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Theory Roulette: Choosing that Climate Change is not a Tragedy of the Commons

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Abstract

Climate change mitigation has become a paradigm case for both externalities in general and for the game-theoretic model of the Tragedy of the Commons (ToC) in particular. This situation is worrying as we have reasons to suspect that some models in the social sciences are apt to be performative such that they can become self-fulfilling prophecies. Framing climate change mitigation as a hardly solvable coordination problem may force us into a worse situation, by changing real-world behaviour to fit our model, rather than the other way around. But while this problem of the performativity of ToC has been noted in a recent paper in this journal by Matthew Kopec, we find his proposed strategies for dealing with their self-fulfilling nature lacking. Instead of relying on the idea that modelling assumptions are always strictly speaking false, we illustrate that the problem may be better framed as a problem of underdetermination between competing explanations. Our goal here is to provide a framework for choosing between this set of competing models that allows us to avoid a 'Russian Roulette'-like situation in which we gamble with existential risk.

Keywords: Tragedy of the Commons, Climate Change, Philosophy of Science, Game Theory, Ethics of Climate Change

1 FRAMING THE PROBLEM

Climate change (CC) is often modelled as a *Tragedy of the Commons* (ToC). Indeed, this has happened so many times that it appears to have evolved into a paradigm example for game theory, microeconomics, and political science – the ultimate tragedy of the commons: the prisoner's dilemma (PD) of doom.[1] The general idea behind ToC was elegantly summarised in the seminal paper by Garret Hardin:

> *"Picture a pasture open to all. It is to be expected that each herdsman will try to keep as many cattle as possible on the commons. […] Each man is locked into a system that compels him to increase his herd without limit – in a world that is limited. Ruin is the destination toward which all men rush, each pursuing his own best interest in a society that believes in the freedom of the commons. Freedom in a commons brings ruin to all." Hardin (1968, 1244)*

Importantly, there seems to be little doubt among the scientific community that this is the right way to model the problem of climate change mitigation. The Intergovernmental Panel on Climate Change (IPCC), for instance, ascribes "high confidence" (IPCC 2014, 211) to the suspicion that climate change is indeed correctly characterised as a version of this well-known game-theoretic story of cattle and herdsmen.

The implications of this model, however, are not just worrisome, they are frightening. For if it is correct to model climate change as a ToC, then there is little room left for optimism that our political means will be apt to tackle the challenges of climate change mitigation. This concern mainly arises because historic methods for dissolving the ToC (i.e. privatization and top-down regulation) do not appear to help much in the specific case of regulating greenhouse gas (GHG) emissions, as the damages of emissions are both timely and geographically dispersed. These characteristics gave rise to a class of worries that we will condense as *deterministic pessimism*. Matthew Kopec, who has raised this concern forcefully, was thus inclined to frame our current situation as the climate crisis being seemingly "rationally forced upon us" (Kopec 2016, 15). In a similar vein, Hardin framed the tragedy in terms of a lack of a "technical solution" (Hardin 1968, 1248), meaning that the pasture could not be expanded or replaced. The deterministic pessimism radiating from these characterisations suggests that if our situation is sufficiently close to the ToC, climate change is bound to appear as an unsolveable problem. This alone provides plenty of reason to put ToC under much more rigorous scrutiny, especially since the confidence in it seems so incontrovertible.

Even more worrying, however, is the fact that there is now plenty of empirical evidence that at least some models in the social sciences are 'performative' such that they are apt to become *self-fulfilling prophecies*. When used and implemented as models in scientific or political discourse these models have a propensity to causally interfere with what they merely want to describe (see Mackenzie 2008, 2006).[2] The characteristics of such self-fulfilling performative models are roughly identified as (1) containing idealising assumptions that are strictly speaking false, (2) obtaining a high degree of scientific legitimacy and (3) being cognitively simple while having a significant

[1] For a proper disambiguation of the terms *Prisoner's Dilemma (PD)* and *Tragedy of the Commons (ToC)* in the case of climate change see e.g. MacLean (2015). In this paper, however, we will treat ToC as a variation of PD with incremental decisions by more than one agent. Related terms are *commons problem, common pool resource problem* and *externalities problem.*

[2] Note that, in the literature, the term *performativity* can denote both self-fulfilling and self-refuting effects. For the case of ToC, however, we are only interested in the former variant. A related and sometimes interchangeably used term is *reflexivity*.

explanatory depth (see Kopec 2016, 9–10; And see Mackenzie 2006, 43–46).[3] According to Kopec, the ToC model applied to climate change is highly likely to satisfy these characteristics and thus is likely to be a self-fulfilling prophecy. This problem is the main concern of this paper.

