented to the SPF.

8 Language and Linguistics

8.1 Articles

- [120] Gramática idiomática y gramática lógica (Idiomatic grammar and logical grammar). *Mar del Sur*, 3(22):17–29, July–Aug. 1952.
- [121] El horizonte de la lingüística matemática (The horizon of mathematical linguistics). *Merc. Per.*, (474–475):454–461, July 1968.
- [122] De la ínsula Barataria a la gramática generativa (From the Barataria insula to generative grammar). *Bol. de la APL*, (7):119–163, 1972. URL: <https://revistas.apl.org.pe/index.php/boletinapl/article/view/314>.
- [123] Lenguaje, razón y teoría explicativa (Language, reason, and explanatory theory). *Lenguaje y Ciencias*, 12(1):1–16, Mar. 1972. URL: <https://eric.ed.gov/?id%20=%20ED071468>. Republished in [7L, pp. 1–17].
- [124] Algunas reflexiones sobre el concepto de traducibilidad (Some reflections on the concept of translatability). *Lenguaje y Ciencias*, 13(3):129–163, Sept. 1973. Republished in [125].
- [125] Algunas reflexiones sobre el concepto de traducibilidad (Some reflections on the concept of translatability). *Rev. Mexicana de Sociología*, 36(4):981–??, Oct. 1974. Republishes [124].
- [126] El lenguaje, la ciencia y la política (Language, science, and politics). *Lenguaje y Ciencias*, 14(3):147–161, Sept. 1974. Republished in [7L, pp. 19–28].

8.2 Book and Collection Chapters

- [127] ¿Por qué son los lenguajes como son? (Why languages are the way they are?) In [7L], pp. 29–55. 1976.

9 Latin America and Peru

Consistent with the primary sense of the terms 'América' and 'americano' in Latin American Spanish, we translate the titles containing these terms understanding the English terms 'America' and 'American' with reference to the whole American continent and not just to the United States of America.

9.1 Books

- [128] *Despertar y Proyecto del Filosofar Latinoamericano (Awakening and Project of the Latin American Philosophizing)*. FCE, Mexico, 1974. 238 pages. Republished in [OE IX, pp. 23–284].
- [129] *El Impacto de la Metafísica en la Ideología Latinoamericana (The Impact of Metaphysics in Latin American Ideology)*, number 8 in *Lati-noamérica: Cuadernos de Cultura Latinoamericana*. UNAM, Mexico, 1978. 21 pages. URL: <http://hdl.handle.net/10391/2952>. Republishes [154].
- [130] *La Filosofía de lo Americano: Treinta Años Después (The Philosophy of the American: Thirty Years Later)*, number 71 in *Lati-noamérica: Cuadernos de Cultura Latinoam.* UNAM, Mexico, 1979. 17 pages. URL: <http://hdl.handle.net/10391/3015>. Republishes [139].
- [131] *Proyecto y Realización del Filosofar Latinoamericano (Project and Realization of the Latin American Philosophizing)*. FCE, Mexico, 1980. 220 pages. Republished in [OE X, pp. 37–261].

9.2 Articles

- [132] La filosofía en el Perú actual (Philosophy in Peru today). *Cursos y Conferencias*, 13(25):269–326, Aug. 1944.
- [133] ¿Existe un estilo filosófico peruano? (Is there a Peruvian philosophical style?) *El Comercio*:2, 12, July 28, 1954: *Suplemento Extraordinario*. Republished in [OE IX, pp. 289–298].
- [134] El filósofo europeo visto por el latinoamericano (The European philosopher as seen by the Latin American philosopher). *Rev. Historia de las Ideas*, (1):105–119, Nov. 1959.
- [135] The impact of metaphysics on Latin American ideology. *J. History of Ideas*, 24(4):539–552, Oct.–Dec. 1963. DOI: 10.2307/2707983. Spanish version in [154]. Talk at the SIHI Mexico Conference (Nov. 22–24, 1962).

- [136] Réalité et possibilité de la culture latino-américaine (Reality and possibility of Latin American culture, in French). *Tiers Monde*, 10(39):487–507, 1969. URL: https://www.persee.fr/doc/tiers_0040-7356_1969_num_10_39_2506.
- [137] La historia de las ideas en América Latina y el problema de la objetividad del conocimiento histórico (The history of ideas in Latin America and the problem of the objectivity of historical knowledge). *Latinoamérica: Anu. Estudios Latinoamericanos*, 7:9–37, 1974. Republished in [HSP, pp. 149–181] and in [OE IX, pp. 305–332].
- [138] Función actual de la filosofía en América Latina (Current role of philosophy in Latin America). *Rev. Filosofía Latinoam. y Ciencias Sociales*, 1(2):199–208, 1975. Republished in [158] and in [OE IX, pp. 333–344]. Talk presented at the I Philosophy Congress of Mexico.
- [139] La filosofía de lo americano: Treinta años después (The philosophy of the American: Thirty years later). *Latinoamérica: Anu. Estudios Latinoamericanos*, 10:11–23, 1977. Republished in [130, 167], and in the collections [HSP, pp. 183–197] and [OE IX, pp. 351–363].
- [140] Posibilidad y límites de una filosofía latinoamericana (Possibility and limits of a Latin American philosophy). *Rev. Interamericana de Bibliografía*, 27(4):353–364, Sept.–Dec. 1977. Republished in [143, 160] and in [OE X, pp. 267–280].
- [141] Declaración de Morelia: Filosofía e independencia (The Morelia Declaration: Philosophy and independence). *Latinoamérica: Rev. Estudios Latinoamericanos*, (11):329–335, 1978. Manifest co-authored with E. D. Dussel, A. A. Roig, A. Villegas, and L. Zea for the I Coloquio Nacional de Filosofía (Mexico, Michoacán, Aug. 4–9, 1975). Republished in [OE IX, pp. 365–372].
- [142] Latinoamérica en la avanzada filosófica (Latin America in the philosophical vanguard). *Gente*, 21(299):24–26, Oct. 1978. Republished in [164].
- [143] Posibilidad y límites de una filosofía latinoamericana (Possibility and limits of a Latin American philosophy). *Rev. Filosofía de la UCR*, 16(43):75–82, 1978. Republishes [140].
- [144] Estudios latinoamericanos, dependencia y liberación (Latin American studies, dependence and liberation). *Latinoamérica: Anu. Estudios Latinoamericanos*, (12):371–382, 1979.
- [145] El problema de la identidad cultural latinoamericana (The problem of Latin American cultural identity). *Análisis*, 19(39):115–130, 1984. Republished in [164].

