

BIBLIOGRAPHY

- Aarts H. & Dijksterhuis A. (2003). The Silence of the Library. *Journal of Personality and Social Psychology*. Vol. 84, No. 1, 18–28.
- Adams, F. (1986). Intention and intentional action: The Simple View. *Mind&Language* 1: 281–301.
- Adams, F. and Mele A. (1989), 'The Role of Intention in Intentional Action', *Canadian Journal of Philosophy* 19, 511-31.
- Alston, W. (1986), 'An Action-Plan interpretation of purposive explanations of actions', *Theory and Decision* 20, 275-299.
- Alvarez, M. (2009), 'Actions, Thought-Experiments, and the Principle of Alternate Possibilities', *Australasian Journal of Philosophy* 87/1: 61-81.
- Alvarez, M. (2010), *Kinds of Reasons*. Oxford UP.
- Anscombe, G.E.M. 1957. *Intention*. Oxford: Basil Blackwell.
- (1982). Medalist's Address: Action, Intention, and 'Double Effect'. *Proceedings of the American Catholic Philosophical Association* 56: 12-25.
- Aquinas, T. (1988) *Summa Theologica* II-II, Q. 64, art. 7, "Of Killing". In William P. Baumgarth and Richard J. Regan, S.J. (eds.), *On Law, Morality, and Politics*. Indianapolis/Cambridge: Hackett Publishing Co.
- Aristotle (1925), *Nicomachean Ethics*, translated with an introduction by David Ross, Oxford: Oxford University Press.
- Armstrong D.M. (1973). *Belief, truth, and knowledge* (Cambridge: Cambridge UP).
- Audi R. (1994). "Dispositional beliefs and dispositions to believe", *Nous*, 28, 419–434.
- (1986), 'Acting for Reason', *Philosophical Review* 95, 511-546.
- Bargh J.A., Chen M. & Burrows L. (1996). Automaticity of Social Behavior. *Journal of Personality and Social Psychology* Vol. 71, No. 2, 230-244.
- Bargh, J.A. & Chartrand, T.L. (1999), 'The Unbearable Automaticity of Being', *American Psychologist* 54: 462-479.
- Bargh, J.A. & Fitzsimons, G.M. (2003), 'Thinking of You: Nonconscious Pursuit of Interpersonal Goals Associated With Relationship Partners', *Journal of Personality and Social Psychology* 84: 148-164.

- Bargh, J.A. (2006), 'What Have We Been Priming All These Years?', *European Journal of Social Psychology*, 36, 147-168.
- (2008), 'Free Will is Un-natural', in Baer, J., Kaufman, J.C., & Baumeister, R.F. (eds.), *Are We Free?* Oxford University Press.
- Bargh, J.A., Gollwitzer, P.M., Lee-Chai, A., Barndollar, K., & Trötschel, R. (2001), 'The Automated Will: Nonconscious Activation and Pursuit of Behavioral Goals', *Journal of Personality and Social Psychology* 81: 1014-1027.
- Beilock S.L., Bertenthal A.M., McCoy A.M., & Carr T.H. (2004). Haste does not always make waste. *Psychonomic Bulletin and Review* 11: 373-79.
- Beilock S.L., Carr T.H., MacMahon C., & Starkes J.L. (2002). When paying attention becomes counterproductive. *Journal of Experimental Psychology: Applied* 8: 6-16.
- Bennett, J. (1981). *Morality and Consequences*. University of Utah Press.
- Bermudez, J. (1995), 'Nonconceptual Content: From Perceptual Experience to Subpersonal Computational States', *Mind and Language* 10: 333-369.
- Bishop, J. (1989). *Natural Agency. An Essay on The Causal Theory of Action*. Cambridge: Cambridge University Press.
- Block N. (1995). On a Confusion About the Function of Consciousness. *Behavioral and Brain Sciences* 18:227--47.
- Brand, M. (1984), *Intending and Acting*. Cambridge, MA: The MIT Press.