If Kopec's claim is true, asking the question of how confident we are about ToC is not only a purely positive-descriptive endeavour, but one with severe and dangerous consequences of ethical dimensions. This is because when a self-fulfilling behavioural model creeps into the minds of decision-makers, it kicks off a positive feedback loop that eventually generates the very evidence everybody counts on to check for model-world-fit. With such a loop running in the background we can never be sure whether the currently observed failure to mitigate climate change stems from the causal relationships established by the model – or mainly because people believe that this is how the world works, acting accordingly. Therefore, it would be a scientific and ethical mistake to see our model choice as a mere ask for fit with the real-world situation of climate change mitigation.

In an attempt to maintain at least some optimism about humanity's ability to alleviate the climate crisis as well as to avert the potential self-fulfilling performativity of the commons model, Kopec suggests some strategies to counter its potentially damning performative effects. One of them is to insist in every presentation of the ToC model for climate change negotiations that "the assumptions of the model are not likely to be strictly speaking true" (Kopec 2016, 12).

While we agree with Kopec's general point about the danger of self-fulfilling performativity in the case of ToC, we suggest that the solution strategy he proposes needs to be substantially improved. As we aim to show in Section 2, all models contain 'falsehoods' and idealisations. Models are deliberately designed to only represent a part of the world and shed light on some conditional causal connections – that is, if they succeed. As a result, talk of the *strictly speakingly* false assumptions of ToC remains trivial and is thus unlikely to be helpful.

In contrast, this paper aims to put forward a more robust argumentative foundation to deal with the same problem, beginning in section 3. We argue that the recognition of the general underdetermination of models by the empirical evidence should lead us to endorse a more pluralistic modelling approach that recognises modelling as an activity with myriad goals and constraints – rather than just 'fit' with the real world.

Because of such an underdetermined palette of modelling options, we are in need of a pragmatic framework for model choice that pays attention to their context, and, perhaps more importantly, some guidance on how to effectively communicate them to the public. One suggestion of a requirement of such a framework on communication emerges from a particular reading of underdetermination that we will spell out in a subsequent section: the combination of dangerous self-fulfilling performativity together with underdetermination of behavioural theories renders us to be part of a perverse kind of Russian Roulette that we shall dub *Theory Roulette*.

2 ON STRICTLY SPEAKING FALSE ASSUMPTIONS

At first sight, Kopec's strategy to deal with the performativity of climate change mitigation models appears reasonable, emphasizing that assumptions are "strictly speaking false". Since the ToC is a model, it necessarily *must* employ idealised assumptions specifically to enable it to say anything useful, so it is true that the ToC model by extension is *strictly speaking false* (see e.g. Weisberg 2015). Furthermore, it is certainly correct to point out the boundaries and limitations of our models, even more

[3] These properties should not be seen as anything like a definition in terms of necessary and sufficient conditions for performativity to obtain, but rather as factors that correlate with and exacerbate performativity as a problem for policy-makers.

so when we are worried about potentially dangerous performativity. Kopec's strategy is also in line with a tradition of criticising economic models like ToC for being too simple, unrealistic and ignoring important features of the real world. In light of contemporary work in the philosophy of science, however, Kopec's strategy turns out to be too weak for comfort.

Mainly, this is because it appears particularly unhelpful to add the clarification that ToC is *strictly speaking* false – for it suggests that there is something especially problematic that is not shared by other models. But as both scientists and philosophers have long argued, *every* assumption and *every* conclusion of *every* theory that we will *ever* come up with may very well be considered as not being likely to be true. The necessity for idealisation renders all models 'false' in this strict sense and it must therefore be rather considered a *feature, not a bug* of a model. Imagine, for example, standing in front of a subway map – a thought experiment often used in the philosophical literature on models (Kitcher 2001; Weisberg 2015). With the explicit goal to travel from point A to point B, you require a map/model that helps you in doing exactly that and not a map that resembles the real world as closely as possible. The common abstractions of subway maps render them less approximative to the real world than more detailed maps. Nevertheless, they provide you with relevant and useful insights for your specific task by not obscuring these insights with information that is inessential to you. Models or theories that include *all* the variables would simply be unusable. Variants of arguments along this line of false models still being useful and explanatory have been defended in the past, for example, by Uskali Mäki with his account of models as isolations (Mäki 2009; For an overview of other arguments see Weisberg 2015).