- [146] Sentido y proyección de la filosofía en América Latina (Sense and projection of philosophy in Latin America). *Prometeo*, 2(6):7–24, 1986. Republished in [OE X, pp. 281–303].
- [147] Filosofía de la liberación: convergencias y divergencias (Philosophy of liberation: convergences and divergences). *América Latina*, (11):32–45, 1988. This was originally presented as a talk at the VI National Philosophy Congress (Mexico, Toluca, Nov. 23–27, 1987). Republished in [OE X, pp. 305–330].
- [148] La philosophie et la naissance de l'Amérique latine (Philosophy and the birth of Latin America, in French). *Diogène*, (154):45–68, Apr. 1991. French version of [149].
- [149] Philosophy and the birth of Latin America. *Diogenes*, 39(154):47–69, 1991. DOI: 10.1177/039219219103915403. English version of [148].
- [150] Universalismo y latinoamericanismo (Universalism and Latin Americanism). *Isegoría*, (19):61–77, 1998. DOI: 10.3989/isegoria.1998.i19.131.

9.3 Book and Collection Chapters

- [151] Discurso en representación de los miembros hispanoamericanos al Congreso Nacional de Filosofía de Mendoza (Speech on behalf of the Hispano-American members at the National Philosophy Congress in Mendoza). In L. J. Guerrero, ed. *Actas del Primer Congreso Nacional de Filosofía de Mendoza* (Argentina, UNCuyo, Mar. 30–Apr. 9, 1949), volume 1, pp. 91–93, Buenos Aires. UNCuyo, 1950.
- [152] El intelectual peruano ante la realidad nacional (The Peruvian intellectual facing the national reality). In *Primer Panorama de Ensayistas Peruanos*, pp. 167–179. Latinoamericana, Lima, 1958.
- [153] Cultura europea y cultura latinoamericana (European culture and Latin American culture). In *Notas sobre la Cultura Latinoam. y su Destino*, pp. 5–14. Industrial Gráfica, Lima, 1966. Republished in [HSP, pp. 45–60].

Written by request of the Comisión Nacional de Cultura de Chile and presented as a talk at the I Congress for the Cultural Integration of Latin America (Chile, Arica, Jan. 1966).

- [154] El impacto de la metafísica en la ideología latinoamericana (The impact of metaphysics in Latin American ideology). In L. Zea, ed. *Antología de la Filosofía Americana Contemporánea*, pp. 175–192. Costa-Amic, México, 1968. Previously published in English in [135] and republished in [129, 166, 172]. Talk at the SIHI Mexico Conference (November 22–24, 1962).
- [155] El Perú como doctrina (Peru as a doctrine). In L. Zea, ed. *Antología de la Filosofía Americana Contemporánea*, pp. 193–196. Costa-Amic, México, 1968. Republishes extracts of [303].
- [156] El Perú, el occidente y el mundo (Peru, the West, and the world). In L. Zea, ed. *Antología de la Filosofía Americana Contemporánea*, pp. 197–200. Costa-Amic, México, 1968.
- [157] Difusión cultural y extensión universitaria (Cultural dissemination and university extension). In *La Difusión Cultural y la Extensión Universitaria en el Cambio Social en América Latina*. II Conferencia Latinoamericana de Difusión Cultural y Extensión Universitaria (México, UNAM, Feb. 20–26, 1972), pp. 362–390, Mexico. UDEAL, 1972. URL: <http://dspace.udual.org/handle/Rep-UDUAL/808>. Republished in [173].
Includes an appendix called ‘Preesquema para un proyecto de difusión cultural interuniversitaria’ (Preliminary outline for an inter-university cultural dissemination project, pp. 379–385), comments by Abelardo Villegas (pp. 386–388), and a report by this session’s committee (pp. 389–390).
- [158] Función actual de la filosofía en América Latina (Current role of philosophy in Latin America). In *La Filosofía Actual en América Latina*, pp. 85–98. Grijalbo, Mexico, 1976. Republishes [138].
- [159] La integración de la cultura latinoamericana (The integration of Latin American culture). In C. A. Pérez, ed. *América Latina, Conciencia y Nación. Un Nuevo Enfoque sobre su Tiempo y Perspectiva*. Seminario en el Instituto de Altos Estudios de América Latina (Venezuela, USB, May 3–6, 1976), pp. 165–170, Caracas. Equinoccio, 1977. Republished in [OE IX, pp. 345–350].
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- [168] Conquista y reconquista de América (Conquest and reconquest of America). In L. Zea, ed. *El Descubrimiento de América y su Sentido Actual*, pp. 87–99. FCE, Mexico, 1989. Book based on the contributions to the symposium The Ideas of the Discovery of America (Mexico, UNAM, Nov. 20–30, 1984).