- Bratman, M. (1984), 'Two Faces of Intention', *Philosophical Review* 93: 375-405.
- (1987), *Intention, Plans, and Practical Reason*. Cambridge, Mass.: Cambridge University Press.
- Cavanaugh, T.A. (2006). *Double-Effect Reasoning*. Oxford UP.
- Chisholm, R. (1966), 'Freedom and Action', in K. Lehrer (ed.), *Freedom and Determinism*. New York: Random House, 11-44.
- Clarke, R. (2009), 'Dispositions, Abilities to Act, and Free Will: The New Dispositionalism', *Mind* 118: 323-351.
- (2010), 'Intentional Omissions', *Nous* 44 (1), 158-177.
- (2011), 'Omissions, Responsibility, and Symmetry', *Philosophy and Phenomenological Research* 82 (3), 594-624.
- Collins, A. W. (1997), 'The psychological reality of reasons', *Ratio*, X: 108-123.
- Dancy, J. (2000), *Practical Reality*, Oxford: Oxford University Press.
- Davidson, D. (1963), 'Actions, Reasons, and Causes', *Journal of Philosophy* 60: 685-700.

- (1971), 'Agency', in: R. Binkley, R. Bronaugh, and A. Marras (eds.), *Agent, Action, and Reason*. Toronto: University of Toronto Press, 3-37.
- (1973), 'Freedom to Act', in Honderich, T. (ed.), *Essays on Freedom and Action*. Routledge and Kegan Paul, 137-56.
- (1978), 'Intending', in Y. Yovel (ed.), *Philosophy of History and Action*, Jerusalem: The Magnes Press, The Hebrew University, 83-102.
- (1980), *Essays on Actions and Events*, Oxford: Oxford University Press.
- (2005). *Truth, Language, and History*. Oxford UP.
- Davis, N. (1984). *The Doctrine of Double Effect: Problems of Interpretation*. *Pacific Philosophical Quarterly* 65: 107-123.
- Dennett, D.C. (1991), *Consciousness Explained*. London: Penguin.
- Di Nucci, E. & McHugh, C. (2006) (eds.), *Content, Consciousness, and Perception*. CSP.
- Di Nucci, E. (2008), *Mind Out of Action*. VDM Verlag.
- Di Nucci, E. (2009a), 'Simply, false', *Analysis* 69 (1), 69-78.
- Di Nucci, E. (2009b), 'Abortion: Strong's counterexamples fail'. *J Med Ethics* 35:304-305.
- Di Nucci, E. (2009c), 'On how to interpret the role of the future within the abortion debate'. *J Med Ethics* 35:651-652.
- Di Nucci, E. (2010a). 'Rational constraints and the Simple View'. *Analysis* 70: 481-86.
- Di Nucci, E. (2010b), 'Refuting a Frankfurtian Objection to Frankfurt-Type Counterexamples', *Ethical Theory and Moral Practice* 13 (2), 207-213.
- Di Nucci, E. (2011a), 'Frankfurt counterexample defended', *Analysis* 71 (1), 102-104
- Di Nucci, E. (2011b), 'Frankfurt versus Frankfurt: a new anti-causalist dawn', *Philosophical Explorations* 14 (1): 1-14.
- Di Nucci, E. (2011c), 'Sexual Rights and Disability', *Journal of Medical Ethics* 37 (3): 158-161.
- Di Nucci, E. (2011d), 'Automatic Actions: Challenging Causalism, Rationality Markets and Morals' 2 (1): 179-200.
- Di Nucci, E. (2012a), 'Knowing Future Contingents', *Logos & Episteme* 3 (1): 43-50.
- Di Nucci, E. (2012b), 'Double Effect and Assisted Dying'. *British Medical Journal* (letter, 7.2.2012).
- Di Nucci, E. (2012c), 'Priming Effects and Free Will'. *International Journal of Philosophical Studies* 20(5): 725-734.
- Di Nucci, E. (forthcoming a), 'Fathers and Abortion'. *The Journal of Medicine & Philosophy*.

