

Scholarship on Aristotle's Ethical and Political Philosophy (2021–)

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Introduction

I have sought to keep a running tabulation of all books, edited collections, translations, and journal articles which are primarily devoted to Aristotle's ethical and political writings (including their historical reception but excluding neo-Aristotelian virtue ethics). Criteria for inclusion in this bibliography are: (1) published after January 1, 2021 (including pre-publication articles assigned a DOI); (2) devoted to one of Aristotle's ethical or political works (e.g., *Pol*, *EN*, *EE*, *MM*, *Athenian Constitution*, *Protrepticus*); and/or (3) devoted to ethical or political concepts examined elsewhere in Aristotle's corpus (e.g., *Rhetoric*, *Poetics*, zoological treatises, etc.). I encourage scholars to alert me about published works that I have omitted or listed incorrectly.

I) Books and journal issues

I.1) Monographs devoted to Aristotle's ethical and political writings

Celano, A.J. 2022. *Robert Kilwardby's commentary on the 'Ethics' of Aristotle*. Leiden: Brill.

Charles, D. 2021. *Undivided self: Aristotle and the 'mind-body' problem*. Oxford: Oxford University Press.

Connell, S. 2021. *Aristotle on Women. Physiology, Psychology, and Politics*. Cambridge: Cambridge University Press.

Deslauriers, M. 2022. *Aristotle on Sexual Difference. Metaphysics, Biology, Politics*. Oxford: Oxford University Press.

Gottlieb, P. 2021. *Aristotle on thought and feeling*. New York: Cambridge University Press.

Jimenez, M. 2021. *Aristotle on shame and learning to be good*. Oxford: Oxford University Press.

Johansen, P.K. 2021. *Productive Knowledge in Ancient Philosophy: The Concept of technê*. Cambridge: Cambridge University Press.

Kontos, P. 2021. *Aristotle on the Scope of Practical Reason: Spectators, Legislators, Hopes, and Evils*. New York: Routledge.

Morel, P.-M. 2021. *La nature et le bien. L'Éthique d'Aristote et la question naturaliste*. Louvain-La-Neuve : Peeters.

Natali, C. 2021. *La felicidad en Aristóteles como programa político y práctico*. (Supplemental issue of *Tópicos, Revista de Filosofía*.) Universidad Panamericana.

Rodrigue, L. 2021. *L'idéal éthique et son revers selon Aristote*. Presses de l'Université Laval.

Zatta, C. 2022. *Aristotle and the Animals: The Logos of Life Itself*. New York: Routledge.

I.2) Translations and commentaries of Aristotle's ethical and political writings

Reeve, C.D.C. 2021. *Aristotle. Eudemian Ethics*. Translated with Introduction and Notes. Indianapolis: Hackett.

I.3) Edited volumes substantially devoted to Aristotle's ethical and political writings

[Individual chapters in multi-author edited volumes are also listed in sections II.1 and II.2 below.]

Adamson, P. and C. Rapp, eds. 2021. *State and Nature. Studies in Ancient and Medieval Philosophy*. Berlin: De Gruyter.

Coope, U. and B. Sattler, eds. 2021. *Ancient Ethics and the Natural World*. Cambridge: Cambridge University Press.

Di Basilio, G., ed. 2022. *Investigating the Relationship Between Aristotle's Eudemian and Nicomachean Ethics*. London: Routledge.

Pezzoli, F. and E. Poddighe, eds. 2022. *Politeia in Aristotle's Political Theory and Historical Research. Araucaria. Revista Iberoamericana de Filosofía, Política, Humanidades y Relaciones Internacionales* 49: 265–425.

Sermamoglou–Soulmaidis, G. and E. Keeling, eds. 2021. *Wisdom, love, and friendship in ancient Greek philosophy. Essays in honor of Daniel Devereux*. Berlin: De Gruyter.

II) Journal articles and book chapters

II.1) Articles on Aristotle's ethical writings (EN, EE, MM)

Alesse, F. 2022. "The Predictive Role of 'Being Good' in Aristotle." *Ancient Philosophy* 42: 171–189.

Aufderheide, J. 2021. "Eudoxus' Hedonism." In U. Coope and B. Sattler, eds., *Ancient Ethics and the Natural World*. Cambridge: Cambridge University Press, pp. 185–202.