- [169] El problema de la autenticidad en la filosofía latinoamericana (The problem of authenticity in Latin American philosophy). In L. A. Piscoya, ed. *Pensamiento en el Perú y América Latina*. Actas del I Congreso Nacional de Filosofía (UNMSM, Lima, Aug. 9–12, 1984), pp. 55–65, Lima. UNMSM, 1990.
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- [172] El impacto de la metafísica en la ideología latinoamericana (The impact of metaphysics in Latin American ideology). In L. Zea, ed. *Fuentes de la Cultura Latinoamericana*. Volume 1, pp. 129–142. FCE, Mexico, 1993. Republishes [154].
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Text of unknown date estimated by Sobrevilla to belong to the author's last stage of his work.

9.4 Unpublished Manuscripts

- [177] L'heritage de l'*Encyclopédie* en Amérique Latine (The heritage of the *Encyclopedia* in Latin America). Talk presented to UNESCO in 1984.

10 Law

10.1 Books

- [178] *Ratio Interpretandi. Ensayo de Hermenéutica Jurídica (Essay on Legal Hermeneutics)*. UIGV, Lima, 2000. 309 pages. A new corrected edition with a restructured appendix was published in [179].
- [179] *Ratio Interpretandi. Ensayo de Hermenéutica Jurídica (Essay on Legal Hermeneutics)*. URP, Lima, 2nd edition, 2000. 237 pages. New corrected edition of [178] with a restructured appendix. Republished in [OE VIII, pp. 23–259].

10.2 Articles

- [180] Fundamentación filosófica de los derechos humanos (Philosophical grounding of human rights). *Derecho*, (36):115–133, 1982. DOI: 10 . 18800 / derechopucp . 198201 . 006. Republished in [FD, pp. 13–26] and in [OE VII, pp. 33–50].
- [181] Problemas abiertos en la filosofía del derecho (Open problems in the philosophy of law): Francisco Miró Quesada, Lima. *Doxa*, 1984(1):169, 1984. DOI: 10 . 14198 / DOXA1984 . 1 . 34. Republished in [OE VIII, pp. 265–266] with the title ‘Respuestas a una encuesta’ (Answers to a survey).

This special issue includes the answers by several philosophers of law from all over the world to a questionnaire that aims to provide a ‘map’ of the open problems in that field.

- [182] Ratio interpretandi. Disertación para su incorporación a la APD (Dissertation for his incorporation to the APD). *Anu. de la APD*:139–166, Dec. 1993. DOI: https://academiaperuanadederecho.com/wp-content/uploads/2022/04/Anuario.APD_.1993.pdf. Republished in [OE VIII, pp. 275–306].
- [183] El derecho justo (The fair law). *Ius et Veritas*, 5(9):45–48, 1994. URL: <https://revistas.pucp.edu.pe/index.php/iusetveritas/article/view/15444>. Republished in [OE VII, pp. 237–245].
- [184] Semántica jurídica (Legal semantics). *Bol. de la APL*, (26):23–36, 1995.
- [185] Razón, ética y derechos humanos (Reason, ethics and human rights). *El Comercio*, Mar. 16, 1999. Republished in [OE VII, pp. 247–249].

- [186] Ratenamerika no Jinken (Human rights in Latin America, in Japanese). *Tenridaigaku Jinken Mondai Kenkyūshitsu Kiyō (Bulletin of the Human Rights Laboratory at Tenri University)*, 9:133–144, 2006. URL: <https://opac.tenri-u.ac.jp/opac/repository/metadata/2474>. Translation from Spanish of [191] by N. Shimizu.

10.3 Book and Collection Chapters

- [187] Ideología y derecho (Ideology and law). In R. Carrión Wam, ed. *Derecho y Mundo Moderno*. Volume 1, pp. 25–31. UNMSM, Lima, 1972. Republished in [OE VII, pp. 221–228].
- [188] Sobre el derecho justo (About the fair law). In *Derecho, Filosofía y Lenguaje: Homenaje a Ambrosio L. Gioja*, number 3 in *Filosofía y Derecho*, pp. 103–130. Astrea, Buenos Aires, 1976. Republished in [FD, pp. 43–64] and in [OE VII, pp. 71–98].
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- [190] Las redundancias de la Constitución (The redundancies of the Constitution). In M. Arias-Schreiber Pezet, ed. *Libro Homenaje a José León Barandiarán*, pp. 339–368. Cultural Cuzco, Lima, 1985. Republished in [FD, pp. 93–113] and in [OE VII, pp. 135–161].
- [191] Los derechos humanos en América Latina (Human rights in Latin America). In *Los Fundamentos Filosóficos de los Derechos Humanos*, number 24 in *Libros del Tiempo*, pp. 334–349. UNESCO, Paris, 1985. URL: <https://unesdoc.unesco.org/ark:/48223/pf0000220610>. Republished in [FD, pp. 27–40] and in [OE VII, pp. 51–68], with an English version in [193], and translated into Japanese in [186]. A version in French was supposed to appear in a collection by UNESCO [FD, p. 5], but we did not find this publication.
- [192] ¿Pueden fundamentarse científicamente las normas? (Can we ground norms scientifically?) In [FD], pp. 65–90. 1986. Published in French in [189] and republished in [OE VII, pp. 99–131].
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- [195] Aplicación analógica de la ley (Analogous application of law). In *Tratado de Derecho Civil: Título Preliminar*. Volume 1, pp. 227–235. ULIMA, Lima, 1990. Republished in [OE VIII, pp. 267–273].

