

1 **Connecting Levels of Analysis in Educational Neuroscience: A Review of Multi-level**  
2 **Structure of Educational Neuroscience with Concrete Examples**

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13

**Abstract**

14 In its origins educational neuroscience has started as an endeavor to discuss  
15 implications of neuroscience studies for education. However, it is now on its way to  
16 become a transdisciplinary field, incorporating findings, theoretical frameworks and  
17 methodologies from education, and cognitive and brain sciences. Given the differences and  
18 diversity in the originating disciplines, it has been a challenge for educational neuroscience  
19 to integrate both theoretical and methodological perspective in education and neuroscience  
20 in a coherent way. We present a multi-level framework for educational neuroscience,  
21 which argues for integration of multiple levels of analysis, some originating in brain and  
22 cognitive sciences, others in education, as a roadmap for the future of educational  
23 neuroscience with concrete examples in moral education.

24 *Keywords:* educational neuroscience; multi-level theoretical framework;  
25 neuroimaging; meta-analysis; educational intervention; computer simulation

26

**Introduction**

27 Educational neuroscience is a vast and emerging field that incorporates methods  
28 and perspectives from brain and cognitive sciences, learning sciences, and educational  
29 psychology, among others. In its origins educational neuroscience started as an initiative  
30 to discuss implications of neuroscience findings for education. Going back as early as  
31 1970s, these early discussions focused on if it was at all meaningful to interpret  
32 neuroscience findings for education, and if so, for which specific issues and problems in  
33 education neuroscience findings have implications for.

34 So far, educational neuroscience has been acting as an interdisciplinary platform  
35 where two distinct fields, neuroscience and education, interact. The main theme that

36 characterizes the field is the interpretation of neuroscience findings for educational  
37 research and practice, and increasing neuroscience literacy within the education  
38 community to diminish the negative impacts of neuromyths. But as a burgeoning  
39 transdisciplinary field, educational neuroscience is in the process of defining its major  
40 questions, methodologies, and theoretical frameworks, in addition to forming a community  
41 of scientists. As is historically typical of fields that shift from interdisciplinarity to  
42 transdisciplinarity, one challenge it is facing is incorporating the diverse research  
43 methodologies and paradigms from its parent fields such as education, cognitive sciences,  
44 learning sciences, psychology, neuroscience, and many others in an integrated way to  
45 address a unified set of research questions. This requires connecting distinct research  
46 methodologies functioning at different levels of analysis and coming from different  
47 theoretical orientations.

48         We argue that responding to the challenge of incorporating diverse research  
49 methodologies and levels of analysis is a crucial next step for the burgeoning field of  
50 educational neuroscience. Here we first discuss some of the challenges facing educational  
51 neuroscience, present the levels of analysis traditionally associated with each field, and  
52 discuss the need to connect these levels so that educational neuroscience can emerge as an  
53 established transdisciplinary field with its own unique approach to research that  
54 distinguishes it from other fields of educational and brain sciences. To exemplify how the  
55 multi-level approach presented here applies to educational neuroscience, we present a  
56 research project on development of moral decision making, which involves a series of  
57 studies each targeting a different set of levels of analysis, from classroom interventions to  
58 functional magnetic resonance imaging (fMRI) studies. We present how findings,

59 knowledge, and insight acquired from each of these studies address a set of central and  
60 unified research questions, allowing a multi-level transdisciplinary conceptualization of  
61 learning and teaching in this domain. Our expectation is that the framework and the case  
62 study presented here will help with responding to concerns about viability of educational  
63 neuroscience as a field.

#### 64 **Criticisms of Educational Neuroscience**

65 Before discussing how to link different levels of analysis in educational  
66 neuroscience, it is important to visit criticisms of educational neuroscience to pinpoint how  
67 the presented approach addresses current issues in the field. Even though discussion on the  
68 implications of brain science for education have been going on for decades [1,2], efforts  
69 that can generally be framed under educational neuroscience (or variably *mind, brain and*  
70 *education*) still invoke skepticism. Skeptics point to philosophical and methodological  
71 differences, and lack of clear connections between neuroscience and education. Proponents  
72 are more optimistic and point to domains where brain science findings shifted perspectives  
73 and influenced teaching practice in education (e.g., reading, numerical cognition). In this  
74 section we visit some of the main criticisms of educational neuroscience and discuss the  
75 extent to which these criticisms were addressed.

76 Twenty years ago in an influential article Bruer [2] argued that bridging  
77 neuroscience and education is a challenge, and that neuroscience findings do not really  
78 have any direct and meaningful implications for education. He presented numerous  
79 examples for how misled excitement about bridging neuroscience and education are  
80 grounded in misinterpretation and simplification of neuroscience findings, including  
81 synaptogenesis, critical periods in development, and beneficial effects of enriched

82 environments on synaptic growth in rats. He argued that while it is not possible to directly  
83 bridge neuroscience and education, the two can be linked through mediation of cognitive  
84 psychology. In this approach neuroscience findings can only be meaningful for education  
85 if it goes through an interpretive filter that is cognitive psychology. Even though it has been  
86 20 years since the publication of Bruer's paper, his criticisms continue to be endorsed in  
87 more recent criticisms. For example Bowers [3,4] argued that it is psychological science  
88 that provides a scientific grounding for education, and neuroscience rarely provides  
89 insights into learning and teaching outside of psychology. In addition, he argued that  
90 behavioral measures are superior to neural measures in characterizing children's learning  
91 and cognitive processing; for example, when deciding whether remedial instruction should  
92 target underlying deficits or instead focus on development of non-impaired compensatory  
93 skills.

94         In his response to the criticisms by Bowers, Gabrieli [5] pointed out that, much like  
95 cognitive or affective neuroscience, educational neuroscience is a basic science that  
96 provides mechanistic accounts for functional organization of the brain. Even though  
97 educational neuroscience findings do not directly prescribe strategies to use in the  
98 classroom, there are numerous examples (e.g., reading, mathematics) for how educational  
99 neuroscience research informs mechanisms of learning and cognition in exceptional  
100 children, and provides insights on individual differences. Gabrieli presented a model where  
101 applied research, involving intervention studies, mediates the communication between  
102 basic research and classroom practice, where successful interventions are scaled. Gabrieli  
103 presents examples for how basic research findings on dyslexia, ADHD, autism and other  
104 conditions changed our understanding of the mechanisms underlying these conditions and

105 inspired interventions with some promising results.

106         Howard-Jones et al. [6] separately responded to Bowers' criticisms. They likened  
107 the relation between neuroscience and education to how molecular biology is related to  
108 drug discovery. While the basic science provides insights about "where to look," it "does  
109 not prescribe what to do when you get there" (p. 7).

110         The knowledge about neural correlates of cognition, and how typical and  
111 exceptional groups differ need interpretation through a pedagogical lens to develop  
112 interventions guided by basic research. Only after these interventions are tested through  
113 large-scale implementation studies (which are similar to clinical trials in medicine) do we  
114 have the type of knowledge that is directly applicable to classrooms. In response to Bowers'  
115 [4] argument that psychological level explanations are more relevant to education than  
116 neuroscience, Howard-Jones et al. pointed out that these two levels do not constitute a  
117 duality since the "neuroscience" in educational neuroscience is almost always a reference  
118 to cognitive neuroscience. Psychological and neural explanations are in fact  
119 complementary, and, like cognitive neuroscience, educational neuroscience integrates  
120 these two levels.

121         The tension between the two levels of explanations, neural (or more broadly,  
122 biological) and psychological (which actually includes multiple sub-levels such as  
123 behavioral, cognitive, and socio-cultural) often come up in discussions about the goals and  
124 the future of educational neuroscience. Howard-Jones et al. [4] describe the goal of  
125 educational neuroscience as using "multiple levels of description to better understand how  
126 students learn, informed by changes at both behavioral and neuronal levels that are  
127 associated with such learning" (p. 6). However, critics of educational neuroscience point

128 to the concerning trend for biological explanations having wide appeal among educators,  
129 often leading to neuromyths or simplistic and misleading interpretations of neuroscience  
130 findings, some of which are used to justify curricular reform [7–9]. Even though there is  
131 considerable enthusiasm in characterizing the interaction between neuroscience and  
132 education as a “two-way street,” suggesting a bi-directional and reciprocal interaction  
133 between the two communities of researchers and practitioners [10,11], Turner [7] argues  
134 that a two-way interaction does not reflect the current reality of educational neuroscience;  
135 instead neuroscience plays a more dominant role and the field is still mostly occupied with  
136 translating neuroscience findings for educational practice. Turner also contends that these  
137 efforts are not as fruitful as it is portrayed by proponents of educational neuroscience due  
138 to methodological incompatibilities (e.g., use of unauthentic and non-contextual tasks,  
139 focus on group of averages instead of individual differences), and the challenges  
140 educationists face in understanding neuroimaging methods, which is necessary in making  
141 sense of the reported findings.