Baker, S. 2021. "A Monistic Conclusion to Aristotle's Ergon Argument: The Human Good as the Best Achievement of a Human." *Archiv für Geschichte der Philosophie* 103: 373–403.

Bolton, R. 2021. "Phronesis: Aristotle on Moral Wisdom and its Origins in Philia." In G. Sermamoglou–Soulmaidis and E. Keeling, eds. *Wisdom, love, and friendship in ancient Greek philosophy. Essays in honor of Daniel Devereux*. Berlin: De Gruyter, pp. 217–266.

Bonasio, G. 2021. "Natural Goods in the *Eudemian Ethics*." *Ancient Philosophy* 41: 123–142.

Bonasio, G. 2022. "Complete Virtue." In G. Di Basilio, ed., *Investigating the Relationship Between Aristotle's Eudemian and Nicomachean Ethics*. London: Routledge, pp. 172–187.

Buddensiek, F. 2022. "The Ergon Argument in the *Eudemian* and the *Nicomachean Ethics*." In G. Di Basilio, ed., *Investigating the Relationship Between Aristotle's Eudemian and Nicomachean Ethics*. London: Routledge, pp. 34–47.

Cagnoli Fiecconi, E. 2021. "Aristotle on Attention." *Archiv für Geschichte der Philosophie* 103: 602–633.

Carli, S. 2021. "Play a Little! Aristotle on *Etrapelia*." *Review of Metaphysics* 74: 465–495.

Coope, U. 2021. "Aristotle on Nature, Deliberation, and Purposiveness." In U. Coope and B. Sattler, eds., *Ancient Ethics and the Natural World*. Cambridge: Cambridge University Press, pp. 164–181.

Cremaldi, A. 2022. "Aristotle on Benefaction and Self-Love." *Epoché* 26: 287–307.

Di Basilio, G. 2021. "Aristotle on the voluntariness of self-control and the lack of self-control (EE II 8 1224a7–1225a2)." *British Journal for the History of Philosophy* 29: 4–23.

Di Basilio, G. 2022. "Voluntariness of Character States in Aristotle's *Eudemian* and *Nicomachean Ethics*." In G. Di Basilio, ed., *Investigating the Relationship Between Aristotle's Eudemian and Nicomachean Ethics*. London: Routledge, pp. 64–79.