11 Logic

11.1 Dissertations

- [196] *La Generación de las Funciones Veritacionales (The Generation of Truth-Functions)*. Thesis to obtain the degree of Bachelor of Mathematical Sciences, UNMSM, Lima, 1946. 68 pages.
- [197] *Esbozo de una Teoría Generalizada de las Propiedades Relacionales (Outline of a Generalized Theory of Relational Properties)*. Thesis to obtain the degree of Doctor of Mathematical Sciences, UNMSM, Lima, 1953. 78 pages. Published as a book in [199].

11.2 Books

- [198] *Antología de la Lógica en América Latina (Anthology of Logic in Latin America)*. Co-edited with R. Carrión Wam. Fundación del Banco Exterior, Madrid, 1988. 680 pages.
- [199] *Esbozo de una Teoría Generalizada de las Propiedades Relacionales (Outline of a Generalized Theory of Relational Properties)*. UNMSM, Lima, 1998. 106 pages. Publication of his Doctoral thesis [197].

11.3 Handbooks and Textbooks

- [200] *Lógica (Logic)*, number 6 in Biblioteca de la SPF. SPF, Lima, 1946. 356 pages. Destined to university teaching.
- [201] *Lógica: Curso Escolar (Logic: School Course)*. Miranda, Lima, 1948. 154 pages.
- [202] *Iniciación Lógica (Logic Initiation)*. UNMSM, Lima, 1958. 183 pages.
- [203] *Manual de Filosofía, Vol. 1: Lógica (Handbook of Philosophy, Vol. 1: Logic)*. 1961. 269 pages.

- [204] *Introducción a la Lógica y a la Teoría de los Conjuntos (Introduction to Logic and Set Theory)*. IPEM, Lima, 1962. 143 pages.
- [205] *Introducción a la Filosofía y Lógica. 5° Año de Secundaria: Programa Adaptado (Introduction to Philosophy and Logic. 5th Year of Secondary School: Adapted Curriculum)*. Universo, Lima, 1964. 242 pages. Co-authored with A. Salazar Bondy.

11.4 Articles

- [206] Análisis del concepto de posibilidad (Analysis of the concept of possibility). *Letras*, 10(27):46–63, 1944. DOI: 10.30920/letras.10.27.3.
- [207] Premio Nacional de Filosofía ‘González Prada’: Prólogo de la *Lógica* (National Philosophy Prize ‘González Prada’: Foreword of the *Logic*). *Merc. Per.*, 28(240):152–174, Mar. 1947. Includes comments by A. Salazar Bondy (pp. 166–174).
Special issue dedicated to the National Culture Prizes awarded on Jan. 15, 1946. Miró Quesada was awarded the ‘González Prada’ Philosophy Prize for his [200], whose introduction is printed in this issue, alongside the winning works in the other categories (medicine, poetry, pedagogy, journalism, sculpture, painting, music, and science).
- [208] Importancia de la lógica en la educación secundaria (The importance of logic in secondary education). *Nueva Educación*, 3(13):3–9, 1948.
- [209] El tertium non datur y la magia de Kurt Gödel (The tertium non datur and the magic of Kurt Gödel). *Mar del Sur*, 2(5):15–27, May–June 1949.
- [210] Sobre una definición de la lógica (On a definition of logic). *Letras*, 21(54–55):159–163, 1955. DOI: 10.30920/letras.21.54–55.8.
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- [213] Nuestra lógica (Our logic). *Rev. Latinoam. de Filosofía*, 8(1):3–13, Mar. 1982. URL: <https://rlfcif.org.ar/index.php/RLF/issue/view/85>. This work would be republished in [OE II].

- [214] Acerca de las ideas de Orayen sobre deducibilidad y relevancia (On Orayen's ideas about deducibility and relevance). *Rev. Latinoam. de Filosofía*, 11(3):239–255, Nov. 1985. URL: <https://rlfcif.org.ar/index.php/RLF/issue/view/74>. Orayen's reply to this article can be found in 14(1):53–74, Mar. 1988.
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- [218] In the name of paraconsistency. [HLR]:163–171, 2020. Annotated and translated from [230] by L. F. Bartolo Alegre.

