The Heart as Locus of Moral Struggle in the Religion

I want to explore a usually neglected notion in Kant's account of moral evil, which, since it is only possible as the determination of a free power of choice and this power for its part can be judged to the character of the species, the property it acquires from this natural capacity of evil is the free will. Kant's conception of evil has a problem for the free will, if the property is not already good or evil, it can be called good if evil by nature, (p. 639).
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The theme of our country's past is bound to the experience of our present. When we consider the fact that the past is the foundation of the present, we can see how the historical events and cultural influences of the past shape the course of our current society. This interconnection between past and present is evident in the way we understand and interpret our history, and it is this understanding that drives our actions and decisions in the present.

In the context of global affairs, the past continues to influence our decisions and actions. The legacy of colonialism, for example, has shaped the political and economic landscapes of many countries in the world. The experiences of the past continue to influence the present, and it is through understanding these connections that we can address the challenges of the future.

Moreover, the past is not just a set of historical events, but also a source of knowledge and inspiration. The wisdom and insights gained from the past can be applied to the present to help us make informed decisions. This is why it is important to study history and to learn from the experiences of the past.

In conclusion, the past is not just a collection of events, but a living experience that continues to shape our present. By understanding the past, we can gain valuable insights and knowledge that can help us navigate the challenges of the present and prepare for the future.
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Kant and the Feeling of Sublimity

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