Furthermore, Kopec's suggestion of framing ToC as a strictly speaking false model appears to urge us in the direction that we need to add substantially more empirical data and track more closely the complexity of the world within our model. But that may very well not be useful for making general policy decisions if what we are engaged in is providing useful 'maps'. Sometimes, general and simple models are precisely what we need in a political context because the problem at hand is otherwise made unwieldy. Even among decision-makers with little familiarity with the methodological discussions in the philosophy of science, it is uncharitable to assume that politicians will simply take these models as revealing anything like an a priori truth. Therefore, merely pointing out that ToC relies on *strictly speaking* false assumptions is hardly news to anybody. While we agree with many of Kopec's actual recommendations, we fear that this core of his argument will hardly be able to convince others that ToC is, in fact, unhelpful and fails to shed light on some relevant mechanism that leads to free riding. Therefore, a proper strategy for alleviating a self-fulfilling climate change tragedy cannot rely on the mere fact of idealisation. Instead, we argue, it must engage with the performativity of model-choices directly.

One argument we put forward to deal with the potentially ill-placed confidence in the ToC model arises from a particular reading of the Quinean *argument of underdetermination* (Quine 1951). Accordingly, the empirical data available is at any time insufficient to reliably decide between co-existing theories that are (1) compatible with a given finite set of observations and (2) mutually contradictory (see Stanford 2017). Intuitively, this can be understood analogously to the way a system of mathematical equations can be underdetermined, e.g. a system with two equations and three variables: an equation system that is underdetermined like this has either none or an infinite amount of possible solutions. Similarly, for any theory that explains a finite set of data we are licensed to assume that there may exist alternative theories that we cannot rule out with the help of the given data alone. W.V.O. Quine, who has endorsed such a strong underdetermination thesis, concluded that "[…] the considerations which guide [someone] in warping his scientific heritage to fit his continuing sensory promptings are […] *pragmatic*." (Quine 1951, 43; emphasis added).

This, as we will argue, directly translates to the discussion of whether ToC is a fitting model for climate change mitigation. In particular, the argument of underdetermination contributes to the problem at hand in two ways. First, it provides further reason why a perfect model fit to the real world should not be the non-plus ultra in model-choice, since the very question of which model has a better fit to the target phenomenon is empirically underdetermined. Secondly, it provides a first glimpse on how to cope with that prevalence of falsehood and error in theories: a form of pragmatism. We will later return to this important second point.

Moreover, underdetermination has implications for what we may expect from the practice of modelling in general. All too often do the public and policy-makers alike share the unfortunate view that science is in the game of providing something like the one, true model; with old models being continuously discarded and replaced by more general, precise, and accurate ones. The problem with this view, however, is that there cannot be a single model that could capture the complexity of a phenomenon like climate change mitigation. If we want a model to be as general as possible, there will necessarily be trade-offs with other epistemic values such as predictive power, precision, and causal detail (see Levins 1966). For this reason, it is important to emphasize that when we are dealing with complex sciences such as ecology or weather forecasting, we rely upon a set of multiple models to accommodate the various trade-offs between different epistemic desiderata. We use multiple models precisely because all models are strictly speaking false in the sense Kopec describes the ToC model. We should therefore not to reconceive this as an attempt to find the one true model. This way of thinking is tempting, but it may well be misleading. To develop a compelling theory is to create a plethora of models that stand to each other in various robust and mutually illuminating relationships, which is precisely how we deal with the underdetermination of theories (see Veit 2021).

Appreciating underdetermination provides us with a useful safeguard against the ubiquitous and potentially dangerous confidence that climate change is obviously a ToC and it helps us to better address the problem of perfomativity.