11.5 Book and Collection Chapters

- [219] Esbozo de una teoría generalizada de las propiedades relacionales (Outline of a generalized theory of relational properties). In L. J. Guerrero, ed. *Actas del Primer Congreso Nacional de Filosofía de Mendoza* (Argentina, UNCuyo, Mar. 30–Apr. 9, 1949), volume 2, pp. 1172–1177, Buenos Aires. UNCuyo, 1950. URL: <https://www.filosofia.org/aut/003/m49a1172.pdf>.
- [220] Sobre los juicios sintéticos a priori (On synthetic a priori judgments). In *Actas del II Congreso Nacional de Filosofía*, Vol. 2: *Simposios* (Argentina, Cordoba, June 6–12, 1971), pp. 260–265, Buenos Aires. Sudamericana, 1973.
- [221] Lógica de primer orden sin variables. In D. Rosales Papa, ed. *Lógica (Logic)*, pp. 29–47. PUCP, Lima, 1976.
- [222] Las lógicas heterodoxas y el problema de la unidad de la lógica (Heterodox logics and the problem of the unity of logic). In D. Rosales Papa, ed. *Lógica. Aspectos Formales y Filosóficos*, pp. 13–44. PUCP, Lima, 1978. Translation from English of [235] by F. Calderón and O. Masaveu Torres, which would be republished in [OE II].

- [223] Truth in the formal sciences. In N. Incardona, ed. *Les Formes Actuelles du Vrai*. Entretiens de Palermo de l'Institute International de Philosophie (Italy, Palermo, Sept. 15–20, 1985), pp. 135–145, Palermo. Enchiridion, 1988.
- [224] La lógica paraconsistente y el problema de la racionalidad de la lógica (Paraconsistent logic and the problem of rationality of logic). In [198], pp. 593–622. 1988. Updated English version in [225].
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- [226] Ayer's philosophy of logic and mathematics. In L. E. Hahn, ed. *The Philosophy of A. J. Ayer*, number 21 in Library of Living Philosophers, pp. 467–488. Open Court, Illinois, 1992. Includes Ayer's reply.
- [227] Husserl, precursor de la revolución lógica (Husserl, forerunner of the logical revolution). In R. Rizo-Patrón de Lerner, ed. *El Pensamiento de Husserl en la Reflexión Filosófica Contemporánea*, pp. 21–28. PUCP, Lima, 1993. Republished in [OE I, pp. 313–319].
- [228] Logic, mathematics, ontology. In E. Agazzi and G. Darvas, eds. *Philosophy of Mathematics Today*, pp. 3–37. Kluwer, Dordrecht, 1997. DOI: 10.1007/978-94-011-5690-5_1.
- [229] Does metaphysics need a non-classical logic? In P. A. Weingartner, ed. *Alternative Logics. Do Sciences Need Them?*, pp. 27–39. Springer, Berlin, 2004. DOI: 10.1007/978-3-662-05679-0_2.
- [230] Carta de F. Miró Quesada a N. da Costa (Letter from F. Miró Quesada to N. da Costa, Sep. 29, 1975). In E. L. Gomes and I. M. L. D'Ottaviano. *Para além das Colunas de Hércules. Uma História da Paraconsistência: De Heráclito a Newton da Costa*. E. L. Gomes and I. M. L. D'Ottaviano, eds. UNICAMP, Campinas, 2017, pp. 610–611. Translated into English in [218].

11.6 Reports and Reviews

- [231] Nota introductoria a la traducción de 'La antigua y la nueva lógica' de Rudolf Carnap realizada por Augusto Salazar Bondy (Introductory note to Augusto Salazar Bondy's translation of Rudolf Carnap's 'The old and the new logic'). *Letras*, 13(36):90–93, 1947. DOI: 10.30920/letras.13.36.3.

- [232] Jean van Heijenoort, *El Desarrollo de la Teoría de la Cuantificación (The Development of Quantification Theory)*. *Crítica*, 8(24):134–138, 1976. DOI: 10.22201/iifs.18704905e.1976.209.
- [233] Meeting of the Association for Symbolic Logic, Campinas, Brazil, 1976. *J. Symbolic Logic*, 43(2):352–364, 1978. DOI: 10.2307/2272833. Co-authored with A. I. Arruda, N. C. A. da Costa and R. Chuaqui. Report of the III SLALM (Brazil, UNICAMP, Jul. 12–16, 1976) that reproduces the abstracts of the event, including that of Miró Quesada's talk [235].
- [234] *Lógica, Significado y Ontología*. Comentarios críticos (*Logic, Meaning, and Ontology*. Critical comments). *Anál. Filos.*, 13(1):??–??, May 1993. Comments on the book by R. Orayen (UNAM, Mexico, 1989).

11.7 Unpublished Manuscripts

- [235] Heterodox logics and the problem of the unity of logic. 1976. Translated into Spanish in [222].
This is the famous talk at the III SLALM (Brazil, UNICAMP, July 12–16, 1976) where Miró Quesada first presented the term 'paraconsistent'. The original in English was not included in the proceedings (A. I. Arruda, R. Chuaqui, and N. C. A. da Costa, eds. *Mathematical Logic in Latin America*. North-Holland, 1980), although the abstract was published in the official report of the event [233, p. 354].
- [236] *Lógica transmisiva (Transmissive logic)*. Lima, 1978. Work presented to the IIF at the ULIMA.
- [237] *Lógica y razón (Logic and reason)*. 1979. This manuscript would be included in [OE II].
- [238] *Condiciones necesarias y suficientes (Necessary and sufficient conditions)*. 2004.

