The Cambridge Companion to Aristotle's Politics

Edited by Marguerite Deslauriers
McGill University
and Pierre Desrée
University of Louvain
empirical investigation. He also holds that many manual crafts and commercial activities are morally corrupting, just as personal riches often distort ethical thinking. I discuss these topics in Kraut 2002: 214–20, 277–306, 483–65, 475.

10. I do not mean that all these tenets are obviously false. I myself believe that the distinction between accidental and essential features is viable. But the other components of Aristotle’s framework that I mentioned do strike me as unlikely to survive examination.

11. Some of these ideas are more fully presented in Kraut 2007.

12. Significant ownership rights, I am suggesting, are a necessary condition for the ongoing exercise of valuable human powers, but I do not mean that they are sufficient.

13. For discussion of the sense that this phrase bore at the time, see McMahon 2006: 314–31. For a different sort of historical survey, see White 2006.

14. There is a large literature on this topic. See e.g., Bok 2010.

Further Reading


Collections and anthologies


Book-length monographs

Further Reading


TOPICS CONCERNING THE WHOLE OF ARISTOTLE’S ‘POLITICS’

Historical context


Hansen, M. H. 2006. POLIS: An Introduction to the Ancient Greek City-State. Oxford University Press

Place of the Politics within Aristotle’s corpus and the development of the text


General introductions to Aristotle’s Politics


Stark, R. 1964. "Der Gesamtaufbau der aristotelischen Politik." In Foundation Haidt 1964


Further Reading


General topics

Allan, D. J. 1964. "Individual and State in the Ethics and Politics." In Foundation Haidt 1964

Aubenque, P. 1964. "Théorie et pratique politiques chez Aristote." In Foundation Haidt 1964


Anthropology and psychology

SCHOLARLY ARTICLES ORGANIZED ACCORDING TO THE SEQUENCE OF BOOKS WITHIN THE POLITICS

Book I

NATURALISM OF THE POLIS/HUMANS AS POLITICAL ANIMALS
History of Political Thought 13: 189–202
History of Political Thought 27: 563–85

Further Reading

POLITICAL COMMUNITY AND FRIENDSHIP BETWEEN CITIZENS

Klonoski, R. 1996. “Homonoia in Aristotle’s *Ethics* and *Politics*.” *History of Political Thought* 17: 313–25


**ANALYSIS OF THE HOUSEHOLD**


**ECONOMY**


**Further Reading**


**SLAVERY**


Further Reading


INEQUALITY OF MEN AND WOMEN


Book II


Further Reading

CRITICISMS OF PLATO


Further Reading


DEFINITION AND VIRTUE OF A CITIZEN


POLITICAL ACTIVITY, DELIBERATION, AND POLITICAL LIBERTY

TAXONOMY OF REGIMES
2001. “Constitutions and purpose of the state [Pol. Ill. 6-9].” In Hoffe 2001

Further Reading

THE COMMONGOOD AND THE CORRECT/DEVIANTREGIME DISTINCTION

THE PROBLEM OF DISTRIBUTIVE JUSTICE/PARTICIPATION
Further Reading


ANALYSIS OF MONARCHY AND ABSOLUTE KINGSHP


RULE OF LAW VERSUS THE RULE OF MEN


Further Reading


POLITY, THE MIDDLE REGIME, AND THE MIXED REGIME


DEMOCRACY AND OLIGARCHY


Books IV–VI

PROGRAM OF POLITICAL SCIENCE


Moraux, P. 1964. "Quelques apories de la politique et leur arrière-plan historique." In Fondation Hardt 1964
Further Reading


TYRANNY


STASIS AND PRESERVATION OF REGIMES


Books VII–VIII

BEST REGIME[s]


Further Reading


WAR, PEACE, AND IMPERIALISM


Miller, F. D. 2007. “Aristotelian statecraft and modern politics.” In Goodman and Talisse 2007

PRECONDITIONS OF THE BEST REGIME


EDUCATION AND MUSIC IN THE BEST REGIME


RECEPTION OF THE POLITICS

Historical reception


Further Reading


Aristotle within the framework of liberalism

Social democrat interpretation of Aristotle (Nussbaum)

Further Reading

Libertarian/rights interpretation of Aristotle (Miller)
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