

*The Cambridge Companion to*  
**ARISTOTLE'S  
POLITICS**

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empirical investigation. He also holds that many manual crafts and commercial activities are morally corrupting, just as personal riches often distort ethical thinking. I discuss these topics in Kraut 2002: 214–20, 277–306, 463–65, 475.

10. I do not mean that all these tenets are obviously false. I myself believe that the distinction between accidental and essential features is viable. But the other components of Aristotle's framework that I mentioned do strike me as unlikely to survive examination.
11. Some of these ideas are more fully presented in Kraut 2007.
12. Significant ownership rights, I am suggesting, are a necessary condition for the ongoing exercise of valuable human powers, but I do not mean that they are sufficient.
13. For discussion of the sense that this phrase bore at the time, see McMahon 2006: 314–31. For a different sort of historical survey, see White 2006.
14. There is a large literature on this topic. See e.g., Bok 2010.
15. See Sen 2009: chs. 11–13; Nussbaum 2000; and Nussbaum 2011.

## THORNTON LOCKWOOD

### FURTHER READING

This is a list of scholarly works on Aristotle's *Politics*, organized by category and topic, following the traditional order of the books. Established by Thornton Lockwood, it has been shortened and adapted for this volume by the editors.

#### TEXTUAL EDITIONS, TRANSLATIONS, AND COMMENTARIES

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### General topics

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