12 Logic, Legal and Deontic

12.1 Dissertations

- [239] *Problemas Fundamentales de la Lógica Jurídica (Fundamental Problems of Legal Logic)*. Thesis to obtain the degree of Bachelor of Laws, Facultad de Derecho, UNMSM, Lima, 1953. 109 pages. Published as a journal article in [241] and then as a book in [240].

12.2 Books

- [240] *Problemas Fundamentales de la Lógica Jurídica (Fundamental Problems of Legal Logic)*, number 8 in Biblioteca de la SPF. SPF, Lima, 1956. 109 pages. Book version of [239]. Republished in [OE VI, pp. 21–117].

12.3 Articles

- [241] Problemas fundamentales de la lógica jurídica (Fundamental problems of legal logic). *R. de Derecho y Ciencias Políticas*, 18(1–3):68–155, 1954. Article version of [239].
- [242] Teoría de la deducción jurídica (Theory of legal deduction). *Diánoia*, 1(1):261–91, 1955. DOI: 10.22201/iifs.18704913e.1955.1.1436. Republished in [FD, pp. 125–156] and in [OE VII, pp. 177–215].
- [243] El formalismo y las ciencias normativas (Formalism and the normative sciences). *Diánoia*, 2(2):270–281, 1956. DOI: 10.22201/iifs.18704913e.1956.2.1402. Republished in [OE VI, pp. 123–136].
- [244] La lógica del deber ser y su eliminabilidad (The logic of ought-to-be and its eliminability). *Derecho*, (30):153–159, 1972. DOI: 10.18800/derechopucp.197201.009. Republished in [FD, pp. 114–124] and in [OE VII, pp. 163–176].
Talk at the International Philosophy Congress on the occasion of the IV centenary of the foundation of the UNMSM, 1951 [cf. 382].
- [245] Teoría de la interpretación jurídica (Theory of legal interpretation). [SPF]:143–155, 2003.

12.4 Book and Collection Chapters

- [246] Consideraciones generales sobre el concepto de lógica jurídica (General considerations on the concept of legal logic). In F. E. Rodríguez García, ed. *Estudios en Honor del Doctor Luis Recaséns Siches*, pp. 681–688. UNAM, Mexico, 1980. Republished in [OE VI, pp. 137–145].
- [247] Lógica jurídica idiomática (Idiomatic legal logic). In *Conferências do III Congresso Brasileiro de Filosofia do Direito*. Em homenagem a Pontes de Miranda (Paraíba, June 1988), pp. 224–232, João Pessoa. Grasset, 1988. Republished in [OE VI, pp. 147–163].

12.5 Reports and Reviews

- [248] Consideraciones sobre *Pensar y Hacer* (Considerations on *Thinking and Doing*). *Crítica*, 11(32):85–105, 1979. DOI: 10.22201/iifs.18704905e.1979.308. Comments on the book by H.-N. Castañeda (Reidel, Dordrecht, 1975).

13 Mathematics

The reader may assume that [249, 252, 257] are successive editions or updates of the same work, given the similarity titles. The contents of the most recent two [252, 257], however, do not match. It is quite possible, though, that one of them is a more developed version of [249], which we could not access.

13.1 Handbooks and Textbooks

- [249] *Filosofía de las Matemáticas (Philosophy of Mathematics)*. 2 volumes. Lima, 1955. ?? pp.

Course at the School of the Institute of Physical and Mathematical Sciences of the Faculty of Sciences of the UNMSM.

- [250] *Matemáticas I: Curso Escolar (Mathematics I: School Course)*. Universo, 1970. viii, 254 pp.

- [251] *Matemáticas II: Curso Escolar (Mathematics II: School Course)*. Universo, 1972. xvi, 291 pp.

- [252] *Lógica*, Vol. 1: *Filosofía de las Matemáticas (Logic*, Vol. 1: *Philosophy of Mathematics)*. Ignacio Prado Pastor, Lima, 1980. xxix, 680 pp. The introduction would be republished in [OE II].

Extensive textbook on mathematical logic with nine chapters and an appendix on the deduction theorem. A second part of this book was being written for several years, but Miró Quesada did not finish it.

13.2 Articles

- [253] La teoría del raciocinio y la lógica matemática (The theory of reasoning and mathematical logic). *Historia*, (8):368–388, Oct.–Dec. 1944.

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- [262] Geometría fractal: Análisis filosófico (Fractal geometry: A philosophical analysis).

14 Physics

14.1 Articles

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- [266] Hacen cuark, cuark, cuark, pero no son patos (They do quark, quark, quark, but they aren't ducks). *El Dominical*, June 25, 1989. Republished in [SC, pp. 27–32].
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15 Science

15.1 Books

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15.2 Articles

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15.3 Book and Collection Chapters

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16 Society, Politics, and Culture

