Correction to: Topoi
https://doi.org/10.1007/s11245-022-09813-1

An error occurred with the processing of the titles of the papers referenced in the original article.

In page 2, “Language: The “Ultimate Artifact”, Develop, and Update Worldviews” should be “Language: The “Ultimate Artifact” to Build, Develop, and Update Worldviews”.

In Page 3, “Space and in Conceptualizing” should be “Space and Language in Conceptualizing Identity.”

In Page 3, “and Its Limits:, Reference and the Ineffable in Philosophy” should be “Language and Its Limits: Meaning, Reference and the Ineffable in Buddhist Philosophy”.


In page 3, “A Late Antique Rabbinic Discourse on the Linguistic (In-) determinacy of” should be “A Late Antique Rabbinic Discourse on the Linguistic (In)determinacy of the Law.”

In page 4, “Not a Negation? A Logico-Philosophical on the Ugaritic Particles lāʾal” should be “Not a Negation? A Logico-Philosophical Perspective on the Ugaritic Particles lāʾal.”

In page 4, “Compound Figures: A Multi-Channel View of and Psychological” should be “Compound Figures: A Multi-Channel View of Communication and Psychological Plausibility”.

In page 4, “‘Good Savage’ vs. ‘Bad Savage’: Discourse and Counter Discourse on Primitive Language as a Reflex of English” should be “‘Good Savage’ vs. ‘Bad Savage’. Discourse and Counter Discourse on Primitive Language as a Reflex of English Colonialism”.

In page 4, “Brain-Body: Gestural and Pantomimic Scenarios of Language Origin in the Enlightenment” should be “From Body to Language: gestural and pantomimic scenarios of language origin in the Enlightenment”.


In page 5, “Language, Thought, and the of” should be “Language, Thought, and the History of Science.”

In page 5, “Donald Davidson on Language and Minds” should be “Can There be Thought Without Words?—Donald Davidson on Language and Animal Minds.”

In page 5, “Brains and the Work of Words: Daniel Dennett on Natural Language and the Human Mind” should be “Animal Brains and the Work of Words: Daniel Dennett on Natural Language and the Human Mind.”

The original article can be found online at https://doi.org/10.1007/s11245-022-09813-1.
In page 5, “Defining and from within a pluralistic worldview” should be “Defining communication and language from within a pluralistic evolutionary worldview”.

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