- Dow, J. 2021 “Human and Animal Emotions in Aristotle.” In U. Coope and B. Sattler, eds., *Ancient Ethics and the Natural World*. Cambridge: Cambridge University Press, pp. 109–124.
- Elliott, J. 2021. “Aristotle on the Voluntariness of Vice.” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 36: 65–88.
- Farina, F. 2022. “Degrees of Culpability and Voluntary Actions: *Eth. Eud.* II 9 and *Eth. Nic.* V 8 on the Voluntary.” *Elenchos* 43: 55–83.
- Ferguson, D. 2022. “The ‘Belonging to a Kind’ Reading of the *Eudemian* Ergon Argument.” *Ancient Philosophy* 42: 471–492.
- Ferguson, D. 2022. “The Best is the *Telos*: An Argument in *Eudemian Ethics* 1.8.” *Phronesis*: 338–369.
- Fernandez, P. 2021. “The Doing of Justice and the Priority of Acting from Virtue.” *Phronesis* 66: 366–401.
- Frede, D. 2021. “Reasonable and Unreasonable Affections and Human Nature.” In U. Coope and B. Sattler, eds., *Ancient Ethics and the Natural World*. Cambridge: Cambridge University Press, pp. 124–143.
- Frede, D. 2022. “Two Kinds of Pleasure (and Pain) in Aristotle’s Ethics.” In G. Di Basilio, ed., *Investigating the Relationship Between Aristotle’s Eudemian and Nicomachean Ethics*. London: Routledge, pp. 156–171.
- Gasser-Wingate, M. 2021. “Perception in Aristotle’s Ethics.” In his *Aristotle’s Empiricism*. Oxford: Oxford University Press, pp. 197–229.
- Hacker-Wright, J. 2021. “Phronesis and Contemplation.” *Dialogue* 60: 475–482.
- Hampson, M. 2022. “The Learner’s Motivation and the Structure of Habituation in Aristotle.” *Archiv für Geschichte der Philosophie* 104: 415–447
- Harbin, R.K. Forthcoming. “The Practical Syllogism and Practical Cognition in Aristotle.” *Archiv für Geschichte der Philosophie*. <https://doi.org/10.1515/agph-2020-1014>
- Hirji, S. 2021. “External Goods and the Complete Exercise of Virtue in Aristotle’s *Nicomachean Ethics*.” *Archiv für Geschichte der Philosophie* 103: 29–53.
- Hulme, E. 2022. “Is Farming a *Techne*? Folk Concepts in Plato and Aristotle.” *Ancient Philosophy* 42: 443–451.
- Irwin, T. 2021. “Friendship in Aristotle’s *Magna Moralia*.” In G. Sermamoglou–Soulmaidi and E. Keeling, eds. *Wisdom, love, and friendship in ancient Greek philosophy. Essays in honor of Daniel Devereux*. Berlin: De Gruyter, 297–324.
- Irwin, T. “The Wild and the Good.” In G. Di Basilio, ed., *Investigating the Relationship Between Aristotle’s Eudemian and Nicomachean Ethics*. London: Routledge, pp. 188–206.
- Jagannathan, D. 2022. “Reciprocity and Political Justice in *Nicomachean Ethics* Book V.” *Archiv für Geschichte der Philosophie* 104: 53–73.
- Keeling, E. 2021. “Φιλοσοφητέον: One Must Philosophize.” In G. Sermamoglou–Soulmaidi and E. Keeling, eds. *Wisdom, love, and friendship in ancient Greek philosophy. Essays in honor of Daniel Devereux*. Berlin: De Gruyter, pp. 267–282.
- Kerimov, K. 2011. “Καθάπερ ἄνθρωπος φρόνιμος: Prudence in Aristotle’s Ethics and Biology.” *Apeiron* 54: 493–518.

- Kim, B.J. 2021. "Aristotle's *NE* ix 9 on Why the Happy Person Needs Friends." *Ancient Philosophy* 41: 495–518.
- Kim, B.J. Forthcoming. "Aristotle's *Nicomachean Ethics* on the Sameness of Friendship and Justice." *Apeiron*. <https://doi.org/10.1515/apeiron-2022-0055>
- Kim, B.J. Forthcoming. "Is Aristotelian friendship disinterested?: Aristotle on loving the other for himself and wishing goods for the other's sake." *European Journal of Philosophy*. <https://dx.doi.org/10.1111/ejop.12650>
- Kontos, P. 2021. "Hoping-well: Aristotle's Phenomenology of *elpis*." *British Journal for the History of Philosophy* 29: 415–434.
- Kontos, P. Forthcoming. "Mind your Prayers. Aristotle's notion of *euchê*." *Archiv für Geschichte der Philosophie*. <https://doi.org/10.1515/agph-2020-0094>
- Kress, E. 2021. "Thought, Choice, and Other Causes in Aristotle's Account of Luck." *Apeiron* 54: 615–648.
- Lee, M.-K. 2021. "What Aristotle Learned from Plato about Justice and Laws." *Polis* 38: 535–556.
- Lee, M.-K. 2022. "Justice in the *Eudemian* and *Nicomachean Ethics*." In G. Di Basilio, ed., *Investigating the Relationship Between Aristotle's Eudemian and Nicomachean Ethics*. London: Routledge, pp. 101–121.
- Lee, R. 2022. "The Function Argument in the *Eudemian Ethics*." *Ancient Philosophy* 42: 191–214.
- Levin, S. 2022. "Anger and Our Humanity: Transhumanists Stoke the Flames of an Ancient Conflict." *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 36: 131–158.
- Little, D. 2022. "The Beautiful in Aristotle's Ethics." *Polis* 39: 149–163.
- Long, D. 2021. "On the Necessity of Deliberation in Aristotle." *Ancient Philosophy* 41: 167–184.
- Long, D. 2022. "Partaking of Reason in a Way: Aristotle on the Rationality of Human Desire." *Apeiron* 55: 35–63.
- Long, D. 2022. "The Relation Between *Logos* and *Thumos*: An Analysis of *EN* VII.6 1149a24–b3." *Rhizomata* 10: 94–117.
- Machek, D. 2022. "Aristotle on How Pleasure Perfects Activity (*Nicomachean Ethics* x.5 1175a29–b14): The Optimising-View." *Archiv für Geschichte der Philosophie* 104: 448–467.
- Machek, D. 2022. "Aristotle on the Goodness of Unhappy Lives." *Journal of the History of Philosophy* 60: 359–383.
- Müller, J. 2022. "Neither Virtue nor Vice. Akratic and Enkratic Values in and beyond the *Eudemian Ethics*." In G. Di Basilio, ed., *Investigating the Relationship Between Aristotle's Eudemian and Nicomachean Ethics*. London: Routledge, pp. 137–155.
- Natali, C. 2022. "The Preambles to the Ethics." In G. Di Basilio, ed., *Investigating the Relationship Between Aristotle's Eudemian and Nicomachean Ethics*. London: Routledge, pp. 17–33.
- Nielsen, K.M. 2022. "Decision in the *Eudemian Ethics* 1." In G. Di Basilio, ed., *Investigating the Relationship Between Aristotle's Eudemian and Nicomachean Ethics*. London: Routledge, pp. 80–100.
- Oki, T. 2022. "Aristotle's Uses of *ἐνεκα*." *Phronesis* 67: 1–26.
- Peacock, M.S. 2021. "Valuing Goods: The Development of Commensurability in Archaic Greece." *Akropolis* 5: 89–104.

