## CORRECTION



## **Correction: Introduction: Language and Worldviews**

Nathalie Gontier<sup>1</sup> • Diana Couto<sup>2,3</sup> • Matthieu Fontaine<sup>4</sup> • Lorenzo Magnani<sup>5</sup> • Selene Arfini<sup>5</sup>

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## **Correction to: Topoi**

https://doi.org/10.1007/s11245-022-09813-1

An error occurred with the processing of the titles of the papers referenced in the original article.

In page 2, "Language: The "Ultimate Artifact", Develop, and Update Worldviews" should be "Language: The "Ultimate Artifact" to Build, Develop, and Update Worldviews".

In Page 3, "Space and in Conceptualizing" should be "Space and Language in Conceptualizing Identity."

In Page 3, "and Its Limits:, Reference and the Ineffable in Philosophy" should be "Language and Its Limits: Meaning, Reference and the Ineffable in Buddhist Philosophy".

In page 3, "The Work of Words:, Language and the Dawn of" should be "The Work of Words: Poetry, Language and the Dawn of Community."

In page 3, "A Late Antique Rabbinic Discourse on the Linguistic (In-) determinacy of" should be "A Late Antique Rabbinic Discourse on the Linguistic (In)determinacy of the Law."

The original article can be found online at https://doi.org/10.1007/s11245-022-09813-1.

Nathalie Gontier nlgontier@fc.ul.pt

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- Applied Evolutionary Epistemology Lab and Centro de Filosofia das Ciências, Departamento de História e Filosofia das Ciências, Faculdade de Ciências, Universidade de Lisboa, 1749-016 Lisbon, Portugal
- <sup>2</sup> Logos Research Group in Analytic Philosophy and BIAP— Barcelona Institute of Analytic Philosophy, University of Barcelona, Barcelona, Spain
- MLAG—Mind, Language and Action Group, Institute of Philosophy, University of Porto, Via Panorâmica s/n, 4150–564 Porto, Portugal
- D. Filosofía, Lógica y Filosofía de la Ciencia, University of Seville, Seville, Spain
- Department of Humanities—Philosophy Section & Computational Philosophy Laboratory, University of Pavia, Piazza Botta, 6, 27100 Pavia, Italy

In page 4, "Not a Negation? A Logico-Philosophical on the Ugaritic Particles lā/'al" should be "Not a Negation? A Logico-Philosophical Perspective on the Ugaritic Particles lā/'al."

In page 4, "Compound Figures: A Multi-Channel View of and Psychological" should be "Compound Figures: A Multi-Channel View of Communication and Psychological Plausibility".

In page 4, "From Body to: Gestural and Pantomimic Scenarios of Language Origin in the Enlightenment" should be "From Body to Language: gestural and pantomimic scenarios of language origin in the Enlightenment".

In page 4, "'Good Savage' vs. 'Bad Savage': Discourse and Counter Discourse on Primitive Language as a Reflex of English" should be "'Good Savage' vs. 'Bad Savage'. Discourse and Counter Discourse on Primitive Language as a Reflex of English Colonialism".

In page 4, "Darwin Puzzled? A Computer-Assisted of Language in the Origin of As Darwin Puzzled?" should be "Computer-assisted Analysis of Language in the Origin of Species."

In page 5, "Language, Thought, and the of" should be "Language, Thought, and the History of Science."

In page 5, "Donald Davidson on Language and Minds" should be "Can There be Thought Without Words?—Donald Davidson on Language and Animal Minds."

In page 5, "Brains and the Work of Words: Daniel Dennett on Natural Language and the Human Mind" should be "Animal Brains and the Work of Words: Daniel Dennett on Natural Language and the Human Mind".



In page 5, "Defining and from within a pluralistic world-view" should be "Defining communication and language from within a pluralistic evolutionary worldview".

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