

## Scholarship on Aristotle's Ethical and Political Philosophy (2011–2020)

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### Introduction

In anticipation of updating annotated bibliographies on Aristotle's *Ethics* and *Politics* for Oxford Bibliography Online, I have sought to keep a running tabulation of all books, edited collections, translations, and journal articles which are primarily devoted to Aristotle's ethical and political writings (including their historical reception but excluding neo-Aristotelian virtue ethics). In general, criteria for inclusion in this bibliography are that the work be: (1) publication in a peer-reviewed or academic/university press between 2011–2020; (2) "substantially" devoted to one of Aristotle's ethical or political works (e.g., *Pol*, *EN*, *EE*, *MM*, *Athenian Constitution*, *Protrepticus*); and/or (3) devoted to ethical or political concepts examined elsewhere in Aristotle's corpus (e.g., *Rhetoric*, *Poetics*, zoological treatises, etc.). I encourage scholars to alert me about published works that I have omitted or listed incorrectly. Works published after January 1, 2021, are tabulated in a new update: (TBA)

### OVERVIEW

#### I) Books and journal issues

- I.1) Monographs devoted to Aristotle's ethical/political writings
- I.2) Translations of and commentaries on Aristotle's ethical/political writings
- I.3) Edited volumes/journal issues devoted to Aristotle's ethical/political writings

#### II) Peer-reviewed journal articles/academic book chapters

- II.1) Articles on Aristotle's ethical writings
- II.2) Articles on Aristotle's political writings

#### III) On-line Resources

**I) Books and journal issues****I.1) Monographs devoted to Aristotle's ethical/political writings**

- Alesse, F. 2018. *Aristotle on Prescription: Deliberation and Rule-Making in Aristotle's Practical Philosophy*. Leiden: Brill.
- Brill, S. 2020. *Aristotle on the concept of shared life*. Oxford: Oxford University Press.
- Brüllmann, P. 2011. *Die Theorie des Guten in Aristoteles' Nikomachischer Ethik*. Berlin: De Gruyter.
- Burns, T. 2011. *Aristotle and natural law*. New York: Continuum.
- Celano, A. 2015. *Aristotle's Ethics and Medieval Philosophy: Moral Goodness and Practical Wisdom*. Cambridge: Cambridge University Press.
- Cherry, K. M. 2012. *Plato, Aristotle and the purpose of politics*. Cambridge: Cambridge University Press.
- Cinaglia, V. 2014. *Aristotle and Menander on the Ethics of Understanding*. Leiden: Brill.
- Collins, J.H. 2015. *Exhortations to Philosophy: The Protreptics of Plato, Isocrates, and Aristotle*. Oxford: Oxford University Press.
- Corrigan, K. 2018. *Love, friendship, beauty, and the good: Plato, Aristotle, and the later tradition*. Eugene, OR: Cascade Books.
- Curzer, H.J. 2012. *Aristotle and the Virtues*. Oxford: Oxford University Press.
- Duke, G. 2020. *Aristotle and Law. The Politics of Nomos*. Cambridge: Cambridge University Press.
- Dudley, J. 2012. *Aristotle's concept of chance: accidents, cause, necessity, and determinism*. Albany: State University of New York Press.
- Echeñique, J. 2015. *Aristotle's Ethics and Moral Responsibility*. Cambridge: Cambridge University Press.
- Fermani, A. 2019. *Vita Felice Umana. In Dialogo con Platone e Aristotele*. Macerata: Macerata University Press.
- Fink, J.L. 2019. *Phantasia in Aristotle's Ethics. Reception in the Arabic, Greek, Hebrew and Latin Traditions*. London: Bloomsbury.
- Flannery, K.L. 2013. *Action and Character According to Aristotle. The Logic of the Moral Life*. Washington, DC: Catholic University Press.
- Garver, E. 2012. *Aristotle's Politics: Living Well and Living Together*. Chicago: University of Chicago Press.
- Hall, E. 2019. *Aristotle's Way: How Ancient Wisdom Can Change your Life*. London: Penguin.
- Hansen, M. H. 2013. *Reflections on Aristotle's Politics*. Copenhagen: Museum Tusulanum Press.
- Herzberg, S. 2013. *Menschliche und göttliche Kontemplation. Eine Untersuchung zum ,bios theoretikos' bei Aristoteles*. Heidelberg: Winter.
- Hughes, G. J. 2013. *The Routledge guidebook to Aristotle's Nicomachean ethics*. London: Routledge.
- Inamura, K. 2015. *Justice and Reciprocity in Aristotle's Political Philosophy*. Cambridge: Cambridge University Press.
- Inwood, B. 2014. *Ethics After Aristotle*. Cambridge, MA: Harvard University Press.
- Johnson, C.N. 2015. *Philosophy and Politics in Aristotle's Politics*. New York: Palgrave Macmillan.
- Karbowski, J. 2019. *Aristotle's Method in Ethics: Philosophy in Practice*. Cambridge: Cambridge University Press.