16.1 Books

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- [296] *El Hombre sin Teoría (Man without Theory)*, number 6 in Biblioteca Filos.: Cuadernos de Filosofía. UNMSM, Lima, 1959. 34 pages. Republished in [HR, pp. 59–89] in [HSP, pp. 21–44] and translated into English in [344].
- [297] *La Otra Mitad del Mundo (The Other Half of the World)*. 2 volumes. Santa Rosa, Lima, 1959. 111 pages.
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- [298] *Para una Ideología Política (For a Political Ideology)*. El Comercio, Lima, 1960. ?? pp.
- [299] *Las Estructuras Sociales (Ensayo de Divulgación) (The Social Structures (Dissemination Essay))*. Santa Rosa, Lima, 1961. 184 pages. Republished in [OE IV, pp. 241–401]. The second edition of 1965 [302] includes an eight chapter and an afterword.
- [300] *La Ideología de Acción Popular (The Ideology of Acción Popular)*. Santa Rosa, Lima, 1963. 45 pages. Republished in [OE IV, pp. 443–490].
- Speech given before the intellectuals invited to the inauguration of F. Belaunde's first government in 1963.
- [301] *Fundamentos Filosóficos de la Planificación (Philosophical Foundations of Planning)*, number A/7 in Cuadernillos de Divulgación. INP, Lima, 1964. 18 pages.
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Ideological manual of the political party Acción Popular.

- [304] *Las Paradojas de la Revolución (The Paradoxes of Revolution)*. Empresa Editora Perú, Lima, 1975–1980. 11 pages. Republishes [317]. Published during F. Morales Bermúdez's military government.
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- [311] Descalificación ideológica del Apra (Ideological disqualification of the Apra). *Mundo*, ??(??):??–??, 1964. Republished in [OE IV, pp. 438–441].
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- [313] El intelectual en la política occidental (The intellectual in western politics). *The Texas Quarterly*, 8(4):49–73, 1965. URL: https://archive.org/details/sim_texas-quarterly_winter-1965_8_4. Republished in [330, 331] and the collections [HSP, pp. 65–101] and [SNH, pp. 105–144].

- [314] Les intellectuels et la transformation sociale (Intellectuals and social transformation, in French). *Revue Générale Belge*, 11–12:153–166, 1967.
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- [319] Los mecanismos de ideologización de las teorías (The mechanisms of the ideologization of theories). *Escritos de Filosofía*, 1(2):11–25, 1978.
- [320] Los nuevos valores de la cultura contemporánea y su proyección en el futuro de la humanidad (The new values of contemporary culture and their projection into the future of humanity). *Rev. Historia de América*, (89):75–90, 1980. URL: <https://www.jstor.org/stable/20139361>. Republished in [HSP, pp. 199–216].
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The event where this talk was presented seems to have been a predecessor of the series of conferences on university legislation that would begin two years later in Quito [cf. 339, 340].
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- [339] Problemas de legislación interna: Legislación universitaria y sociedad (Problems of internal legislation: University legislation and society). In P. Rojas and J. M. García Laguardia, eds. *La Legislación Universitaria en la Solución de los Problemas de las Universidades Latinoamericanas*. I Conferencia Latinoamericana de Legislación Universitaria (Ecuador, UCE, Mar. 6–10, 1977), pp. 143–179, Mexico. UDUAL, 1977. URL: <http://dspaceudual.org/handle/Rep-UDUAL/335>. Includes comments by F. J. Salgado (pp. 158–166), R. V. Casanova (pp. 167–170), and F. Hinestrosa (pp. 171–179). These proceedings were also published by the UCE [cf. 340].
- [340] Problemas de legislación interna: legislación universitaria y sociedad (Problems of internal legislation: University legislation and society). In UDUAL, ed. *Memorias: I Conferencia Latinoamericana de Legislación Universitaria* (Ecuador, UCE, Mar. 6–10, 1977), pp. 182–242, Quito. UCE, 1977. URL: <http://dspaceudual.org/handle/Rep-UDUAL/335>. Includes official comments by F. J. Salgado (pp. 204–217), F. Hinestrosa (pp. 218–230), R. V. Casanova, (pp. 231–235) and some ‘non-official’ ones (pp. 236–242). These proceedings were also published by the UDUAL [cf. 339].
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- [342] Historia y teoría en el obra de Jorge Basadre. In [305]. Volume 2, pp. 191–206. 1978.
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- [344] Man without theory. In J. J. E. Gracia, ed. *Latin American Philosophy in the Twentieth Century: Man, Values and the Search for Philosophical Identity*, pp. 137–138. Prometheus, New York, 1986. Translation from Spanish of [296]. Republished in [348].
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- [349] Politics. In *Philosophical Problems Today*, Vol. 3: *World and Worldhood*. P. Kemp, ed. Springer, Dordrecht, 2004, pp. 169–186. DOI: 10.1007/1-4020-3027-4_6.

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- [350] *Retooling Society*. Comentarios críticos al libro de Ivan Illich (Critical comments on Ivan Illich's book). In *CIDOC Documenta 1/V*. Aug. 1972 / Jan. 1973, number 3 in Cuaderno, chapter 27. CIDOC, Cuenavaca, 1973.

16.5 Unpublished Manuscripts

- [351] Los universales transculturales (Cross-cultural universals). 1984. Talk at the Ottawa Philosophy Congress. We could not find the exact date of the event nor the names of the organizing institutions.

17 General Philosophy

17.1 Dissertations

- [352] *Crítica de la Prueba Ontológica a través de San Anselmo, Descartes, Spinoza y Leibniz (Critique of the Ontological Proof through St. Anselm, Descartes, Spinoza, and Leibniz)*. Thesis to obtain the degree of Bachelor of Arts cum laude in Philosophy, Facultad de Letras y Ciencias Humanas, PUCP, Lima, 1938. 76 pages.
- [353] *Algunos Estudios sobre las Categorías: Ensayo de una Crítica de la Vida Sicológica en General (Some Studies on Categories: Essay of a Critique of Psychological Life in General)*. Thesis to obtain the degree of Doctor of Philosophy. Facultad de Letras y Ciencias Humanas, UNMSM, Lima, 1939. 618 pages.