- Di Nucci, E. (forthcoming b), Killing Foetuses and Killing Newborns. *Journal of Medical Ethics*.
- Di Nucci, E. (forthcoming c), Self-Sacrifice and the Trolley Problem. *Philosophical Psychology*.
- Di Nucci, E. (forthcoming d), Withdrawing artificial nutrition and patients' interests. *Journal of Medical Ethics*.
- Di Nucci, E. (forthcoming e), Double Effect and Terror Bombing. GAP.8 Proceedings.
- Di Nucci, E. (forthcoming f), Embryo Loss and Double Effect. *Journal of Medical Ethics*.
- Di Nucci, E. (forthcoming g), Habits, Nudges, and Consent. *American Journal of Bioethics*.
- Di Nucci, E. Ethics without Intention (book manuscript).
- Dreyfus, H. & Dreyfus, S. (1984), 'Skilled Behavior: The Limits of Intentional Analysis', in Lester, E. (ed.), *Phenomenological Essays in Memory of Aron Gurwitsch*. The University Press of America.
- Dreyfus, H. (1988), 'The Socratic and Platonic Bases of Cognitivism', *AI & Society* 2: 99-112.
- . (2005), 'Overcoming the Myth of the Mental', *Topoi* 25 (1-2), 43-49. Eilan, N. (eds.), *Agency and Self-Awareness*. Oxford: Clarendon Press.
- Fara, M. (2008), 'Masked Abilities and Compatibilism'. *Mind*, 117, pp. 843-65.
- Fischer, J.M. & Ravizza, S.J. (1998), *Responsibility and Control*. Cambridge UP.
- Fischer, J.M. (1982), 'Responsibility and Control', *The Journal of Philosophy* 79/1: 24-40.
- . (1994), *The Metaphysics of Free Will*. Blackwell.
- . (1999), 'Recent Work on Moral Responsibility', *Ethics* 110/1: 93-139.
- . (2008), 'Freedom, Foreknowledge, and Frankfurt: a reply to Vihvelin', *Canadian Journal of Philosophy* 38: 327-342.
- FitzPatrick, W.J. 2009. Thomson's turnabout on the trolley. *Analysis* 69 (4): 636-43.
- Foot, P. 1967. The problem of abortion and the doctrine of the double effect. *Oxford Review* 5: 5-15.
- Frankfurt, H. (1969), 'Alternate Possibilities and Moral Responsibility', *Journal of Philosophy* 66: 829-39.
- . (1978), 'The Problem of Action', *American Philosophical Quarterly* 15, 157-162.
- Garcia, J.L.A. 1990. The intentional and the intended. *Erkenntnis* 33: 191-209. Ginet, C. 1990. *On Action*. Cambridge: Cambridge University Press.

- Gendler, Tamar Szabó (2008a), “Alief and belief”, *Journal of Philosophy*, 105: 634–663.
- . (2008b), “Alief in action, and reaction”, *Mind and Language*, 23: 552–585.
- Gert, B. (1998), *Morality: its nature and justification*, Oxford: Oxford University Press.
- Gertler, Brie (forthcoming). ‘Self-Knowledge and the Transparency of Belief’, in A. Hatzimoysis (ed.) *Self-Knowledge*. Oxford: Oxford.
- Gigerenzer G. (2007). *Gut Feelings*. Penguin.
- Ginet, C. (1990), *On Action*. Cambridge: Cambridge University Press.
- Goldie, P. (2000), ‘Explaining expressions of emotions’, *Mind* 109: 25-38.
- Gorr, M. and T. Horgan. 1982. Intentional and unintentional actions. *Philosophical Studies* 41: 251–62.
- Grice, H. P. (1971), ‘Intention and Uncertainty’, *Proceedings of the British Academy* 57, 263-79.
- Hampshire, S. (1959), *Thought and Action*. London: Chatto and Windus.
- Hart, H.L.A. (1967). *Intention and Punishment*. Oxford Review 4.
- Hauser, M. 2006. *Moral Minds*. New York: HarperCollins.