- Kenny, A. 2017. *The Aristotelian Ethics: A Study of the Relationship between the Eudemian and Nicomachean Ethics of Aristotle*, 2<sup>nd</sup> ed. Oxford: Oxford University Press.
- Kontos, P. 2011, *Aristotle's Moral Realism Reconsidered: Phenomenological Ethics*, New York: Routledge.
- Leunissen, M. 2017. *From Natural Character to Moral Virtue in Aristotle*. Oxford: Oxford University Press.
- Ludwig, P.W. 2020. *Rediscovering Political Friendship: Aristotle's Theory and Modern Identity, Community, and Equality*. Cambridge: Cambridge University Press.
- Merker, A. 2011. *Une Morale pour les mortels. L'éthique de Platon et d'Aristote*. Paris: Les Belles Lettres.
- Merker, A. 2016, *Le Principe de l'action humaine selon Démosthène et Aristote. Hairesis – Prohairesis*. Paris: Les Belles Lettres.
- Meyer, S.S. 2011. *Aristotle on Moral Responsibility. Character and Cause*. Oxford: Oxford University Press.
- Moss, J. 2014. *Aristotle on the Apparent Good, Perception, Phantasia, Thought, and Desire*. Oxford: Oxford University Press.
- Murgier, C. 2014. *Éthiques en dialogue. Aristote lecteur de Platon*. Paris: Vrin.
- Narbonne, Jean-Marc. 2020. *Sagesse cumulative et idéal démocratique chez Aristote*. Presses de l'Université Laval.
- Natali, C. 2013. *Aristotle: His Life and School*. Princeton: Princeton University Press.
- Natali, C. 2017. *Il metodo e il trattato. Saggio sull'Etica Nicomachea*. Roma: Edizioni di storia e letteratura.
- Olfert, C.M.M. 2017. *Aristotle on Practical Truth*. Oxford: Oxford University Press.
- Pangle, T. 2013. *Aristotle's Teaching in the Politics*. Chicago: University of Chicago Press.
- Pearson, G. 2012. *Aristotle on Desire*. Cambridge: Cambridge University Press.
- Pellegrin, P. 2017. *L'Excellence menacée. Sur la philosophie politique d'Aristote*. Paris: Editions Classiques Garnier.
- Peters, J. 2014. *Aristotelian Ethics in Contemporary Perspective*, New York: Routledge.
- Poddighe, E. 2014. *Aristotele, Atene e le metamorfosi dell'idea democratica. Da Solone a Pericle (594–451 a.C.)*. Roma: Carocci.
- Price, A. W. 2011. *Virtue and Reason in Plato and Aristotle*. Oxford: Oxford University Press.
- Rabinoff, E. 2018. *Perception in Aristotle's ethics*. Evanston: Northwestern University Press.
- Reeve, C.D.C. 2012. *Action, Contemplation, and Happiness: An Essay on Aristotle*. Cambridge, MA: Harvard University Press.
- Riesbeck, D. J. 2016. *Aristotle on Political Community*. Cambridge: Cambridge University Press.
- Rogan, E. 2018. *La stasis dans la politique d'Aristote: la cité sous tension*. Paris: Editions Classiques Garnier.
- Roochnik, D. 2013. *Retrieving Aristotle in an Age of Crisis*. Albany, NY: State University of New York Press.
- Schütrumpf, E. 2014. *The earliest translations of Aristotle's Politics and the creation of political terminology*. Paderborn: Wilhelm Fink.