142         One pitfall of the collaboration between education and neuroscience is the  
143 possibility of biological level explanations taking over the already existing level of  
144 sociocultural, phenomenological, and cognitive explanations. In its journey from the 1950s  
145 cognitivist era to the 21<sup>st</sup> century, educational research has moved from more reductionist,  
146 post-positivist theories to post-structuralist, situated, and constructivist frameworks. While  
147 doing so, educational research has developed a sensitivity towards the contextual and  
148 situated nature of learning, first-person experiences (phenomenology) of the learners, and  
149 individual differences in learning approaches and predispositions to learning. One of the  
150 concerns with the introduction of a vast new knowledge base provided by neuroscience is

151 the potential of narrowing down the levels of explanations in educational theory by over-  
152 emphasizing the biological aspects of learning [12], which sometimes stands counter to  
153 more socio-cultural approaches. The long time tensions between contextual vs.  
154 decontextualized, qualitative vs. quantitative, and ungeneralizable vs. generalizable in  
155 educational research [13] are re-instantiated with educational neuroscience. Part of the  
156 educational research and practice community sees the introduction of neuroscience in  
157 education as an invasion of biological reductionism. Thus, it is necessary to theorize about  
158 how educational neuroscience will function as a multi-level enterprise; one that does not  
159 only retain the levels of explanation that are deployed in neuroscience, but also finds ways  
160 of incorporating the levels of explanation that is established in education. Apart from  
161 theoretical differences and differences in philosophical assumptions about the nature of  
162 learning in different traditions, there is also a methodological divide between neuroscience  
163 and education. Educational neuroscience, being the synthesis of these two fields, needs to  
164 find ways of developing theoretical frameworks that can accommodate these different  
165 research methodologies.

166         On one hand, neuroscience research, apart from neuropsychological case studies,  
167 seeks to construct generalizable knowledge on mechanisms of learning, cognition, and  
168 affect by way of using randomized trials from random samples. On the other, educational  
169 research mostly targets studying learning in context and developing better educational  
170 systems. In addition to explicating generalizable principles and heuristics, this requires an  
171 emphasis on understanding individual differences, the role of the environment, and the  
172 wider socio-cultural and political contexts in which learning takes place.

173         Here we first explicate the need for a theoretical framework to allow linking



174 different levels of explanation that can be considered under educational neuroscience. We  
175 present a multi-level theoretical and methodological framework for educational  
176 neuroscience. The framework incorporates levels of explanation and methodologies both  
177 from education and brain sciences. The purpose is to contribute to discussions on the major  
178 goals of educational neuroscience as a field, discuss which approaches can provide the  
179 ground for a fruitful transdisciplinary fusion of ideas and methods from relevant fields, and  
180 propose a theoretical scaffold that can amalgamate the multiple levels of inquiry. To  
181 exemplify how an educational neuroscience study that spans across multiple levels would  
182 look like, we present a research program on moral psychology and education, involving  
183 multiple studies spanning across the different levels of analysis presented.

184         Educational neuroscience is often characterized as a bridge between neuroscience  
185 and education [14]. This metaphor implies that educational neuroscience is a space where  
186 researchers and practitioners from two fields interact, but not a field with its own vision,  
187 community of researchers, big questions, theoretical frameworks, and methodologies.  
188 Alternatively, educational neuroscience can be characterized as a new field that fills the gap  
189 between brain sciences and education [15]. This metaphor implies a burgeoning,  
190 transdisciplinary field, in close contact with other relevant fields, but with its own big  
191 questions, theories, methodologies and community of researchers. In its current state, the  
192 bridge metaphor is a better characterization of educational neuroscience. However, the fast-  
193 paced progression of the field poses a future vision that better matches the “filling the gap”  
194 metaphor. However, before this can happen, big questions for the field, theoretical  
195 paradigms, and methodologies need to emerge.

196         There are two main characteristics of educational neuroscience that distinguish it

197 from other fields within brain science. First, the purpose of educational neuroscience is not  
198 only to understand the brain mechanisms that underlie learning and cognition, but also to  
199 study how learning happens in authentic contexts and to design learning environments and  
200 programs based on what we know about learning. This requires incorporation of research  
201 paradigms from different fields of education and brain sciences.

202         Secondly, even though the name "educational neuroscience" implies an emphasis  
203 on neural-level investigations, educational neuroscience should be characterized as a  
204 transdisciplinary field that incorporates multiple methodologies and levels of explanation  
205 from both educational and brain science research. The main goal should not be to push for  
206 neural level explanations or neuroscience methodologies as alternatives to established  
207 paradigms in education. Instead, the goal is to explore how existing paradigms of  
208 educational research can be complemented with paradigms in brain sciences to provide  
209 more comprehensive, multi-level explanations for how learning occurs. These diverse levels  
210 of explanation, i.e., socio-cultural, first-person, behavioral, cognitive, evolutionary, neural,  
211 physiological, and genetic (Fig. 1), are grounded in different research traditions, some of  
212 them in education, others in cognitive and brain sciences. Educational neuroscience faces  
213 the challenge of theoretically connecting these levels to provide coherent multi-level  
214 explanations for learning and inform educational practice and policy. One difficulty here is  
215 the lack of a shared lingua across people from different fields and paradigms. There is a need for  
216 a theoretical framework that is operationalized across all these levels that can act as the basis that  
217 can bring together these levels.

### 218                   **Multiple Levels & Diverse Methodologies in Educational Neuroscience**

219         After Marr's influential work on distinct levels of analysis for information

220 processing systems [16], it became common to approach cognition as a complex system  
221 that has multiples levels of organization [17]. Marr introduced three levels, computational,  
222 algorithmic, and implementation. The computational level describes the processes and  
223 operations conducted by the system, and sub-tasks involved in each. However, it does not  
224 describe how the system does these operations. The computational level is about what the  
225 system does, but not about how it does it. The algorithmic level includes formal  
226 representations for the processes at the computational level. This level explicates how the  
227 system performs the operations described in the computational level. The implementation  
228 (or physical) level involves the physical mechanism where the computation is performed,  
229 whether it is biological, silicon-based, or any other form of hardware.

230         Given that approaching cognition as a computational phenomenon became  
231 ubiquitous starting with the cognitive revolution in the 1950s, Marr's levels of analysis for  
232 information processing systems in general, highly impacted our approach to cognition.  
233 However, the human cognitive system hardly presents an ideal match for the levels  
234 described in Marr's work. Marr proposed that these three levels can be analyzed  
235 independently; that we don't need to understand algorithms to study computations, and  
236 likewise we don't need to understand the implementation level to make sense of  
237 algorithms. While the argument for independence neatly applies to computational systems  
238 (i.e., the same algorithm can run on many different forms of hardware), its application to  
239 human cognition and neuroscience is problematic. Churchland and Sejnowski [18] argued  
240 that "the independence that Marr emphasized pertained only to the formal properties of  
241 algorithms, not to how they might be discovered" (pg. 742). There is no distinct,  
242 independent, and inherent algorithmic level in human cognition. The cognitive models we

243 develop are mathematical formalisms describing the working principles of a system. The  
244 development of these models relies on studying the implementation (physical) level;  
245 biological and neural systems. Churchland and Sejnowski [18] proposed a model for  
246 structural levels of organization in the nervous system (from micro to macro scale), which  
247 involves molecules, synapses, neurons, networks, maps, systems, and the central nervous  
248 system. They argued that “it is difficult if not impossible to theorize effectively on these  
249 matters [related to nature of cognition] in the absence of neurobiological constraints.” (pg.  
250 744) and that understanding cognition requires connecting these interrelated, non-  
251 independent levels.

252       Educational neuroscience, like cognitive neuroscience, seeks to understand how  
253 biological mechanisms support cognition. In addition, educational neuroscience focuses on  
254 how we should design learning environments based on what we know about human  
255 cognition. We argue that approaching cognition as a complex system that should be studied  
256 in distinct but interrelated levels is applicable to educational neuroscience as well.  
257 However, given the applied and contextual nature of educational neuroscience, we propose  
258 alternative levels of analysis that captures both biological and socio-cultural aspects of  
259 educational neuroscience. Filling the gap between education and brain sciences,  
260 educational neuroscience concerns levels of explanation and inquiry from both domains.  
261 In Fig. 1, a characterization of these levels – from socio-cultural to genetic – is presented.  
262 Each level of explanation feeds from a different set of fields. For example, socio-cultural  
263 theories of learning abound in education, whereas neural and cognitive-level explanations  
264 are inherent to cognitive neuroscience. Here we present a short description of each level,  
265 proposed as part of the multi-level framework.