- Pellegrin, P. 2021. “De l’amitié politique chez Aristote.” In G. Sermamoglou–Soulmaidi and E. Keeling, eds. *Wisdom, love, and friendship in ancient Greek philosophy. Essays in honor of Daniel Devereux*. Berlin: De Gruyter, pp. 283–296.
- Phillips-Garrett, C. 2022. “Why Aristotle’s Virtuous Agent Won’t Forgive: Aristotle on Sunnoma, Praotes, and Megalopsychia.” In P. Satne and K. Scheiter, eds., *Conflict and Resolution: The Ethics of Forgiveness, Revenge, and Punishment*. Cham: Springer, pp. 189–205
- Price, A.W. “Aristotelian Continenence Reconsidered.” *Oxford Studies in Ancient Philosophy* 61: 201–262.
- Reed, D. 2021. “Overstraining Human Nature in the *Nicomachean Ethics*.” *Journal of the History of Philosophy* 59: 45–67.
- Sosa, J.E. and J.A.E. Besa. 2022. “Aristotle on Personal Enmity.” *Ancient Philosophy* 42: 215–231.
- Rowe, C. 2021. “Why a New Edition of Aristotle’s Eudemian Ethics?” *Circe* 25: 145–153.
- Stephanou, H. 2021. “Technique et méthode chez Aristote.” *Revue de philosophie ancienne* 39: 25–70.
- Rowe, C. 2021. “Aristotle and Socrates in the *Eudemian Ethics* on the Nature of Goodness.” In U. Coope and B. Sattler, eds., *Ancient Ethics and the Natural World*. Cambridge: Cambridge University Press, pp. 203–217.
- Rowe, C. 2022. “Sophia in the *Eudemian Ethics* 1.” In G. Di Basilio, ed., *Investigating the Relationship Between Aristotle’s Eudemian and Nicomachean Ethics*. London: Routledge, pp. 122–136.
- Segev, M. 2022. “Death, Immortality, and the Value of Human Existence in Aristotle’s *Eudemus* Fragment 6 Ross.” *Classical Philology* 117: 438–461
- Schmid, W.T. 2022. “Aristotle’s Theory of Magnanimity: An Ethical and Political Interpretation.” *History of Political Thought* 43: 415–435
- Schuman, B.F. 2022. “Scholastic Humor. Ready Wit as a Virtue in Theory and Practice.” *History of Philosophy Quarterly* 39: 113–129
- Skultety, S. 2022. “Aristotle on Virtue as Mean State. A Map or Legend of Ethical Terrain?” *Ancient Philosophy* 42: 492–508
- Vinje, H. Forthcoming. “Complete Life in the *Eudemian Ethics*.” *Apeiron*.
<https://doi.org/10.1515/apeiron-2021-0037>
- Walker, M.D. 2021. “Aristotle’s *Eudemus* and the Propaedeutic Use of the Dialogue Form.” *Journal of the History of Philosophy* 59: 399–427.
- Ward, J.K. 2021. “Aristotle’s Refinement of Theoria.” In her *Searching for the divine in Plato and Aristotle: philosophical theoria and traditional practice*. Cambridge: Cambridge University Press.
- Wolt, D. Forthcoming. “Energeia in the *Magna Moralia*. A New Case for Late Authorship.” *Mnemosyne*. <https://doi.org/10.1163/1568525X-bja10079>
- Wolt, D. 2022. “Phronesis and Kalogathia in *Eudemian Ethics* VIII.3” *Journal of the History of Philosophy* 60: 1–23.
- Zingano, M. 2021. “Defining Voluntariness.” *Ancient Philosophy* 41: 143–166.
- Zingano, M. 2022. “Pleasure and Pain in the Eudemian and the Nicomachean Definitions of Moral Virtue.” In G. Di Basilio, ed., *Investigating the Relationship Between Aristotle’s Eudemian and Nicomachean Ethics*. London: Routledge, pp. 48–63.