- Hornsby, J. (1980), *Actions*, London: Routledge & Kegan Paul.
- Huebner, B. & Hauser, M. 2011. Moral judgments about altruistic self-sacrifice: When philosophical and folk intuitions clash. *Philosophical Psychology* 24 (1): 73-94.
- Hume, D. (1978), *Treatise of Human Nature*, (Nidditch edition), Oxford: Oxford University Press.
- Hunter, David (2009). ‘Belief, Alienation, and Intention’, unpublished manuscript.
- Hursthouse, R. (1991), 'Arational Actions', *Journal of Philosophy* 88 (2), 57-68.
- Iyengar S.S. & Lepper M.R. (2000). When choice is demotivating. *Journal of Personality and Social Psychology* 79: 995-1006.
- James, W. (1890), *The Principles of Psychology*, London: Macmillan.
- Kamm, F. (1996). *Morality, Mortality* (vol. II). Oxford UP.
- . (2007). *Intricate Ethics: Rights, Responsibilities, and Permissible Harm*. New York: Oxford University Press.
- Kahneman, D. (2011), *Thinking, Fast and Slow*. Penguin.
- Kant, I. (1785). *The Groundwork of the Metaphysics of Morals*.
- Klein, G.A. (1999). *Sources of Power*. MIT Press.
- Liao, S.M., Wiegmann, A., Alexander, J., Vong, G. *Putting the Trolley in Order: Experimental Philosophy and the Loop Case*. *Philosophical Psychology* (forthcoming).

- Libet, B. (1985), 'Unconscious cerebral initiative and the role of conscious will in voluntary action', *Behavioural and Brain Science* 8: 529-566.
- Lowe, J. (1999), 'Self, Agency, and Mental Causation', *Journal of Consciousness Studies* 6, 225-39.
- Lycan W.G. (1986) "Tacit belief", in R.J. Bogdan, ed., *Belief: Form, content, and function* (Oxford: Clarendon), 61–82.
- Macrae, C.N. & Johnston, L. (1998), 'Help, I Need Somebody: Automatic Action and Inaction', *Social Cognition* 16: 400-417.
- Mandelbaum E. (2012). *Against Belief*. *Philosophical Studies* (forthcoming).
- Mangan, J.T. (1949). An Historical Analysis of the Principle of Double Effect. *Theological Studies* 10: 41-61.
- McCann, H. 1991. Settled objectives and rational constraints. *American Philosophical Quarterly* 28: 25–36.
- . 2010. Di Nucci on the Simple View. *Analysis* 70: 53–59.
- . 2011. The Simple View again: a brief rejoinder. *Analysis* 71(2): 293-95.
- McDowell, J. (1978), 'Are Moral Requirements Hypothetical Imperatives?', *Proceedings of the Aristotelian Society, Supplementary Volume* 52, 13-29.
- . (1994), *Mind and World*, (with a new introduction by the author: 1996), Cambridge, MA: Harvard University Press.
- McKenna, M. (1997), 'Alternative Possibilities and the Failure of the Counter-Example Strategy', *Journal of Social Philosophy* 28 (3): 71-85.
- Melden, I. (1961), *Free Action*, London: Routledge Kegan & Paul.
- Mele, A. (1992), *Springs of Action*, Oxford: Oxford University Press.
- . (1997), 'Passive Action', in: G. Holmstrom-Hintikka and R. Tuomela (eds.), *Contemporary Action Theory*. Dordrecht: Kluwer, 135-143.
- . (1997), *Philosophy of Action*. Oxford UP.
- Mele, A. and Moser, P. K. (1994), 'Intentional Action', *Nous* 28: 39-68.
- Moya, C. (1990), *The Philosophy of Action*, Cambridge: Polity Press.
- Nagel, T. (1986). *The View from Nowhere*. Oxford University Press.
- Neal D.T., Wood W., Wu M., Kurlander D. (2011). The Pull of the Past. *Personality and Social Psychology Bulletin* XX(X): 1-10.