**266 Socio-cultural level**

267           At the sociocultural level, learning is defined as a situated activity taking place in a  
268 socio-cultural context [19]. At this level, research on learning is conducted using design-  
269 based research [20], and a wide range of other qualitative methodologies. According to  
270 situated theories, learning occurs as a result of situated activity in authentic contexts. This  
271 is the most ecologically valid level of inquiry.

**272 First-person level**

273           The inquiries at this level concern the direct experience of learners, reported by the  
274 learners themselves. It is closely related to the phenomenological tradition (e.g., [21]). This  
275 is a level commonly ignored by psychological and brain sciences, unlike education, where  
276 the learners' first-person experience is one of the main foci of study. Interviews, think-  
277 aloud activities, journals are some of the commonly used methods to study first-person  
278 experience. There are also some non-mainstream approaches in brain sciences that explore  
279 how first-person experience can guide neural-level investigations (e.g.,  
280 neurophenomenology [22, 23]).

**281 Behavioral level**

282           Behavioral studies focus on measuring learning and studying cognitive processes  
283 through observable behavioral indicators (e.g., reaction time, accuracy). There is an  
284 established tradition of behavioral science in psychology. Cognitive models are often  
285 assessed based on their ability to predict and model human behavioral performance.  
286 Behavioral data also accompanies and guides analysis of neuroimaging data in cognitive  
287 neuroscience studies.

**288 Cognitive level**

289 Cognitive level involves study of mental processes (e.g., memory, attention,  
290 perception). An important focus at this level is developing mathematical / computational  
291 models of cognition and learning. Based on an information processing approach [24],  
292 cognition is characterized as processing inputs (perception) to produce outputs (action),  
293 instead of simply responding to stimuli (behaviorism). Cognitivism distinguishes between  
294 perception and action, as well as emotion and cognition. The cognitivist paradigm is strong  
295 in psychology and most cognitive neuroscience research target unfolding the neural  
296 correlates of the processes at the cognitive level.

### 297 **Neural and Physiological level**

298 Perhaps, neural level explanations are the ones most emphasized in discussions  
299 about educational neuroscience. With fast-paced developments in neuroimaging  
300 technologies since the 1990s, neural level investigations are pioneering psychological and  
301 brain sciences [25]. A wide range of methodologies is available to researchers (e.g., fMRI,  
302 Electroencephalography (EEG) / Event-Related Potentials (ERP),  
303 Magnetoencephalography (MEG), and functional near-infrared spectroscopy (fNIRS)).  
304 One shortcoming is the lack of ecological validity of most studies conducted at the neural  
305 level. Because there are a wide range of constraints limiting the tasks participants can  
306 engage with, cognitive neuroscience investigations often can't use authentic tasks or take  
307 place in authentic environments. This is currently a major challenge for educational  
308 neuroscience. However there is a growing body of literature reporting results and new  
309 methods that aim at conducting ecologically valid neural-level investigations ( see [26,  
310 27]).

311 The physiological level refers to biological processes that are not considered a

312 direct part of the central nervous system. These include measures like heart rate, cortisol  
313 level, and, electrodermal response (galvanic skin response). These measures are good  
314 indirect measures of the mental and emotional states of the participants in certain task  
315 conditions. They are often used in psychology and, especially in affective and social  
316 neuroscience studies. Physiological measures are promising in studying student motivation  
317 and affect during learning in authentic contexts.

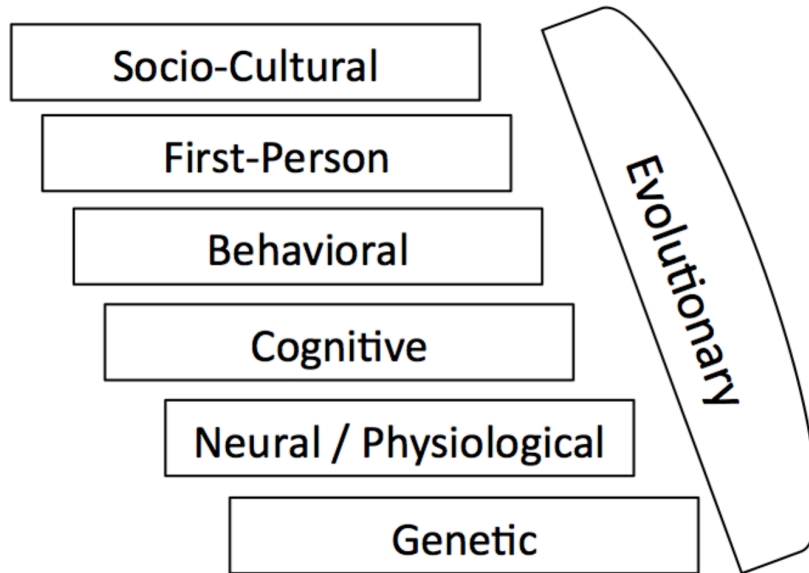
### 318 **Evolutionary level**

319 Evolutionary explanations for human cognitive abilities often help make  
320 connections among different cognitive faculties that would not be obvious otherwise.  
321 Studies at this level either concern research on anthropological evidence on how human  
322 cognitive abilities evolved or comparative studies with non-human animals. Evolutionary  
323 psychology is an important subfield of psychology and comparative neuroscience studies  
324 with non-human animals, particularly primates, support inferences about the evolution of  
325 human brain and cognition.

### 326 **Genetic level**

327 Genetic level concerns how genetic markers interact with learning abilities and  
328 performance. Research at this level mainly focuses on understanding cognitive and  
329 behavioral disorders, how genetic dispositions affect learning and how we can develop  
330 preventative or compensatory interventions [28].

331



332

333 Figure 1. Levels of analysis for educational neuroscience.

334

### Challenges

#### Authentic tasks

336 Most of the tasks students are engaged in in the classroom are highly complex  
 337 compared to the tasks traditionally used in experimental research. This makes traditional  
 338 experimental paradigms unsuitable for studying authentic learning processes in the  
 339 classroom. Experimental research requires averaging of data (both behavioral and neural)  
 340 collected across many trials. Experimental research also controls for the sequencing of  
 341 trials from different conditions to control for priming effects. Both averaging of many trials  
 342 of data across conditions and controlling for priming effects are difficult to do when  
 343 studying an authentic task (both in the lab and in the classroom). In authentic tasks the  
 344 sequencing of events can be a dependent factor. The learners might follow different  
 345 trajectories during a task. These trajectories might be informed by individual differences  
 346 and can be a valuable source of data. Nevertheless, the more complex and uncontrollable



347 nature of authentic tasks makes averaging and controlling for confounds difficult.

### 348 **Authentic contexts**

349         The major shortcoming of experimental lab studies for education is the lack of  
350 ecological validity. Learning takes place in dynamic, unpredictable and complex  
351 environments, such as the classroom. One aspect of this complexity is the rich social  
352 interactions taking place. A second one is related to physical situatedness; diverse forms of  
353 physical interactions taking place that wouldn't be possible in the lab environment.  
354 Authentic contexts are not conducive to experimental research both because random  
355 sampling is usually not an option (e.g., in school contexts), and neuroimaging and  
356 electrophysiological methods are hard to use in authentic contexts due to high-level noise  
357 induced by the dynamic environment, in addition to other practical contexts. However,  
358 there have been efforts in overcoming these difficulties, where, for example, EEG [29] and  
359 fNIRS [30] studies were conducted in not strictly controlled classroom contexts.

### 360 **Relating levels**

361         Relating the previously discussed levels of inquiry is a challenge. Each level comes  
362 with a baggage of theoretical perspectives, research methodologies and “academic silos”  
363 separating the fields that each level is grounded in. There is need for a theoretical scaffold  
364 that can connect these levels. This theoretical scaffold should be able to accommodate  
365 explanations on how learning takes place across each level and integrate them to provide a  
366 coherent, multi-level explanation for learning and cognition. Because the levels of inquiry  
367 presented originate from different fields, there are also a wide range of theoretical  
368 perspectives presented. For example, the cognitive level is dominated by cognitivist  
369 theories, while the first-person level is closer to phenomenological traditions. As Marr

370 famously observed, “Trying to understand perception by studying only neurons is like  
371 trying to understand bird flight by studying only feathers: It just cannot be done” [16]. The  
372 same is true for understanding bird flight through pure observational and behavioral data.  
373 In the same vein, learning in authentic contexts can be fully understood only through a  
374 combination of methodologies and perspectives.