II.2) Articles on Aristotle's political writings (*Pol*, *Ath. Con.*, *Rhet*)

- Anagnostopoulos, G. 2021. "Aristotle's Defense of the Multitude Being in Authority in *Politics* III.11." In P. Mitsis and H. Reid, eds., *The Poetry in Philosophy. Essays in Honor of Christos C. Evangeliou*. Parnassos Press, pp. 161–194.
- Cammack, D. 2022. "Kratos and Other Forms of Power in the Two *Constitutions of the Athenians*." *Polis* 39: 466–497.
- Baker, S. 2021. "Aristotle on the Nature and Politics of Medicine." *Apeiron* 54: 411–449.
- Basil, C.J. 2021. "Justice Speaks: Nemesis, Nature, and Common Law in Aristotle's *Rhetoric*." *Review of Politics* 83: 174–195.
- Bhorat, Z. 2022. "Automation, Slavery, and Work in Aristotle's *Politics* Book I." *Polis* 39: 279–302.
- Brogan, W. 2021. "The Intimate Relationship of Life and Law in Aristotle's *Politics*. The Rise and Decline of the Ancient Greek Polis." *Epoché* 25: 471–484.
- Buekenhout, B. 2021. "Aristotle on the Preservation of Tyranny." *Classical Philology* 116: 102–112.
- Cagnoli Fieconi, Elena. 2021. "Elements of Biology in Aristotle's Political Science." In S. Connell, ed., *Cambridge Companion to Aristotle's Biology*. Cambridge: Cambridge University Press, pp. 211–227.
- Cairns, D., M. Canevaro, and K. Mantzouranis. 2022. "Recognition and Redistribution in Aristotle's Account of *Stasis*." *Polis* 39: 1–34.
- Colmo, A.C. 2021. "The Virtues and the Audience in Aristotle's *Rhetoric*." *Interpretation* 47: 439–456.
- Duke, G. 2021. "The Aristotelian Legislator and Political Naturalism." *Classical Quarterly* 70: 620–638.
- Duke, G. 2022. "Explanatory Causes in Aristotle's Constitutional Theory." *Classical Philology* 117: 45–62.
- Hatzistavrou, Anthony. 2021. "Aristotle on the Authority of the Many: *Politics* III 11, 1281a40–b21." *Apeiron* 54.2: 203–232.
- Horn, C. 2021. "Normative Naturalism in Aristotle's Political Philosophy?" In P. Adamson and C. Rapp, eds., *State and Nature. Studies in Ancient and Medieval Philosophy*. Berlin: De Gruyter, pp. 59–81.
- Hull, A. 2022. "Aristotle's Philosophy of Histories." *Polis* 39: 527–552.
- Inamura, K. 2022. "Aristotle's Political Theory as a Craft and Science in *Politics* 4–6." *Polis* 39: 553–575.
- Irrera, E. 2022. "Friendship, ethos and equality in Aristotle's treatment of democratic politeiai." *Araucaria* 49: 373–392.
- Ishino, K. 2022. "The Best Life in Aristotle's *Politics*." *Polis* 39: 327–345.
- Kirk, G. 2021. "Natural Tensions in Aristotle's Polis and Their Contemporary Manifestations." *Topoi* 40: 423–433.
- Knoll, M. 2022. "Aristotle on the Demise and Stability of Political Systems." *Araucaria* 49: 393–412.

