Environmental culture (thoughts) to make a better world for our nature and children

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References


Short notes

As the time gets closer to the end of the year, it is also time for me to look back and think of a relatively turbulent year for the world, country, and myself, and look forward to a new year filled with many signs of progress and successes. To me, this year (2021) is indeed unforgettable because I have found my own identity with a pathway forward. It is the fact that my mindsets and actions are driven by my enduring questions: what is the most important thing in this life and what can I do in 5 years at least? For a long time, these questions have been facilitated and kept in my mind, but until when I have diligently worked and strictly applied the principles of mindspponge (Q. H. Vuong, 2018; Q. H. Vuong & Napier, 2015), 3D (Q. H. Vuong & Napier, 2014), and serendipity (Napier & Vuong, 2013), I have finally obtained (found) the answer: environmental culture (thoughts) (ECTs - tư tưởng hướng thường/dao hướng thường). I believe (desire) that ECTs would shape my pathway that lead (determine) the actions forward for at least the next 10 years. These thoughts have been developed by Prof. Quan-Hoang Vuong recently. The special thing for me is that I have directly discussed the environmental culture thoughts (values) with him and observed/witnessed the creative process of his working to develop one of the most important environmental culture thoughts, semi-conducting principles (Q. H. Vuong, 2021). Briefly, money cannot trade for the environment and environmental values must be accounted for measuring the costs and benefits of any projects and/or business. The ECTs promote the aesthetic beauty (mỹ cảm hướng thường) of the environment (nature) (Q. Vuong, 2020), acknowledge and uphold the role of entrepreneurs (Q. H. Vuong, 2021; Q. H. Vuong et al., 2021) and education sectors (Q. Vuong, 2020), and particularly the “real” sciences (Q.-H. Vuong, 2021) in nurturing and building environmental culture thoughts for future generations. I am highly convinced that the ideological cluster on environmental culture thoughts truly reflects the “highest level of beauty (vẻ đẹp hướng thường)” of humankind - the noble conscience of humanity to together tackle humanity’s enduring problems in this century. Most importantly, ECTs would serve as a fulcrum or benchmark for humanity to learn and seek actionable environmental solutions to heal the world for a better place for our nature and children.

“\textit{Ai} trồng cây, \textit{người} độ có tiếng hát, trên vòm cây, chìm hót lôi mê say  
\textit{Ai} trồng cây, \textit{người} độ có ngọn gió, rung cành cây, hoa là dưa lay lay  
\textit{Ai} trồng cây, \textit{người} độ có bóng mờ, trong vòm cây, quên nắng xa đường dài  
\textit{Ai} trồng cây, \textit{người} độ có hạnh phúc, mong chờ cây, mau lớn theo tiếng ngày  
\textit{Ai} trồng cây...  
\textit{Em} trồng cây...  
\textit{Em} trồng cây...” - Bé Kiên Quốc

Acknowledgment: I would like to especially thank Prof. Vuong Quan Hoang for his valuable suggestions and supports thus far.
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