375

### **Research Design**

376 Currently research that targets combining neuroscience and education approaches  
377 generally is more biased towards using neuroscience research methodologies to answer  
378 some of the previously unanswered questions in education. For example imaging studies  
379 on dyslexia have provided new insights on the neural mechanisms that underlie dyslexia,  
380 which then informed learning interventions that help address early phonological processing  
381 impairments [31]. However, implications of cognitive neuroscience studies informing  
382 educational design and practice does not fully exemplify the emergence of a  
383 transdisciplinary research field, connecting the aforementioned levels. Here we review  
384 various research design approaches that incorporate perspectives, paradigms and research  
385 methodology from education and neuroscience. These methodologies represent various  
386 degrees of integration between the two fields, some of them tilting towards neuroscience,  
387 others towards education, and some representing a further form of integration. The  
388 methodological approaches listed below are not mutually exclusive and most studies  
389 employ more than one of these approaches.

390

#### **Types of Research Design**

391

**Pre-test, intervention, post-test.** This form of design allows for using authentic

392

tasks in the intervention stage with only behavioral data collection, and using more

393 traditional neuroimaging methods during the pre/post-test stages. The data analysis focuses  
394 on changes from the pre-test to post-test period as a result of the intervention. The  
395 intervention can be an authentic task in the lab or a classroom activity.

396       **Classroom studies.** Classroom studies involve collection of different forms of data  
397 using methodologies typically used in the lab. These can include, for example, EEG, eye-  
398 tracking, and interaction-logging. These forms of studies involve both authentic tasks and  
399 authentic contexts. Multiple studies have used EEG and fNIRS during classroom sessions  
400 [e.g., 30][29]. Difficulties with marking events with high level of temporal accuracy,  
401 artifacts and noise due to a wide range of concurrent modes of processing and bodily  
402 movement, and the impossibility of controlling the stimuli and sequencing of events in the  
403 complex classroom environment are some challenges.

404       **Lab studies with authentic tasks.** An authentic task is characterized by natural  
405 ways of interaction, where the sequencing of events is not pre-determined and one where  
406 the interactions afford a continuous experience, not interrupted by constraints typical to  
407 classical experimental designs (e.g., inter-trial intervals, short task trials targeting a single  
408 form cognitive processing). In this type of research design the primary goal is to overcome  
409 the lack of ecological validity in more traditional designs by using authentic tasks.

410       Given the constraints inherent to the neuroimaging methods [32,33] neuroimaging  
411 studies often do not use authentic tasks. One exception to this is neuroimaging research on  
412 video games [26] and methodological heuristics acquired from this body of research can  
413 be implemented in other research using authentic tasks. Previous neuroimaging research  
414 on video games has explored a wide range of phenomena including cognitive workload /  
415 mental effort, engagement / arousal, attention, spatial processing, emotion and motivation,

416 as well as agency and perspective-taking [26,34].

#### 417 **Individual differences**

418 Higher interest in individual differences has previously been listed as one of the  
419 qualities that distinguishes educational research from brain and cognitive sciences research  
420 [35]. For educational studies, understanding how individual differences affect learning  
421 experience and performance is of primary importance. In brain and cognitive sciences, the  
422 primary goal is usually to explore large patterns that characterize a sample, and individual  
423 differences, when investigated, are usually of secondary importance.

424 In an ideal world we would be able to conduct both ecologically valid and  
425 reproducible studies and develop learning theories encompassing all of the levels of  
426 analysis. In a less ideal world, our investigations and theories incorporate at least a large  
427 subset of these levels. However, most research explicitly focus on how learning occurs at  
428 one given level. One reason for this is the methodological difficulty of collecting and  
429 analyzing data at each level to develop a theory that relates all these levels. For example,  
430 ERP research requires collecting many trials of data for the same condition to reliably study  
431 the effect of a manipulation on a specific component [36]. In addition, EEG/ERP data  
432 collection requires subjects to be relatively steady, and even limit the most natural actions  
433 like eye-blinking, or head movements. These constraints make it hard to design authentic  
434 tasks, which would improve ecological validity. In addition, the lab environment is  
435 artificial and does not provide an authentic socio-cultural context. As mentioned before,  
436 there are attempts to overcome these challenges by using authentic tasks and using mobile  
437 neuroimaging devices to collect data in authentic environments, like classrooms. [37–39].  
438 There are also some efforts in using participants' reported first-person experience as a

439 guide, while analyzing behavioral and neural data [23,40]. These are promising efforts that  
440 are yet to mature and perhaps will become mainstream research methodologies in the  
441 future.

442 Both, the authenticity of the socio-cultural context as well as learners' first-person  
443 experiences, are typically highly prioritized in educational research. In brain sciences,  
444 notions like reproducibility of empirical investigations, reliability and validity, and power  
445 of statistical results are important. These priorities reflect different epistemological  
446 assumptions and methodological constraints. Educational neuroscience is in need of  
447 finding a meeting ground that can accommodate these differences, even when some  
448 compromises are made. In the current state of things educational neuroscience sometimes  
449 acts as a platform, where brain scientists share what they know about the brain and  
450 cognition with educators and discuss implications. This was previously called the "one-  
451 way model". The desirable mode of interaction is one where there is a two-way  
452 communication [7,11]. The benefits of a multi-level approach extend beyond the scientific  
453 merits of investigating a phenomenon. It can also make findings about learning and  
454 cognition more accessible to application-based fields and stakeholders without  
455 compromising the science behind it.

456 The multi-level perspective empowers educators and acknowledges the fact that  
457 educational neuroscience is not a colonization of the educational landscape by knowledge  
458 and methodologies from neuroscience and other mediating disciplines, but rather various  
459 fields coming together to yield to the emergence of a new field, situated in between, where  
460 perspectives, methodologies and levels of explanation from each originating field is valued  
461 and used. To facilitate our understanding on how the multi-level aspects of educational

462 neuroscience can contribute to the improvement in education in the reality, we review  
463 previous studies that have attempted to connect the different levels and methodologies. In  
464 particular, we focus on a case in the field of moral education as a concrete example. The  
465 reviewed studies include previous meta-analyses and fMRI studies related to moral  
466 functioning, intervention studies inspired by the findings from the aforementioned  
467 neuroimaging studies, and computer simulations to model policy-level activities based on  
468 small-scale findings. We review these studies in order to exemplify how the multi-level  
469 approach can be implemented in educational neuroscience.

#### 470 **Utilizing Neuroscientific Methods in Educational Contexts**

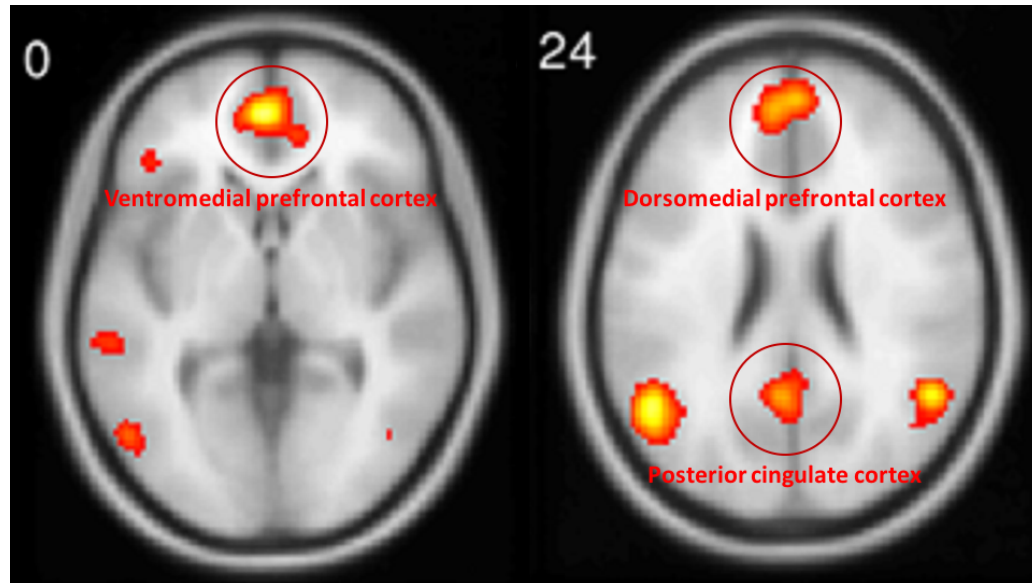
471 In this section, we reviewed how the proposed conceptual framework for  
472 educational neuroscience can be implemented with a concrete example in moral education.  
473 We decided to delve into the case of moral education, because the application of  
474 neuroscientific methods would be particularly beneficial for moral education among  
475 various fields in education. Because studies in moral psychology and moral education have  
476 focused on one of the most philosophically and conceptually sophisticated nature of human  
477 psychology, that is, morality, it would be significantly more susceptible to social  
478 desirability bias compared to other domains of human psychology. For instance, people  
479 might pretend to become a morally better person when they are participating in survey or  
480 observation studies examining moral development. As a result, moral psychologists and  
481 educators have tried to develop more sophisticated surveys and tests to minimize the  
482 possibility of such social desirability bias [41]. Given this, neuroscientific methods can  
483 potentially contribute to the expansion of our knowledge regarding how human morality is  
484 functioning with biological evidence by providing us more directly research methods that

485 are less susceptible to the social desirability bias [42–44]. In order to see how  
486 neuroscientific studies can contribute to moral education in practice, as the first step in this  
487 process, we consider two specific methods, i.e., meta-analysis and fMRI methods, which  
488 can illuminate psychological processes involved in moral functioning, as components in  
489 the research program of educational neuroscience.