- Newman G.E., Diesendruck G., Bloom P. (2011). Celebrity Contagion and the Value of Objects. *The Journal of Consumer Research* (forthcoming).
- Norman, D.A. & Shallice, T. (1986), 'Attention to Action: willed and automatic

- O'Shaughnessy, B. (1980), *The Will: Volume 2, A Dual Aspect Theory*, Cambridge: Cambridge University Press.
- Oettingen G., Grant H., Smith P.K., Skinner M., Gollwitzer P.M. (2006). Nonconscious goal pursuit: Acting in an explanatory vacuum. *Journal of Experimental Social Psychology* 42: 668-75.
- Otsuka, M. (1997). Kamm on the Morality of Killing. *Ethics* 108 (1): 197-207.
- . (2008). Double-Effect, Triple-Effect and the Trolley Problem. *Utilitas* 20: 92-110
- Parks-Stamm E.J., Oettingen G., Gollwitzer P.M. (2010). Making sense of one's actions in an explanatory vacuum. *Journal of Experimental Social Psychology* 46: 531-42.
- Perner, J. (2003), 'Dual control and the causal theory of action', in Roessler, J. &
- Petrinovich, L., and O'Neill, P., (1996). Influence of wording and framing effects on moral intuitions. *Ethology and Sociobiology* 17: 145-171.
- Pippin, R. B. (2008), *Hegel's Practical Philosophy*, Cambridge: Cambridge University Press.
- Pollard, B. (2003), 'Can Virtuous Actions Be Both Habitual and Rational?', *Ethical Theory and Moral Practice* 6, 411-425.
- . (2005), 'Naturalizing the Space of Reasons', in *International Journal of Philosophical Studies* 13(1), 69-82.
- . (2006), 'Actions, Habits, and Constitution', *Ratio* 19, 229-248.
- . (2006), 'Explaining Actions with Habits', *American Philosophical Quarterly* 43: 57-68
- Price, H. H. (1969). *Belief*. London: George Allen & Unwin.
- Ramachandran, V.S. and W. Hirstein. 1998. The perception of phantom limbs. *Brain* 121: 1603–30.
- Rietveld, E. (2008), 'Situated Normativity: The Normative Aspect of Embodied Cognition in Unreflective Action', *Mind* 117, 973-1001.
- Rowbottom, Darrell P. (2007). '“In-Between Believing” and Degrees of Belief', *Teorema* 26, pp. 131–7.
- Ryle, G. (1949), *The Concept of Mind*. London: Penguin.
- Sartorio, C. (2005), 'A new asymmetry between actions and omissions', *Nous* 39: 460-482.
- . (2009), 'Omissions and Causalism', *Nous* 43: 513-530.
- Schlosser, M.E. (2007), 'Basic deviance reconsidered', *Analysis* 67 (3): 186-194.
- . (2010), 'Bending it like Beckham: movement, control, and deviant causal chains', *Analysis* 70 (2): 299-303.

- Schwitzgebel E. 2010a "Acting Contrary to Our Professed Beliefs, or the Gulf Between Occurrent Judgment and Dispositional Belief" *Pacific Philosophical Quarterly*, 91, 531-553.
- Schwitzgebel E. 2010b Belief. *Stanford Encyclopedia of Philosophy*.
- Searle J.R. (1992) *The rediscovery of the mind* (Cambridge, MA: MIT).
- Searle, J. (1983), *Intentionality*. Cambridge: Cambridge University Press.
- Sinnott-Armstrong, W. (2008). Framing Moral Intuitions in W. Sinnott – Armstrong (Ed.) *Moral Psychology, Volume 2: The Cognitive Science of Morality*, (pp. 47-76). Cambridge, MA: MIT Press.
- Smith, M. (1987), 'The Humean Theory of Motivation', *Mind* 96, 36-61.
- (1996), *The Moral Problem*. Cambridge MA: Harvard University Press.
- (2003), 'Rational Capacities, or: How to Distinguish Recklessness, Weakness, and Compulsion', in Stroud, S. & Tappolet, C. (eds.) *Weakness of Will and Practical Irrationality*. Oxford UP.