- Scott, D. 2015. *Levels of Argument: A Comparative Study of Plato's Republic and Aristotle's Nicomachean Ethics*. Oxford: Oxford University Press.
- Scott, D. 2020. *Listening to reason in Plato and Aristotle*. Oxford: Oxford University Press.
- Schollmeier, P. 2019. *Rewriting contemporary political philosophy with Plato and Aristotle. An essay on Eudaimonic politics*. London: Bloomsbury.
- Segev, M. 2017. *Aristotle on Religion*. Cambridge: Cambridge University Press.
- Skultety, S. 2019. *Conflict in Aristotle's Political Philosophy*. Albany, NY: State University of New York Press.
- Szaif, J. 2012. *Gut des Menschen. Untersuchungen zur Problematik und Entwicklung der Glücksethik bei Aristoteles und in der Tradition des Peripatos*. Berlin: De Gruyter.
- Trott, A. M. 2014. *Aristotle on the Nature of Community*. Cambridge: Cambridge University Press.
- Ullman, M. 2012. *Die Nikomachische Ethik des Aristoteles in arabischer Übersetzung*. Teil 1. Wortschatz; Teil 2: Überlieferung – Textkritik – Grammatik. Wiesbaden: Harrassowitz Verlag.
- Van Berkel, T. 2020. *The Economics of Friendship*. Leiden: Brill.
- Varga, S. 2014. *Vom erstrebenswertesten Leben. Aristoteles' Philosophie der Muße*. Berlin: De Gruyter.
- von Heyking, J. 2016. *The Form of Politics: Aristotle and Plato on Friendship*. Kingston: McGill-Queens University Press.
- Walker, M. 2018. *Aristotle on the Uses of Contemplation*. Cambridge: Cambridge University Press.
- Ward, A. 2016. *Contemplating Friendship in Aristotle's Ethics*. Albany: State University of New York Press.
- Warren, J. 2014. *The Pleasures of Reason in Plato, Aristotle, and the Hellenistic Hedonists*. Cambridge: Cambridge University Press.
- Weber, S. 2015. *Herrschaft und Recht bei Aristoteles*. Berlin: De Gruyter.
- Winthrop, D. 2019. *Aristotle, Democracy and Political Science*. Chicago: University of Chicago Press.

## **I.2) Translations of and commentaries on Aristotle's ethical/political writings**

- Aufderheide, J. 2020. *Aristotle's Nicomachean Ethics. Book X*. Cambridge: Cambridge University Press.
- Barnes, J. and A. Kenny. 2014. *Aristotle's Ethics: Writings from the Complete Works*. Princeton: Princeton University Press.
- Bartlett, R.C. 2019. *Aristotle's Art of Rhetoric*. Chicago: University of Chicago Press.
- Bartlett, R.C. and S.D. Collins. 2011. *Aristotle's Nicomachean Ethics*. Chicago: University of Chicago Press.
- Beresford, A. 2020. *Nicomachean Ethics*. London: Penguin.
- Bertelli, L. and M. Moggi. 2011. *Aristotele, La politica, Libro I.*, Rome: L'Erma di Bretschneider.
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- Bertelli, L. and M. Moggi. 2013. *Aristotele, La politica, Libro III.*, Rome: L'Erma di Bretschneider.
- Bertelli, L. and M. Moggi. 2014. *Aristotele, La politica, Libro IV.*, Rome: L'Erma di Bretschneider.
- Bertelli, L. and M. Moggi. 2016. *Aristotele, La politica, Libro V–VI.*, Rome: L'Erma di Bretschneider.
- Blok, J., and T. Kessels. 2019. *Aristoteles. De staatsinrichting van Athene*. Amsterdam: Boom.