490 First, a meta-analysis of previous neuroimaging studies can identify which  
491 psychological processes are commonly involved in order to target psychological  
492 functioning that will be influenced by educational interventions. Clearly identifying such  
493 psychological processes and mechanisms is essential for designing effective interventions  
494 [45]. A meta-analysis of neuroimaging studies is a feasible option for identifying such  
495 psychological processes while also providing us with a direct and statistically-valid way to  
496 examine internal neural-level psychological processes. A meta-analysis can also address  
497 several issues associated with traditional neuroimaging methods, such as the lack of  
498 statistical power originating from relatively small sample sizes, idiosyncrasies in  
499 experimental designs [46–48] and possibility of erroneous reverse inference in  
500 interpretation [49]. In case of the present example of moral education, a meta-analysis of  
501 previously conducted neuroimaging studies can identify common activation foci of interest  
502 in moral functioning. For the meta-analysis of previous neuroimaging studies, the  
503 activation likelihood estimation (ALE) implemented by *Ginger ALE* is one of the most  
504 valid and feasible analysis methods [50,51]. While systematic or qualitative review  
505 methods are also possible in a meta-analysis, ALE is a quantitative method that provides  
506 us with empirical evidence pertaining to psychological processes of interest with statistical  
507 validity.

508 Previous meta-analyses of neuroimaging studies focusing on moral functioning  
509 using *Ginger ALE* have demonstrated common activation foci associated with moral  
510 psychological processes [52–55]. However, the research questions and hypotheses of these  
511 meta-analyses were not based on theories of moral development and moral education, so  
512 their developmental, psychological, and educational implications for educational  
513 neuroscientific studies are limited. A recent meta-analysis, however, designed its analytic  
514 framework and hypotheses [56] based on the Neo-Kohlbergian perspective, a mainstream  
515 moral psychological theory that has been applied in moral educational programs in diverse  
516 domains, such as professional ethics programs [57,58]. This study reported that brain  
517 regions associated with self-related processes, particularly autobiographical self and self-  
518 evaluation – the default mode network (DMN) and cortical midline structures (CMS)  
519 including the medial prefrontal cortex (MPFC) and posterior cingulate cortex (PCC) –  
520 were commonly activated across diverse morality-related task conditions (see Figure 2).  
521 Given these results, selfhood might be commonly engaged in moral functioning. fMRI and  
522 intervention experiments can be guided by these findings; they may focus on self-related  
523 psychological processes while setting their research questions and experimental designs.





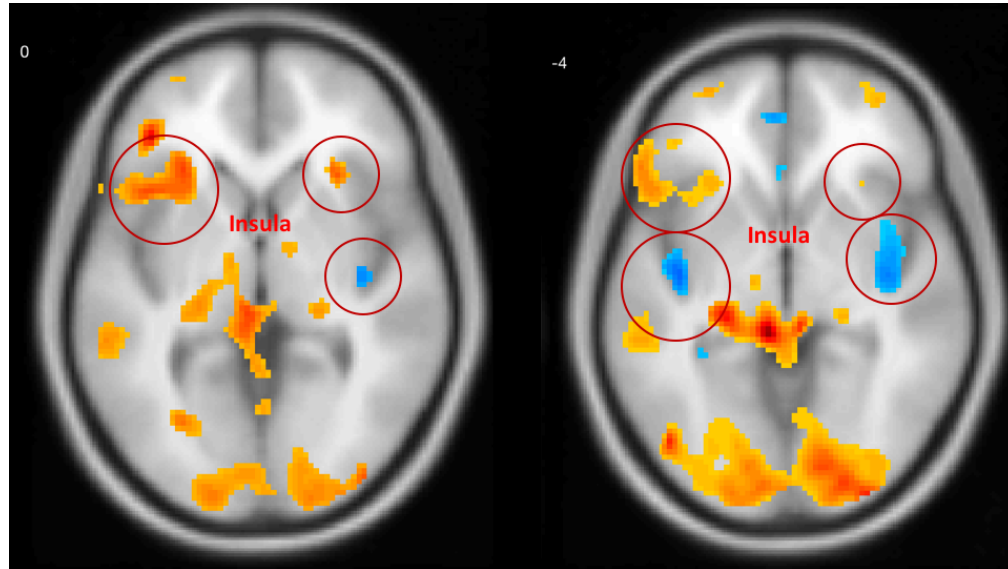
524

525 Figure 2. Common activation foci of moral functioning, including the MPFC and  
 526 PCC, found by the meta-analysis.

527 Second, we can conduct an fMRI experiment that is designed to examine the neural  
 528 correlates of psychological processes of interest, e.g., moral motivation, based on the  
 529 findings from meta-analyses. Such an fMRI experiment can show us more specified neural-  
 530 level processes and mechanisms of interest by employing customized experimental  
 531 designs, while meta-analyses are only able to show us the neural correlates of such  
 532 processes and mechanisms in general. In the case of moral psychology, previous fMRI  
 533 experiments have demonstrated the neural correlates of moral functioning by employing  
 534 diverse experimental paradigms [59,60]. These studies have shown that various brain  
 535 regions associated with cognitive [61,62], affective [63–65], motivational [66,67], and self-  
 536 related processes [60,68] were activated in moral task conditions.

537 Particularly informative is a recent fMRI experiment with a set of hypotheses based  
 538 on findings from the previous meta-analysis that showed significance of self-related  
 539 processes in moral functioning [69]. Although several previous fMRI studies have

540 demonstrated the activation of self-related regions [60,68], they were mainly interested in  
541 identifying activation foci themselves, but not how self-related psychological processes  
542 moderated moral functioning at the neural level. Instead, the recently conducted fMRI  
543 experiment investigated how brain regions associated with selfhood, the DMN and CMN,  
544 moderated activity in other brain regions associated with moral emotion and motivation,  
545 such as the insula, while solving moral problems by utilizing the psychophysiological  
546 interaction analysis [70] and Granger causality analysis methods [71]. Figure 3  
547 demonstrates the results of these analyses. As hypothesized, the analysis indicated that  
548 neural activity in regions associated with selfhood in the DMN and CMS, particularly the  
549 MPFC and PCC, significantly moderated activity in moral emotion and moral motivation-  
550 related regions, as well as the insula which has been known to assist brain regions in the  
551 generation of appropriate behavioral responses to salient stimuli [72]. Consequently, this  
552 fMRI experiment was able to support hypotheses based upon previously published  
553 neuroimaging studies of morality and their meta-analyses, and identify psychological  
554 processes that will be targeted by intervention experiments, i.e., self-related psychological  
555 processes.



556

557 Figure 3. Brain regions moderated by the MPFC and PCC, including the insula, in  
 558 moral task conditions. Left: regions moderated by the MPFC. Right: regions moderated by  
 559 the PCC.

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### **Psychological Intervention Methods Founded by Neuroscientific Studies**

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Before applying findings from the neuroimaging studies to moral education in practice, we have to test whether the prototype of educational programs targeting the psychological processes are identified by neuroimaging studies. It can be tested by conducting relatively small-scale psychological intervention experiments. Such intervention experiments can be an interface between neuroscience and education in practice by providing evidence for a certain intervention that is designed based on findings from neuroscientific studies. As a concrete example in the field of moral education, educational interventions utilizing the stories of moral exemplars are considered hereafter.

Interventions based on psychology, particularly social and educational psychology, have improved students' academic achievement and social adjustment in diverse educational settings [73–77]. Thus, such psychological intervention methods can provide

572 useful insights about how to design more effective moral education programs. Basically,  
573 psychological interventions are designed to tweak psychological processes that are  
574 fundamentally associated with a targeted developmental outcome [45]. Hence, it would be  
575 necessary to design educational interventions based on findings from psychological  
576 experiments successfully identifying which psychological processes are correlated with  
577 educational and development outcomes that will be targeted by the interventions.