- Knoll, M. 2022. "Martha Nussbaum and Aristotle on Distributive Justice and Equality." *Polis* 39: 498–526.
- Landauer, M. Forthcoming. "Demos (a) kurios? Agenda power and democratic control in ancient Greece." *European Journal of Philosophy*. <https://doi.org/10.1177/14748851211015331>
- Lienemann, B. 2021. "Aristotle on the Rationality of Women: Consequences for Virtue and Practical Accountability." In P. Adamson and C. Rapp, eds., *State and Nature. Studies in Ancient and Medieval Philosophy*. Berlin: De Gruyter, pp. 135–158.
- Lockwood, T. 2021. "Aristotle's *Politics* on Greeks and non-Greeks." *Review of Politics* 84: 465–485.
- Mara, G. 2022. "Historical Representations in Aristotle's Political Theory." *Araucaria* 49: 265–286.
- Miller, B. 2021. "Virtue, Knowledge, and Political Instability in Aristotle's *Politics*: Lessons from the *Eudemian Ethics*." *Polis* 38: 261–276.
- Miller, F.D. and D. Keyt. 2021. "Aristotle on Freedom, Nature, and Law." In P. Adamson and C. Rapp, eds., *State and Nature. Studies in Ancient and Medieval Philosophy*. Berlin: De Gruyter, pp. 119–134.
- Mittiga, R. 2021. "Ranking the Regimes in Aristotle's *Politics*: The Four-Principles Approach." *Review of Politics* 83: 1–20.
- Mulieri, A. 2021. "The Language of Democracy Between Aristotle and Machiavelli." *History of Political Thought* 42: 389–413.
- Mulieri, A. Forthcoming. "Theorizing the multitude before Machiavelli. Marsilius of Padua between Aristotle and Ibn Rushd." *European Journal of Political Theory*. <https://doi.org/10.1177/14748851221074104>
- Nathan, C. Forthcoming. "The Urban/Rural Divide in Athenian Political Thought." *American Political Science Review*. <https://doi.org/10.1017/S000305542200017X>
- Pezzoli, F. 2022. "Aristotle and the politeia of the Carthaginians." *Araucaria* 49: 311–328.
- Poddighe, E. 2022. "Politeia and the historical account of the polis in Aristotle." *Araucaria* 49: 287–309.
- Polito, M. 2022. "Aristotle's' other 'Politeiai.'" *Araucaria* 49 : 413–425.
- Rapp, C. 2021. "Whose State? Whose Nature? How Aristotle's Polis is 'Natural.'" In P. Adamson and C. Rapp, eds., *State and Nature. Studies in Ancient and Medieval Philosophy*. Berlin: De Gruyter, pp. 81–118.
- Rocher, L.S. 2022. "Aristotle and the possibility of a mese politeia." *Araucaria* 49: 351–372.
- Stewart, E. 2021. "The Tyrant's Progress: The Meaning of TURANNOS in Plato and Aristotle." *Polis* 38: 208–236.
- Varga, S. 2022. "Geordnete Gemeinschaft. Politische Autarkie bei Aristoteles." *Polis* 39: 303–326.
- Woodcox, A. 2022. "Platonic and Aristotelian Teichopolitics." *Polis* 39: 185–202.
- Wyllie, R. 2021. "Nemesis, Envy, and Justice in Aristotle's Political Science." *Polis* 38: 237–260.
- Zingano, M. 2022. "La Démocratie et les constitutions chez Aristote." *Philosophiques* 49: 241–249.
- Zizza, C. 2022. "Aristotle, the Agricultural Democracy, and the Aphytaians (*Pol* 6, 1319a14–19)." *Araucaria* 49: 329–349.