- Bodéüs, R. 2014. *Oeuvres: Ethiques, Politique, Rhetoric, Poétique, Métaphysique*. Paris: Flammarion.
- Dalimier, C. 2013. *Aristote, Étique à Eudème*. Paris: Flammarion.
- Frede, D. 2019. *Aristoteles. Nikomachische Ethik*. Berlin: De Gruyter.
- Inwood, B. and R. Woolf. 2013. *Eudemian Ethics*. Cambridge: Cambridge University Press.
- Irwin, T. 2019. *Aristotle. Nicomachean Ethics*. 3rd ed. Indianapolis: Hackett.
- Kenny, A. 2011. *The Eudemian Ethics*. Oxford: Oxford University Press.
- Krapinger, G. 2020. *Aristoteles. Nikomachische Ethik: Griechisch/Deutsch*. Stuttgart: Reclam.
- Lintott, A. W. 2017. *Aristotle's political philosophy in its historical contexts: a new translation and commentary on Politics books 5 and 6*. New York: Routledge.
- Lord, C. 2013. *Aristotle's Politics*, 2nd ed. Chicago: University of Chicago Press.
- Pellegrin, P. 2015. *Les Politiques*, 2<sup>nd</sup> ed. Paris: Flammarion.
- Reeve, C.D.C. 2013. *Aristotle on Practical Wisdom: Nicomachean Ethics VI*, Translated with an Introduction, Analysis, and Commentary. Cambridge, MA: Harvard University Press.
- Reeve, C.D.C. 2014. *Nicomachean Ethics*. Indianapolis: Hackett.
- Reeve, C.D.C. 2017. *Aristotle Politics. A New Translation*. Indianapolis: Hackett.
- Rhodes, P.J. 2016. *Aristotele, Costituzione degli Ateniesi (Athenaion Politeia)*. Traduzione di A. Zambrini, T. Gargiulo e P.J. Rhodes. Milano: Fondazione Lorenzo Valla, Mondadori.
- Rhodes, P.J. 2018. *The Athenian Constitution: written in the School of Aristotle*. Liverpool: Liverpool University Press.
- Sachs, J. 2012. *Aristotle Politics*. Focus.
- Simpson, P.L.P. 2013. *The Eudemian Ethics of Aristotle*. New Brunswick, NJ: Transaction Publishers.
- Simpson, P.L.P. 2014. *The Great Ethics of Aristotle*. New Brunswick, NJ: Transaction Publishers.
- Valente, M. [Aristotele]: *Economici. Introduzione, testo rivisto, traduzione e commento*. Alessandria: Edizioni dell'Orso.
- Wilberding, J., J. Trompeter, and A. Rigolio. 2019. *Michael of Ephesus: On Aristotle's Nicomachean Ethics 10; Themistius: On Virtue*. London: Bloomsbury.
- Zanatta, M. 2012. *Aristotele, Etica Eudemia*. Milan: Biblioteca Univ. Rizzoli.

### **I.3) Edited volumes/journal issues devoted to Aristotle's ethical/political writings**

- Archai: Revista de Estudos sobre as Origens do Pensamento Ocidental*. 2017. Issue 20: special issue on *Eudemian Ethics*. ([hdl.handle.net/10316.2/41594](http://hdl.handle.net/10316.2/41594)).
- Aufderheide, J. and R. M. Bader, eds. 2015. *The Highest Good in Aristotle and Kant*. Oxford: Oxford University Press.
- Baracchi, C., ed. 2013. *Bloomsbury Companion to Aristotle*. London: Bloomsbury.
- Bermon, E., V. Laurand and J. Terrel, eds., 2011. *Politique d'Aristote: famille, régimes, éducation*. Pessac: Presses Universitaires de Bordeaux.
- Bermon, E., V. Laurand, and J. Terrel, eds. 2017. *L'Excellence politique chez Aristote*. Louvain: Peeters.
- Bielskis, A. E. Leontsini, and K. Knight, eds. 2020. *Virtue Ethics and Contemporary Aristotelianism: Modernity, Conflict and Politics*. London: Bloomsbury.