578 In traditional moral education, the stories of moral exemplars have been widely  
579 utilized in educational settings. Moral educators and parents have presented the stories of  
580 moral exemplars, who did morally great behaviors, in order to promote children's moral  
581 motivation by encouraging them to emulate the presented moral behaviors [78,79]. The  
582 presentation of moral exemplars can promote motivation to engage in moral behavior  
583 through vicarious social learning [80], moral elevation [81,82], and upward social  
584 comparison [83,84]. However, the mere presentation of moral exemplars can backfire  
585 when social and moral psychological mechanisms are not carefully considered.  
586 Particularly, when extreme moral exemplars, such as historic moral figures (e.g., Mother  
587 Teresa) that have usually been introduced in moral education textbooks, are presented,  
588 students might feel negative emotional responses, such as extreme envy and resentment,  
589 and tend not to emulate presented moral behaviors [85,86]. During the presentation of such  
590 extreme exemplars, students might think that the presented moral behaviors are not  
591 emulatable given their ability, and might activate the self-defense mechanism protecting  
592 their selfhood by isolating them from moral values to deal with the negative emotional  
593 responses [85,87,88]. Thus, it is necessary to carefully examine psychological processes  
594 associated with interventions in order to make the interventions more effective while

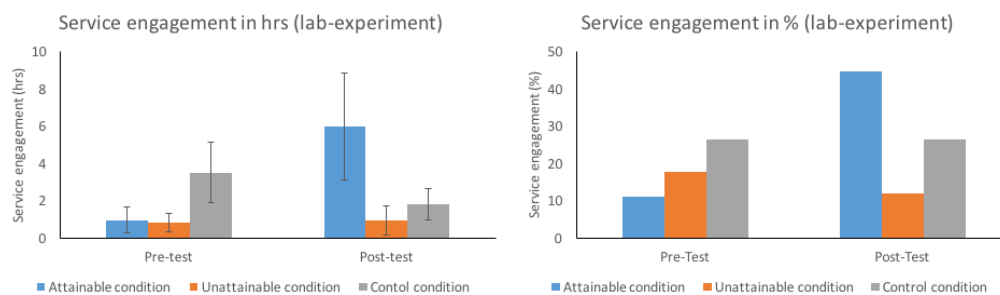
595 minimizing possible negative outcomes.

596         As a concrete example, we reviewed an intervention study consisting of two moral  
597 educational intervention experiments. These two psychological intervention experiments  
598 used the stories of moral exemplars and tested which type of exemplary stories better  
599 promoted motivation to engage in moral activity [89]. In order to determine which  
600 psychological processes were targeted and tweaked during intervention experiments,  
601 findings from aforementioned neuroimaging studies, a meta-analysis and fMRI study, were  
602 reviewed. These neuroimaging studies have demonstrated that brain regions associated  
603 with self-related psychological processes, particularly autobiographical memory  
604 processing, were commonly involved in moral functioning in general [56], and moderated  
605 moral emotion and motivation [69]. Given such findings from the previous neuroimaging  
606 experiments, intervention experiments manipulated the perceived distance between  
607 presented moral exemplars and participants' self-concept.

608         Two intervention experiments, one lab experiment and one classroom experiment,  
609 that were founded by the neuroimaging studies were conducted. The experiments presented  
610 two different types of exemplary stories: attainable and unattainable moral stories. Given  
611 the significant positive interaction between self-related and moral functioning-related brain  
612 regions, as the presented moral stories are perceived to be closely associated with  
613 participants' self-concept, the motivating effect of the stories would become greater [90];  
614 attainable stories (e.g., stories of peer exemplars) would more strongly promote motivation  
615 compared to unattainable stories (e.g., stories of historic figures), which seem distant from  
616 participants. In fact, previous social psychological intervention experiments focusing on  
617 non-moral motivation also reported that attainable stories better promoted motivation while

618 unattainable stories might backfire [91,92].

619 A lab experiment was conducted to examine the motivating effects of different  
 620 types of moral stories among college students; it used engagement in voluntary service  
 621 activities as a proxy for moral motivation [89]. A total of 54 college students participated  
 622 in this experiment. Their pre- and post-test voluntary service engagement were measured.  
 623 The participants were randomly assigned to one of these three groups: attainable,  
 624 unattainable, and control groups. On the one hand, attainable group members were  
 625 presented with the stories of youth exemplars who participated in a reasonable amount of  
 626 service activities ( $\leq 2$  hours per week). On the other hand, participants in the unattainable  
 627 group were presented with the exemplary stories of extreme service engagement ( $\geq 10$   
 628 hours per week). The control group was presented with non-moral stories, such as general  
 629 sports news reports. After presenting attainable or unattainable moral stories to the  
 630 participants, their post-test voluntary service engagement was surveyed once again eight  
 631 week later to examine change in engagement. Findings demonstrated that participants  
 632 assigned to the attainable group showed significantly greater increase in the service  
 633 engagement compared to other groups (see Figure 4).



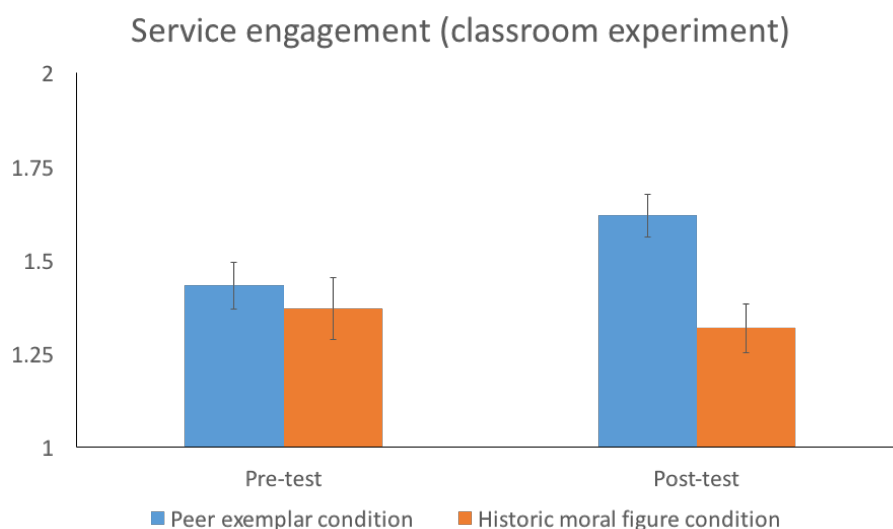
634

635 Figure 4. Changes in engagement rate in each condition in the lab experiment. Left:  
 636 engagement rate quantified in hours. Right: engagement rate quantified in percentage.

637

In addition, a classroom intervention experiment tested the same hypothesis among

638 107 8<sup>th</sup> graders [89]. This classroom-level experiment was performed to apply the lab-level  
 639 intervention to more realistic educational settings. Similar to the previous lab experiment,  
 640 the participants were assigned to one of these two groups: peer exemplar and historic figure  
 641 groups. On the one hand, the peer exemplar group was asked to present and discuss moral  
 642 virtues and behaviors done by peer exemplars, such as friends, teachers, and family  
 643 members, that deemed to be attainable. On the other hand, participants assigned to the  
 644 historic figure group were requested to talk about moral virtues and behaviors of historic  
 645 moral exemplars, such as Mother Teresa and Martin Luther King, that seemed to be  
 646 extraordinary and unattainable to them. Interventions were conducted for once a week for  
 647 an hour during eight weeks. Participants' service engagement was measured before the  
 648 beginning of the intervention period and twelve weeks after the pre-test survey.  
 649 Participants' answers were quantified on a one to five scale ("1. None"—"5. More than  
 650 once per week"). Survey results demonstrated that the positive change in service  
 651 engagement in the peer exemplar group was significantly greater compared to the historic  
 652 figure group (see Figure 5).



653

654

Figure 5. Changes in service engagement in each condition in the classroom

655 experiment.

656         The findings from these two experiments supported the hypothesis that was  
657 founded by the previous neuroimaging studies. Attainable exemplars better promoted  
658 moral motivation compared to unattainable exemplars. These findings are coherent with  
659 the neuroimaging experiments that showed the moderating effect of self-related  
660 psychological processes on moral emotion and moral motivation. Consequently, we shall  
661 conclude that our conceptual framework pertaining to how to utilize neuroscience in  
662 educational practice has been supported by the presented example case, moral educational  
663 interventions based on neuroimaging studies of moral functioning.

