**Social Movements and Latin American Philosophy: From Ciudad Juárez to Ayotzinapa**

By Luis Rubén Díaz Cepeda

“This book provides an insider’s account of the largest social movements in Mexico from 2008 to 2018. It is, thus, a contribution to contemporary Mexican history. In the case studies of the first part of the book, Díaz Cepeda deftly uses North American and European theorists to explain the general relevance of understanding these movements. In its second part, he uses contemporary Latin American philosophy, particularly that of the erudite Mexico-Argentinean philosopher Enrique Dussel, to analyze these movements. Unlike many works of philosophy that are largely theoretical, Díaz Cepeda conducted interviews with key activists and conducted participatory ethnography. The book presents ample evidence of the counterproductive effects of the armed war on drugs and its negative impact on innocent civilians. This book is a recommended text for Latin Americanists, and social movements scholars in the humanities and the social sciences.”

— Ernesto Castañeda, American University

“This is a groundbreaking book. Díaz Cepeda illustrates with an almost unprecedented clarity the ‘theory-meets-praxis’ spirit of the Latin American philosophical tradition. He does so by analyzing, from the ground up, two of the most pressing political challenges of contemporary Mexico: the Ayotzinapa tragedy and its turbulent aftermath, and popular opposition to military violence in Ciudad Juárez’s infamous ‘war on drugs.’ Social Movements and Latin American Philosophy will be of great interest to scholars and activists who are interested in Latin American affairs and the ethics of social movements on a global scale. It’s not to be missed!”

— Amy Reed-Sandoval, University of Nevada

**About this Book**

*Social Movements and Latin American Philosophy: From Ciudad Juárez to Ayotzinapa* provides a historical and theoretical analysis of the Ayotzinapa social movement from the perspective of Latin American philosophy. The author addresses questions such as how a social movement is born, how (and if) the distinct social movement organizations should be defined, and what (if any) should be the extent of these organizations.

**About the Author**

Luis Rubén Díaz Cepeda is assistant professor in the humanities department at The Autonomous University of Ciudad Juárez.
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