- Bobonich, C., ed. 2017. *The Cambridge companion to ancient ethics*. Cambridge: Cambridge University Press.
- Bourbon, M., V. Laurand, and T. Lockwood, eds. 2019. *Aristote Politique VII: La constitution « selon nos vœux »*. *Polis* 36.1.
- El Murr, D. and P.-M. Morel, eds. 2018. *Sur l'éthique d'Aristote. Texte et contextes*. *Revue de Philosophie Ancienne* 36.1.
- Cohen de Lara, E., and R. Brouwer, eds. 2017. *Aristotle's Practical Philosophy. On the Relationship between his Ethics and Politics*. Berlin: Springer.
- Deslauriers, M. and P. Destrée, eds. 2013. *The Cambridge Companion to Aristotle's Politics*. Cambridge: Cambridge University Press.
- Destrée, P. and M. Zingano, eds. 2014. *Theoria: Studies on the Status and Meaning of Contemplation in Aristotle's Ethics*. Leuven: Peeters.
- Destrée, P., R. Salles, and M. Zingano, eds. 2014. *What is Up to Us?: Studies on Agency and Responsibility in Ancient Philosophy*. Sankt Augustin: Academia Verlag.
- Farrington, S.T., ed. 2019. *Enthousiasmos. Essays in Ancient Philosophy, History, and Literature. Festschrift for E. Schütrumpf on his 80<sup>th</sup> Birthday*. Baden-Baden: Academia Verlag.
- Güremen, R. and A. Jaulin, eds. 2017. *Aristote, l'animal politique*. Paris: Publications de la Sorbonne.
- Havlíček, A., C. Horn, and J. Jinek, eds. 2016. *Nous, Polis, Nomos. Festschrift Francisco L. Lisi*. Sankt Augustin: Academia Verlag.
- Henry, D. and K. M. Nielsen, eds. 2015. *Bridging the Gap between Aristotle's Science and Ethics*. Cambridge: Cambridge University Press.
- Huppes-Cluysenaer, L. and N. Coelho, eds. 2018. *Aristotle on Emotion in Law and Politics*. Berlin: Springer.
- Keil, G. and N. Kreft, eds. 2019. *Aristotle's Anthropology*. Cambridge: Cambridge University Press.
- Key, D. 2017. *Nature and justice: studies in the ethical and political philosophy of Plato and Aristotle*. Leuven: Peeters.
- Kontos, P., ed. 2018. *Evil in Aristotle*. Cambridge: Cambridge University Press.
- Kosman, A. 2014. *Virtues of Thought: Essays on Plato and Aristotle*. Cambridge, MA: Harvard University Press.
- Leigh, F., ed. 2012. *The Eudemian Ethics on the Voluntary, Friendship, and Luck: The Sixth S.V. Keeling Colloquium in Ancient Philosophy*. Leiden: Brill.
- Lisi, F. L. and M. Curnis, eds. 2017. *The harmony of conflict: The Aristotelian foundation of politics*. Sankt Augustin: Academia Verlag.
- Lockwood, T. and T. Samaras, eds. 2015. *Aristotle's Politics: A Critical Guide*. Cambridge: Cambridge University Press.
- Masi, F., S. Maso, and C. Viano. 2019. *ÊTHIKÊ THEÔRIA. Studi sull'Etica Nicomachea in onore de Carlo Natali*. Roma: Edizioni di storia e letteratura.
- Miller, J., ed. 2011. *Aristotle's Nicomachean Ethics: A Critical Guide*. Cambridge: Cambridge University Press.
- Miller, J., ed. 2013. *The Reception of Aristotle's Ethics*. Cambridge: Cambridge University Press.

- Morel, P.-M., and C. Natali, eds. 2020. *Aristote. Les définitions en philosophie pratique. Revue de philosophie ancienne* 38.2.
- Pakaluk, M. and G. Pearson, eds. *Moral Psychology and Human Action in Aristotle*. Oxford: Oxford University Press.
- Polansky, R., ed. 2014. *Cambridge Companion to Aristotle's Nicomachean Ethics*. Cambridge: Cambridge University Press.
- Rabbås, Ø., E.K. Emilsson, H. Fossheim, and M. Tuominen, eds. 2015. *The Quest for the Good Life: Ancient Philosophers on Happiness*. Oxford: Oxford University Press.
- Riedweg, C., ed. 2019. *Philosophie für die Polis. Akten des 5. Kongresses der Gesellschaft für antike Philosophie 2016*. Berlin: De Gruyter.
- Shields, C., ed. 2012. *The Oxford Handbook of Aristotle*. Oxford: Oxford University Press.
- Tabachnick, D., T. Koivukoski, and H. M. Teixeira, eds. 2011. *On Oligarchy: Ancient Lessons for Global Politics*. Toronto: University of Toronto Press.
- Zehnpfennig, B., ed. 2012. *Die "Politik" des Aristoteles*. Baden-Baden: Nomos.