664                   **Applying Evolutionary Modeling and Computer Simulation to Inform**  
665                                   **Educators and Policy Makers**

666         Although we have demonstrated that it would be possible to design more effective  
667 educational interventions based on findings from neuroimaging studies, how to apply such  
668 educational interventions at the large scale, such as at the school or district level, is still  
669 unclear. Because findings from the aforementioned intervention experiments, lab and  
670 classroom experiments, might only be valid at a relatively small scale (lab or classroom  
671 level), these findings cannot be generalized without any further investigations. Because  
672 even a brief educational intervention might produce long-term developmental outcomes  
673 among students [73,93], we should carefully consider how to properly predict long-term,  
674 large-scale outcomes of interventions based on available evidence, such as, evidence from  
675 relatively small-scale intervention experiments. However, due to the lack of time and  
676 resource, it is difficult to conduct multiple long-term, large-scale experiments in real  
677 educational settings to examine such outcomes in reality [94,95].



678 Computer simulation methods can address this limitation by enabling researchers  
679 and educators to perform these predictions accurately, and thereby, provide basic  
680 information regarding how to scale-up designed interventions. Particularly, simulation  
681 methods based on evolutionary modeling [96] and deep learning [97] might be feasible  
682 methodologies to conduct such predictions. As a part of the conceptual framework of  
683 educational neuroscience, these methodologies could also be included because even though  
684 they originated from parallel fields such as evolutionary biology, artificial intelligence, and  
685 artificial neural network modeling, they can contribute to interfacing neuroscience,  
686 education, and all other mediating disciplines in practice.

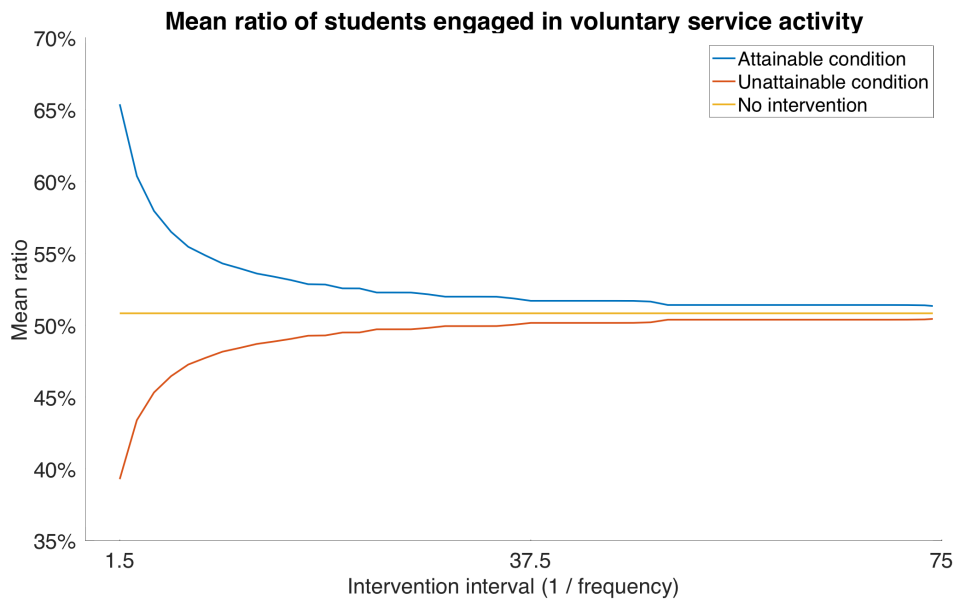
687 First, evolutionary modeling using the Evolutionary Causal Matrices (ECM) can  
688 predict the future status of a certain system consisting of different types of individuals [98].  
689 The ECM predict the future status at  $t_0+n$  from the status change between  $t_0$  and  $t_0+1$  with  
690 iterative calculations; with  $n$  iterations, the predicted status at  $t_0+n$  can be calculated [96].  
691 In the case of the moral educational intervention, we can set the  $t_0$  status as the pre-test  
692 voluntary service engagement and  $t_0+1$  as the post-test engagement. By performing  
693 iterative calculations, we can compare the effectiveness of interventions according to their  
694 types and application frequencies. Due to the limitations of time and resource in  
695 educational intervention research, the majority of simulations might be performed for  
696 relatively short-term predictions; however, the theoretical framework of the simulation  
697 method can be applied in relatively long-term longitudinal predictions as well.

698 For this simulation, findings from the aforementioned intervention experiments are  
699 revisited. In order to predict developmental outcomes of the moral exemplar-applied  
700 interventions, ECM were created using pre- and post-test service engagement data, and

701 iterative simulation processes were performed with the created ECM [99,100]. As  
 702 presented in Table 1, ECM for simulations were created by comparing the ratio of  
 703 participants who engaged in service activities at the pre- and post-test periods in each  
 704 experimental condition. They demonstrate the transitions between statuses (engaging vs.  
 705 not engaging) across two timepoints; for instance, participants were more likely to start or  
 706 continue to engage in service activities in the attainable condition compared to the  
 707 unattainable condition. Based on these ECM, long-term outcomes of the interventions were  
 708 simulated through iterative learning processes with different intervention types and  
 709 frequencies. As presented in Figure 6, the attainable exemplar-applied intervention can  
 710 better promote engagement. Its effect size declines as the frequency of application gets  
 711 lower (see Figure 7). Thus, the intervention should be performed at least once per every  
 712 10.5 months to produce a large effect. We remark that the ECM-based prediction is useful  
 713 at predicting future outcome sequences based on a simple stochastic model with a relatively  
 714 small number of estimated parameters.

		Engaging ( $t$ )	Not engaging ( $t$ )
Attainable condition	Engaging ( $t+1$ )	.90 (ECM [1,1,1])	.44 (ECM [1,1,2])
	Not engaging ( $t+1$ )	.10 (ECM [1,2,1])	.56 (ECM [1,2,2])
Unattainable condition	Engaging ( $t+1$ )	.64 (ECM [2,1,1])	.12 (ECM [2,1,2])
	Not engaging ( $t+1$ )	.36 (ECM [2,2,1])	.88 (ECM [2,2,2])
Without any intervention (control condition)	Engaging ( $t+1$ )	.71 (ECM [3,1,1])	.28 (ECM [3,1,2])
	Not engaging ( $t+1$ )	.29 (ECM [3,2,1])	.72 (ECM [3,2,2])

715 Table 1. Created ECM for different types of interventions

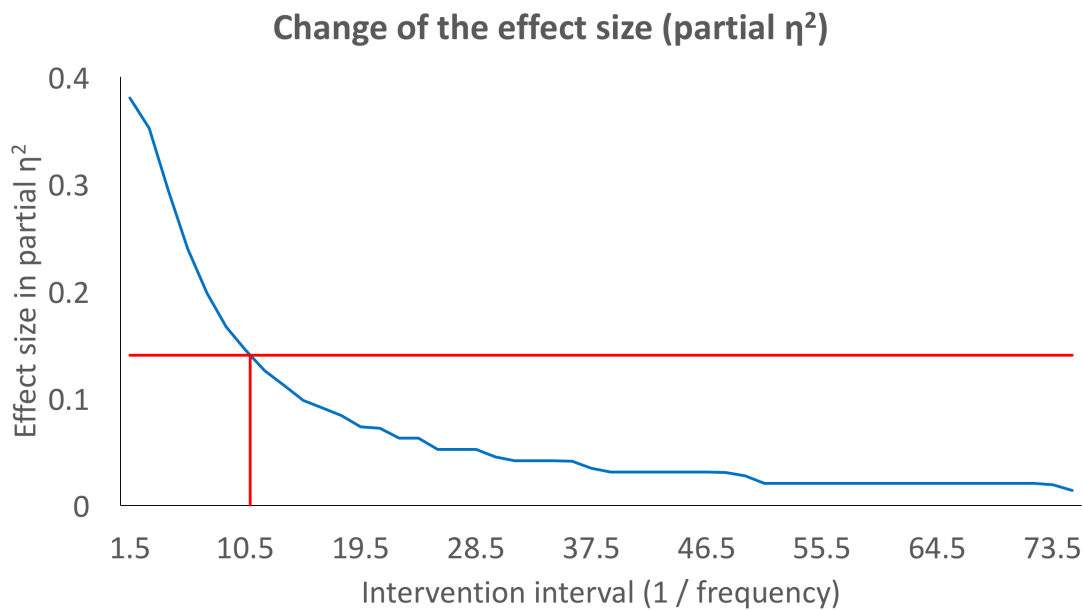


716

717 Figure 6. Change in the mean ratio of engagement with different intervention frequencies

718

across different conditions.



719

720 Figure 7. The estimate effect size of the attainable exemplar-applied intervention per

721 different intervention frequency. The red line indicates a threshold for a large effect size

722 (partial  $\eta^2 = .14$ , see [101]).