- Sommers, Fred (2009). 'Dissonant Beliefs', *Analysis* 69, pp. 267–74.
- Stout, R. (1996). *Things that happen because they should*. Oxford: Oxford University Press.
- 2005. *Action*. McGill: Queen's University Press.
- (2010), 'Deviant Causal Chains', in O'Connor, T. & Sandis, C. (eds.), *A Companion to the Philosophy of Action*. Blackwell: 159-165.
- Stoutland, F. (1985), 'Davidson on Intentional Behaviour', in: E. LePore and B.P. McLaughlin (eds.), *Actions and Events*, Oxford: Basil Blackwell, 44-59.
- Strawson, P.F. (1962), 'Freedom and Resentment', *Proceedings of the British Academy* 48: 1-25.
- Sverdlik, S. 1996. Consistency among intentions and the 'Simple View'. *Canadian Journal of Philosophy* 26: 515–22.
- Swain, S., Alexander, J. and Weinberg, J. (2008). The Instability of Philosophical Intuitions: Running Hot and Cold on Truetemp. *Philosophy and Phenomenological Research* 76: 138-155.
- Tanney, J. (1995), 'Why Reasons May Not be Causes', *Mind & Language* 10, 103-126.
- Tannsjo, T. (2009), 'On deviant causal chains – no need for a general criterion', *Analysis* 69: 469-473.
- Thalberg, I. (1977), *Perception, Emotion, and Action*, Oxford: Basil Blackwell.
- (1984), 'Do our intentions cause our intentional actions?', *American Philosophical Quarterly* 21, 249-260.
- Thaler R.H. & Sunstein C.R. (2008). *Nudge*. Caravan.

- Thomson, J.J. (1977), *Acts and Other Events*, Ithaca, N.Y.: Cornell University Press.
- . 1976. Killing, letting die, and the trolley problem. *The Monist* 59: 204–17.
- . 1985. The trolley problem. *The Yale Law Journal* 94: 1395–415.
- . 2008. Turning the trolley. *Philosophy and Public Affairs* 36: 359–74.
- Van Inwagen, P. (1983), *An Essay on Free Will*. Oxford UP.
- Vihvelin, K. (2000), 'Freedom, Foreknowledge, and the Principle of Alternate Possibilities', *Canadian Journal of Philosophy* 30: 1-24.
- . 2004: 'Free Will Demystified: A Dispositional Account'. *Philosophical Topics*, 32, pp. 427–50.
- . (2008), 'Foreknowledge, Frankfurt, and Ability to do otherwise: reply to Fischer', *Canadian Journal of Philosophy* 38: 343-372.
- von Wright, G.H. (1971), *Explanation and Understanding*. Cornell UP.
- Wedgwood, R. (2011). *Defending Double Effect*. *Ratio* (forthcoming).
- Wiegmann, A., Okan, Y., Nagel, J., & Mangold, S. (2010). Order Effects in Moral judgment. In S. Ohlsson & R. Catrambone (Eds.), *Proceedings of the Thirty-Second Annual Conference of the Cognitive Science Society* (pp. 2111-2116). Austin, TX: Cognitive Science Society.
- Wilson, Timothy D., Samuel Lindsey, and Tonya T. Schooler (2000), "A model of dual attitudes", *Psychological Review*, 107: 101–126.
- Withehead, A.N. (1911), *An Introduction to Mathematics*, New York: Holt.
- Wittgenstein, L. (1969), *On Certainty*. Basil Blackwell.
- Wood W. (2012). On Ruts and Getting Out of Them. *Science* 336 (6084): 980-81.
- Woodward, P.A. (ed.) (2001). *The Doctrine of Double Effect*. University of Notre Dame Press.
- Zhu, J. (2004), 'Passive Action and Causalism', *Philosophical Studies* 119: 295-314.
- Zimmerman A. (2007), "The nature of belief", *Journal of Consciousness Studies*, 14(11): 61–82.