The Universal Theory of Existence - Part 1

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This is part 1 on a paper whose final variation of parts shall be titled, "The Universal Theory of Existence: The Sashu, Pharaohs, and the al-Mahdī". The first part of this series sets the premise for a proposed "Theory of Everything" that will be the foundation for encompassing many different topics.

Since, the beginning of time, a singularity existed. This singularity is what we call an origin point of everything. Beyond, this origin point for time is different depending on position, being outside of the singularity, or the idea that multiple universes exists with different time dilation, and likely different laws. Existence in essence is centered around the idea of what is prior to the origin point of time, and in theory, what is the space-time complexity together, in regards to how civilization come to be. From a physics standpoint, there are multiple theories around this. For starters, the author of this paper coined QSOPR Theorem, MDQBT, QSICT, and how this relates to Time/Multiverse Dilation and Origin Points. Quantum Similarity on a molecular, atomic, theoretical, and chemical level is one of these vast things humanity should be trying to explore.

Keywords: Genomics, Islam, Ancient Egyptians, Philosophy, Physics, Ethics and Morality, World Religions.

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Alt Title:
The Theory of Existence - In Dedication to the Shining Father of Gold who is Fair-minded and Manly, Glorious in Perfection

2nd Alt Title:
Who is the al-Mahdī: An Introduction to Aryaislam

Concepts:

1. QSOPR Theorem: Quantum Similarity Origin Point References
2. MDQBT: Multi-Dimensional Quantum Breakpoint Theorem
3. QSICT: Quantum Simulated Informational Consciousness Theory
4. Time/Multiverse Dilation and Origin Points
5. The Theory of Everything
6. The Universal Theory of Existence
7. The Christology Temples
8. The Great Deception
9. Aryaislam
10. The Chaldean Orthodox Church
11. The Cappadocian Orthodox Church
12. The New Ecumenical Council
13. The 2nd Apostolic Ecumenical Council: Held in Addis Ababa, Ethiopia
14. End of Civilization Hypothesis
15. Conscious Error Checking
16. Digitized Religion
17. Anarcho-Capitalism and Illusion of Choice

1 The Theory of Everything

Since, the beginning of time, a singularity existed. This singularity is what we call an origin point of everything. Beyond, this origin point for time is different depending on position, being outside of the singularity, or the idea that multiple universes exists with different time dilation, and likely different laws. Existence in essence is centered around the idea of what is prior to the origin point of time, and in theory, what is the space-time complexity together, in regards to how civilization come to be. From a physics standpoint, there are multiple theories around this. For starters, the author of this paper coined QSOPR Theorem, MDQBT, QSICT, and how this relates to Time/Multiverse Dilation and Origin Points. Quantum Similarity on a molecular, atomic, theoretical, and chemical level is one of these vast things humanity should be trying to explore.

Quantum States can represent our universe in different ways, including the rules to time dilation in response to let us say string theory or super-string theory, M-Theory, and vice versa. For example, $X = O + \hat{H} + ({}_{n}log)/Pd_{x}$, you have dilation from point of time or X being visualized in reference to infinitely expanding loops or origin points happening throughout time, at different universes, depending on their origin. This is in relation to MDQBT, and a paper explaining the variables for this equation is [8]. Referencing back to Proposal 1, is QSOPR Theorem, in which DNA and biological life are algorithmically [9] designed. Interestingly enough, from a computing perspective, Quantum Cryptography and Quantum States are very similar to the mathematics of what may be the backbone for humanity being presentable in terms of mathematical or algorithmic computation. After QSOPR and MDQBT, one might start looking the hard problem of consciousness. Quantum Similarity applies to the neural wiring of our brains and many stimuli based decisions follow characteristic patterns, that may be mathematically or computationally visualized [6].

This can lead to multiple theories. Some theorize a Big Bang, however very logical decisions in regards to human biochemistry, biogenesis, or the fact that even chemicals our brain release near death include DMT [5] are hard to conceptualize under the Big Bang. Though, the authenticity of many of these things are debatable, other ideas such as Simulation Theory also seem improbable or impractical to prove. Even on the basis of the Big Bang theory, the Red Shift, alternative models of our universe, and the laws of bio-genesis or cosmological arguments do provide seemingly convincing points. In terms of intelligent design, this provides a stepping stone to knowing where one might look contextually for proof, the philosophical meaning of certain theistic texts, or its historical basis as well as ontology, mathematics, and physics.

In terms of theorizing, Dr. Giulio Tononis Integrated Information Theory [10], Christopher Michael Langan's Teleological Evolution [7], Dr. Stephen Wolfram's Model of the Universe [11], and even Neurosurgeon Dr. Ben Carson's quotes in regards to information retention, and brain complexity [4], as well as George Hotz's comments on Simulation Theory [2], and Scott Adams on Pandeism [1], all provide some points that seem valid. In relationship to key takeaways from overarching themes, there are some theoretical grounds.

For example, (IIT) makes sense in the fact that human consciousness and decision making can be correlated with randomization, cellular automata, Quantum states, origin points, and

other core themes. Teleological Evolution is very similar to simulation theory, in the idea that we are all part of the "mind of God". In context of existence versus non-existence, this story would be true in the case of intelligent design. In regards to how our mind retains everything, but can't process everything in relationship to neural complexity, this may provide quite a profound take. In human terms, mathematics and mathematical modelling seem to be how we generally describe overarching natural patterns, therefore, Stephen Wolfram's proposition of everything being computationally presentable is logical.

Next, let us look at the complexity of multiple universes. $T \iff (\lim_{Q \to S})^{\phi}$: Let us say T is in reference to time, Q is in reference to Quantum State in relation to Quantum Similarity, S is in relation to a Strand or Point in State i.e singularity point, while ϕ is Euler's totient function in reference to multiple universes or a given positive integer correlating to a state within ours or an outer universe, space, time and matter. From a physics standpoint, this formulation potentially could be in union with multiverse theory.

Given concisely all these things, there are also morality, free will, and philosophical ramifications surrounding existence. From a Kantian ethics or deontological standpoint, one might look at the gospel narrative, traditional Rabbinic Judaism and the Old and New testament as a whole as being quite profound in theory. This can be due to the fact that traditionally, the Rabbinic narrative in the Old testament, was one of the first books to mention the idea of a three dimensional, spherical, circular earth before Galilee, Kepler, and various others [3]. With some focus, but less of a focus on miracles, human testimony, or chronology, there are other core points worth reviewing.

These ancients books have significant degrees of parallelism, and offer many contextual views from a historical, biological, linguistic, and archaeological standpoint. Included are theorizations on the concept of time (Heaven is far outside of earth, so the idea of a 6 day creation/1 day rest, takes a whole new meaning if theorizing in a physics perspective). Nonetheless, philosophical ramifications in regards to human nature, the omnipotence of God, the Adam type(s), civilization/norms, moral codes, and similar themes of deceptive forces of evil/good/free will, are worth analyzing. In terms of scientific analysis, one might take into account genomics, or genetic lineages, the social construct of race, or how ethnicity isn't location based. These contexts may provide a unique view from linguistics and mythology in relationship to the world's oldest languages and written history. The Coptic language, DNA, and lineages among groups like the Shasu, as well as related semantics might help theorize a trend within humanity's bigger picture. This provides a basis for existence, intelligent design, our search for knowledge, natural corruption, and the α and Ω.

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