17.2 Books

- [354] *Sentido del Movimiento Fenomenológico (Sense of the Phenomenological Movement)*, number 1 in Biblioteca de la SPF. SPF, Lima, 1941. 151 pages. Republished in [OE I, pp. 129–312].
Based upon Miró Quesada's course on contemporary philosophy of the year 1940.
- [355] *Para Iniciarse en la Filosofía (Starting out in Philosophy)*. ULIMA, Lima, 1981. 188 pages.
- [356] *El Hombre, el Mundo, el Destino. Introducción No Convencional a la Filosofía (Man, the World, Destiny. Unconventional Introduction to Philosophy)*. ULIMA, Lima, 2003. 243 pages. URL: <https://hdl.handle.net/20.500.12724/5992>.

17.3 Articles

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- [358] Traducción de los Fragmentos de Heráclito (Parte 1) (Translation of the Heraclitus' Fragments (Part 1)). *Sphinx*, (8):93–98, Nov.–Dec. 1939.

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- [364] Conocimiento de las categorías y ontología de lo real (Knowledge of the categories and ontology of the real). *Notas y Estudios de Filosofía*, 1(2):135–138, 1949. Republished in [EIO, pp. 137–147].
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List of Acronyms

- APD** Academia Peruana de Derecho (Peruvian Academy of Law).
- APL** Academia Peruana de la Lengua (Peruvian Academy of Language).
- CIAC** Centro Internacional de Administración y Comercio (International Center for Business and Administration), Peru.
- CIDOC** Centro de Información y Documentación (Center for Information and Documentation), Mexico.
- CINEP** Centro de Investigación y Educación Popular (Center for Popular Research and Education), Colombia.
- FCE** Fondo de Cultura Económica.
- IEE** Instituto de Estudios Económicos (Institute of Economic Studies), Peru.
- IFB** Instituto Brasileiro de Filosofia (Brazilian Philosophy Institute).
- IIH** Instituto de Investigaciones Humanísticas (Institute for Humanistic Research), Peru.
- INP** Instituto Nacional de Planificación (National Institute of Planning), Peru.

- IPCH** Instituto Peruano de Cultura Hispánica (Peruvian Institute of Hispanic Culture).
- IPGH** Instituto Panamericano de Geografía e Historia (Peruvian Institute of Hispanic Culture).
- IPEM** Instituto para la Promoción de la Enseñanza de las Matemáticas (Institute for the Advancement of Math Education), Peru.
- IRA** Instituto Riva-Agüero (Riva-Agüero Institute), PUCP.
- MinCul** Ministerio de Cultura (Ministry of Culture), Peru.
- PSU** Pennsylvania State University, United States of America.
- PUCE** Pontificia Universidad Católica del Ecuador (Pontifical Catholic University of Ecuador).
- PUCP** Pontificia Universidad Católica del Perú (Pontifical Catholic University of Peru).
- SIF** Sociedad Interamericana de Filosofía (Inter-American Philosophy Society), Peru.
- SIHI** Sociedad Internacional de Historia de las Ideas (International Society for the History of Ideas).
- SLALM** Simposio Latinoamericano de Lógica Matemática (Latin American Symposium on Mathematical Logic).
- SPF** Sociedad Peruana de Filosofía (Peruvian Philosophy Society).
- UC** Universidad de Carabobo (University of Carabobo), Venezuela.
- UCE** Universidad Central del Ecuador (Central University of Ecuador).
- UCR** Universidad de Costa Rica (University of Costa Rica).
- UDEAL** Unión de Universidades de América Latina [y el Caribe] (Union of Universities of Latin America [and the Caribbean]).
- UIGV** Universidad Inca Garcilaso de la Vega (Inca Garcilaso de la Vega University), Peru.
- ULima** Universidad de Lima (University of Lima), Peru.
- UNAM** Universidad Nacional Autónoma de México (National Autonomous University of Mexico).

UNC Universidad Nacional de Córdoba (National University of Córdoba), Argentina.

UNCuyo Universidad Nacional de Cuyo (National University of Cuyo), Argentina.

UNESCO United Nations Educational, Scientific and Cultural Organization.

UNI Universidad Nacional de Ingeniería (National University of Engineering), Peru.

Uniandes Universidad de los Andes (University of Los Andes), Colombia.

Unicamp Universidade Estadual de Campinas (State University of Campinas), Brazil.

Univie Universität Wien (University of Vienna), Austria.

UNMSM Universidad Nacional Mayor de San Marcos (National University of San Marcos), Peru.

UNSA Universidad Nacional de San Agustín (National University of Saint Augustine), Peru.

UNT Universidad Nacional de Trujillo (National University of Trujillo), Peru.

UPCH Universidad Peruana Cayetano Heredia (Cayetano Heredia University), Peru.

URP Universidad Ricardo Palma (Ricardo Palma University), Peru.

USB Universidad Simón Bolívar (Simón Bolívar University), Venezuela.

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