## II) Journal articles and book chapters

### II.1) Articles on Aristotle's ethical writings

- Abolafia, J. 2017. "Essentialism and Pluralism in Aristotle's 'Function Argument' (NE 1.7)." *Epoché* 21: 391–400.
- Aggio, J. 2018. "As Duas Definições de Prazer na Ética Nicomaqueia de Aristóteles." *Journal of Ancient Philosophy* 12: 43–73.
- Angier, T. 2018. "Aristotle and the Charge of Egoism." *Journal of Value Inquiry* 52: 457–75.
- Angier, T. 2019. "Two Dogmas of (Modern) Aristotle Scholarship." *Ancient Philosophy Today* 1: 237–55.
- Athanassoulis, N. 2016. "A Defense of the Aristotelian Virtue of Magnificence." *Journal of Value Inquiry*. 50: 781–795.
- Athanassoulis, N., 2019. "Aristotle on Constitutive, Developmental, and Resultant Moral Luck." In I.M. Church and R.J. Hartman, eds. *The Routledge handbook of the philosophy and psychology of luck*, New York: Routledge, 13–24.
- Aufderheide, J. 2013. "Processes as pleasures in EN vii 11–14: a new approach." *Ancient Philosophy* 33: 135–158.
- Aufderheide, J. 2016. "Aristotle against Delos: Pleasure in *Nicomachean Ethics* X." *Phronesis* 61: 284–306.
- Avramenko, R. and M. Promisel. 2018 "When Toleration Becomes a Vice: Naming Aristotle's Third Unnamed Virtue." *American Political Science Review* 62: 849–60.
- Baker, S. 2015. "The Concept of *ergon*: Towards an Achievement Interpretation of Aristotle's 'Function Argument.'" *Oxford Studies in Ancient Philosophy* 48: 227–66.
- Baker, S. 2017. "The Metaphysics of Goodness in the Ethics of Aristotle." *Philosophical Studies* 174: 1839–1856.
- Barney, R. 2020. "Becoming Bad: Aristotle on Vice and Moral Habituation." *Oxford Studies in Ancient Philosophy* 57: 273-308.

- Bartels, M.L. 2017. "Why do Lawgivers Pursue *philia* more than Justice? Aristotle *EN VIII.1*." *Maia* 69: 3–22.
- Berry, M. 2020. "The Natural Part of Political Justice in Aristotle's *Nicomachean Ethics*." *Epoché* 25: 1–20.
- Berryman, S. 2018. "On a Curious Passage in *Eudemian Ethics* ii 6." *Ancient Philosophy* 38: 137–50.
- Berryman, S. 2018. "Aristotle in the Ethics Wars." *Review of Metaphysics* 71: 641–66.
- Biss, M. 2011. "Aristotle on Friendship and Self-Knowledge: The Friend beyond the Mirror." *History of Philosophy Quarterly* 28: 125–140.
- Blakely, J. 2020. "MacIntyre contra MacIntyre: Interpretive Philosophy and Aristotle." *Review of Metaphysics* 74: 121–142.
- Block, S.A. and P. Cain. 2015. "Socrates's Spirited Defense of Knowledge: Continenence, Incontinence, and Human Action in Book VII of Aristotle's *Nicomachean Ethics*." *Interpretation* 42: 3–30.
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- Bogoiu, F. 2015. "Aristotle's Treatment of *phronesis* in *Eudemian Ethics*, VIII, 1 (1246b.4–1246b.36)." *Philobiblon* 20: 279–295.
- Bonasio, G. 2020. "*Kalogathia* and the Unity of the Virtues in the *Eudemian Ethics*." *Apeiron* 53: 27–57.
- Brickhouse, T.C. 2014. "Aristotle on Corrective Justice." *The Journal of Ethics* 18: 187–205.
- Broadie, S. 2016. "Practical Truth in Aristotle." *American Catholic Philosophical Quarterly* 90: 281–298.
- Broadie, S. 2018. "Words, Deeds, and Lovers of Truth in Aristotle." In J. Bryan, R. Wardy, and J. Warren, eds., *Authors and Authorities in Ancient Philosophy*. Cambridge: Cambridge University Press, 102–19.
- Broadie, S. 2019. "Aristotle on luck, happiness, and Solon's dictum." In I.M. Church and R.J. Hartman, eds. *The Routledge handbook of the philosophy and psychology of luck*, New York: Routledge, pp. 25–33.
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- Brown, L. 2019. "Aristotle (with the help of Plato) against the claim that morality is 'only by convention.'" *Ancient Philosophy Today* 1: 18–37.
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- Bryan, B. 2009. "Approaching Others: Aristotle's on Friendship's Possibility." *Political Theory* 37: 754–779.
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- Burger, R. 2019. "Eros and Mind. Aristotle on Philosophic Friendship and the Cosmos of Life." *Epoché* 23: 365–80.
- Cagnoli Fieconi, E. 2018. "Aristotle on the Structure of Akratic Action." *Phronesis* 63: 229–256.
- Callard, A. 2017. "Enkrates *Phronimos*." *Archiv für Geschichte der Philosophie* 99: 31–63.
- Cammack, D. 2013. "Aristotle's Denial of Deliberation About Ends." *Polis* 30: 228–250.