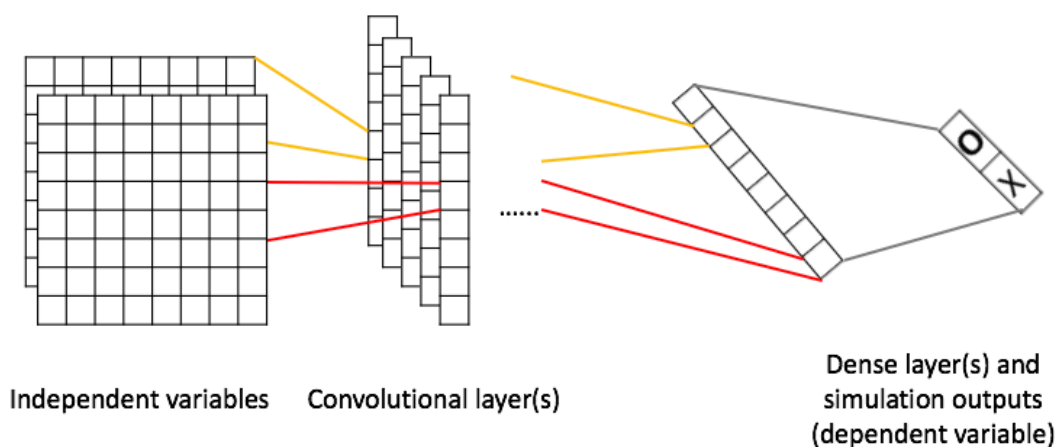
723           When a large enough amount of training data is on hand, one can apply machine  
724 learning algorithms in order to develop a data-driven prediction model. Furthermore, we  
725 might have to employ the machine learning method when multiple covariates, such as  
726 demographical variables, are required to be considered, because the ECM only allow us to  
727 predict outcomes solely based on one independent variable. Among various machine  
728 learning algorithms, artificial neural networks with many layers, or simply “deep learning”,  
729 is currently the most popular due to its outstanding performance in many classical  
730 applications such as image classification, object recognition, speech recognition, etc. The  
731 deep architecture of deep learning corresponds to a hierarchy of features, factors, or  
732 concepts, where higher-level concepts are defined from lower-level ones, and the same  
733 lower-level concepts can help define many higher-level concepts (Deng & Yu, 2014, p.  
734 200).

735           In our example, the deep learning method was applied to the moral education  
736 intervention data. Using Google’s TensorFlow [102], a two-layered convolutional network,  
737 for predicting intervention outcomes, was trained (see Figure 8) [103]. The prediction  
738 network takes pre-test variables (i.e., service engagement, gender, intervention type,  
739 emotional responses to intervention activity, intention to engage in service) as inputs, and  
740 predicts the post-test outcome (i.e., whether or not to engage in service at the post-test). An  
741 iterative training algorithm (called the stochastic gradient method) was used during  
742 simulation. Findings reported that the prediction performance was maximized after about  
743 4,000 iterations of the training algorithm.<sup>1</sup> The best prediction model with the

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<sup>1</sup> Note that the prediction performance decreases after a certain number of

744 convolutional network clearly outperformed simple logistic regression: while the accuracy  
 745 of logistic regression was 75.47%, that of the best convolutional network reached 85.16%  
 746 (see Table 2). Given these results, the deep learning method can enable researchers,  
 747 educators, and policy makers to simulate and prototype large-scale intervention  
 748 experiments or applications, particularly when multiple independent variables and  
 749 covariates should be considered in a prediction.



750

751 Figure 8. Illustrative example of a deep learning neural network

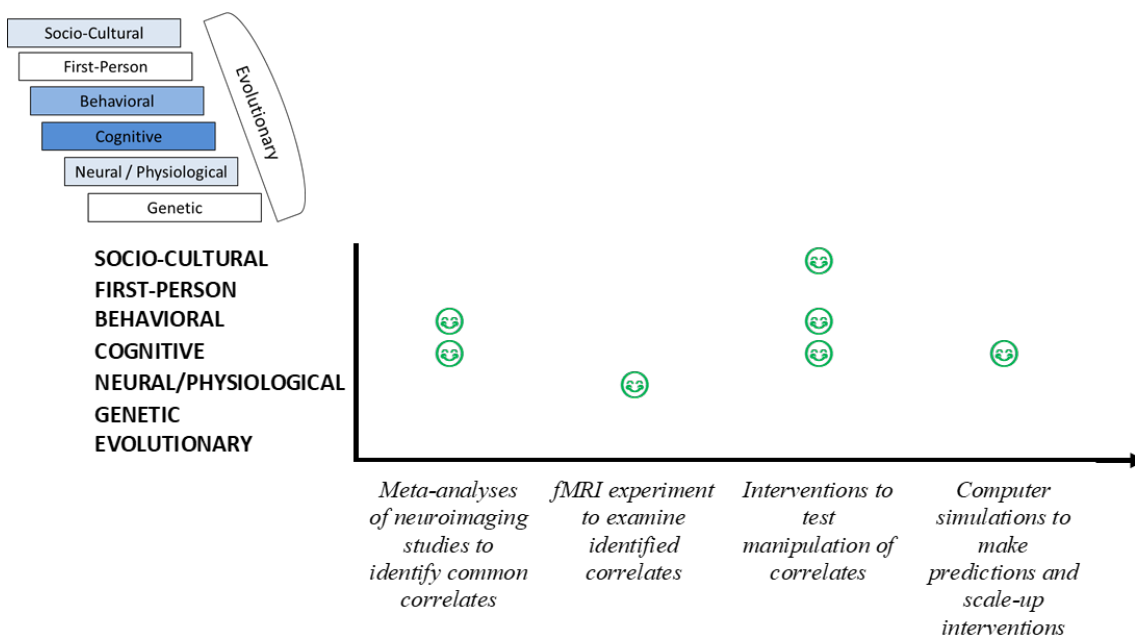
Iteration #	TensorFlow simulation accuracy (%)	Logistic regression accuracy (%)
500	79.82%	
1000	82.62%	
2000	83.83%	75.47%
4000	85.16%	

iterations. This is called overfitting, which happens when a prediction model starts capturing in the model noise of the data, losing predictability.

8000 70.30%

752 Table 2. Accuracy of TensorFlow simulation across different iterative learning  
 753 conditions. Colored cells indicate the best accuracy outcome.

754 Aforementioned computational methodologies, the ECM and deep learning, might  
 755 be feasible and accurate ways to predict long-term, large-scale outcomes of educational  
 756 interventions based on relatively small-scale data, e.g., lab- or classroom-level intervention  
 757 experiment data. Findings from computer simulations might provide useful information  
 758 regarding how to employ developed interventions and establish educational policies and  
 759 procedures in diverse educational settings. Hence, these computational approaches can  
 760 constitute a fundamental part in the conceptual framework of educational neuroscience that  
 761 bridges the gap between neuroscience and education in practice. It is worth noting that  
 762 integrating the different levels of analysis for a solution is constrained by the existing  
 763 breadth of literature. Therefore, it may not be possible to incorporate evidence from all  
 764 levels of analysis as seen in this moral education example (Fig. 9).



765

766 Figure 9. Application of the different levels of analysis within educational neuroscience in  
767 the context of the moral education example.

## 768 **Conclusions**

769 As an emerging transdisciplinary area of research, educational neuroscience is  
770 facing challenges in formulating theoretical frameworks that can link and integrate  
771 perspectives, findings, and research methods from neuroscience, education, and other  
772 mediating disciplines. Here we first proposed a theoretical framework that integrated  
773 levels of analysis from various fields including education and neuroscience; then we  
774 discussed how educational neuroscience can examine learning and cognition across these  
775 levels, and provide new insights that could not be possible without crossing or integrating  
776 these levels. In the second part of the paper we presented a research program in moral  
777 psychology and ethics education as a case study for how educational neuroscience  
778 research can integrate findings and methods across multiple levels to address a set of  
779 shared, core research questions. We argue that educational neuroscience differs from  
780 cognitive neuroscience in that it concerns how learning takes places in authentic  
781 educational contexts; in addition to understanding the mechanisms of learning, it also  
782 strives to develop interventions and find evidence-based solutions to educational  
783 problems. This requires development of research methodologies that can allow the study  
784 of learning and cognition with authentic tasks and in authentic contexts. When  
785 methodologies from various fields are integrated, this convergence can counter  
786 challenges by operating quickly and generating frequent data points to inform large-scale  
787 practice and policy decisions. Future efforts in educational neuroscience should address  
788 the challenge of developing theoretical tools and research methods that integrate different

789 levels of analysis that traditionally exist solely in education, neuroscience, or other siloed  
790 domains. And as these tools and methods gain momentum, there may also be a need for a  
791 shift in its label from educational neuroscience to a more inclusive term that truly depicts  
792 its transdisciplinary nature and integrative power to transform the landscape of learning.

793

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