- Capuccino, C. 2013. "Happiness and Aristotle's Definition of Eudaimonia." *Philosophical Topics* 41: 1–26.
- Carreras, A. 2012. "Aristotle on Other-Selfhood and Reciprocal Shaping." *History of Philosophy Quarterly* 29: 319–336.
- Carron, P. 2019. "Aristotle on Blaming Animals. Taking the Hardline Approach on Voluntary Action in *Nicomachean Ethics* III.1–5." *Epoché* 23: 381–97.
- Carter, J.W. 2018. "Aristotle and the Problem of Forgiveness." *American Catholic Philosophical Quarterly* 92: 49–71.
- Cashen, M. 2012. "The Ugly, the Lonely, and the Lowly: Aristotle on Happiness and the External Goods." *History of Philosophy Quarterly* 29: 1–20.
- Cashen, M. 2016. "Aristotle on External Goods: Applying the Politics to the Nicomachean Ethics." *History of Philosophy Quarterly* 33: 293–303.
- Chen, S. 2018. "Two Aspects of Moral Habituation in Aristotle's Practical Science." *Rhizomata* 6: 213–31.
- Chen, S. 2019. "The Stages of Moral Education in Aristotle's *Ethics* and *Politics*." *Rhizomata* 7: 97–118.
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- Cheng, W. 2017. "A Battle Against Pain? Aristotle, Theophrastus and the *Physiologoi* in Aspasius, *On Nicomachean Ethics* 156.14–20." *Phronesis* 62: 392–416.
- Cheng, W. 2019. "Aristotle's Vocabulary of Pain." *Philologus* 163: 47–71.
- Cohoon, C. 2017. "Friendship and the Divine Wish. Re-Reading *Nicomachean Ethics* 1159a5–12." *Epoché* 21: 371–390.
- Colaner, N. 2012. "Aristotle on Human Lives and Human Nature." *History of Philosophy Quarterly* 29: 211–227.
- Connell, S. 2019. "Nurture and Parenting in Aristotelian Ethics." *Proceedings of the Aristotelian Society* 119: 179–200.
- Connell, S. 2019. "Aristotle for the Modern Ethicist." *Ancient Philosophy Today* 1: 192–214.
- Coope, U. 2012. "Why does Aristotle Think that Ethical Virtue is Required for Practical Wisdom?" *Phronesis* 57: 142–163.
- Cooper, J. 2012. "Aristotle: Philosophy as Two Ways of Life." In his *Pursuits of Wisdom: Six Ways of Life in Ancient Philosophy from Socrates to Plotinus*. Princeton: Princeton University Press, 70–143.
- Cooper, J.M. 2013. "Aristotelian Responsibility." *Oxford Studies in Ancient Philosophy* 45: 265–312.
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- Crubellier, M. 2020. "Les définitions de la proairesis dans les éthiques." *Revue de philosophie ancienne* 38: 215–245.
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- Deslauriers, M. 2020. "Courage: Definitions and distinctions." *Revue de philosophie ancienne* 38: 247–267.
- Drefcinski, S. 2011. "What Kind of Cause is Music's Influence on Moral Character?" *American Catholic Philosophical Quarterly* 85: 287–96
- Duke, G. 2020. "Aristotle and Natural Law." *Review of Politics* 82: 1–23.
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