First, in section 3, we show that the case of climate change mitigation similarly suffers from a problem of underdetermination, with ToC being only one model among many others. Secondly, this will force us to make explicit the pragmatic criteria to choose between these co-existing attempts of explanation. In section 4, we propose a pragmatic framework to help us do exactly that, which we dub *Theory Roulette* as both a useful metaphor and a literal description of a dangerous public game we are faced with. Together, both parts form a strategy to alleviate a self-fulfilling tragedy that aims to go beyond a trivial emphasis on *strictly speaking* false assumptions.

3 UNDER(DETER)MINING THE TRAGEDY OF THE COMMONS

How does underdetermination play out specifically for ToC when employed as a descriptive model for current and future mitigation failure? On its basis, we can derive from the argument of underdetermination that multiple different explanations can exist for the currently observed lack of mitigation. This in itself does not say anything about the plausibility of these alternatives, but at least motivates one to look out for them when being concerned about the unsolvability of climate change as a ToC.

For example, a minimal extension of the standard ToC is to explicitly include some form of prosocial preferences to the assumed agents. One might be justified in believing that these agents are now more realistic (i.e. they resemble real humans more closely) as prosocial preferences may be considered to be revealed by the factual presence of altruistic behaviour. These prosocial preferences do not change the general assumption that ToC agents are selfishlessly rational, however it may be argued that thereby the general payoff matrix has changed such that the pull towards mutual demise is less strong. When prosocial preferences are present, the difficulty of solving collective action

problems, like climate change mitigation, is generally thought to be substantially reduced (see e.g. Ackermann and Murphy 2019; Kline et al. 2018; Tilman, Dixit, and Levin 2019).

We are now prompted with a set of two game-theoretic set-ups, modelling the same phenomenon. One is more pessimistic than the other one, but both models are generally flexible enough that it could arguably be maintained for each that they are consistent with the historically observed failure of climate change mitigation, i.e. they are consistent with the evidence available. Which of these two models has a better fit with the real-world problem? We cannot answer this by looking at the finite set of evidence alone. The situation is empirically underdetermined.

To deal with the obstacles underdetermination poses for model selection, philosophers of science have proposed a variety of approaches. Some emphasised certain truth-conducive values that should guarantee a sufficient degree of objectivity in face of underdetermination, such as aspects that scientists value in their theories, e.g. simplicity, coherence, plausibility and other epistemic values or theoretic virtues (see Kuhn 1962; Douglas 2003; Longino 1996). Furthermore, under the condition that performativity is a real threat, our model choice may not solely be intended to fit the real-world target, but also and much more importantly help us avoid a climate change catastrophe. Therefore, as we will argue later, the performativity of our model choice can also warrant the use of non-epistemic values such as the aversion of risk or for that matter the worst-case scenario.

Another relatively recent approach for dealing with underdetermination is to proactively embrace *model pluralism* as an outcome and necessity of underdetermination, rather than trying to 'fight it'. Model pluralism recognises model diversity as a strength, rather than a weakness that must be eliminated by recognising that complex phenomena have different aspects that require multiple and different models for explanations that suffice different purposes (see Veit 2020). So, without even waiting for ex-post (in)validation, we can ex-ante assume that a single model like ToC will not suffice as a descriptive behavioural model after all. We can expect that at least multiple models for multiple aspects are needed simply in virtue of our epistemic uncertainty and the performativity of the situation.

The most widespread usage of model pluralism in practice comes in the form of robustness analysis, which introduces small perturbations into our base model (just as we have done in the prosocial preferences example above), thereby creating a whole set of different models which are subsequently compared against each other. Because it is hard to test an individual model, we instead rely on a large family of models with varying assumptions to gain confidence in the robustness of the processes in the model, even in the absence of real-world corroboration (see Aydinonat 2018). Importantly, the result of this procedure is not to discard 'lower performing' or 'more inaccurate' variations out of hand. Rather, it is a continuously ongoing procedure (with no definite end result) of actively trying to find models that jointly illuminate highly complex real-world relations instead of trying to find one general model that captures everything, with modelling being more like a craft than a rule-based procedure (see Veit 2021; and see Cartwright 2019).

Accordingly, instead of potentially over-committing to ToC when it is likely to be self-fulfillingly performative, we suggest taking seriously the implications of model pluralism and treating it as just one model among many. In the following sections, we will provide a set of exemplary models to show that there are plausible alternatives that do not force us into the pessimistic confines of a ToC.

An answer to the question of which model in the exemplary set of two models above fits climate change mitigation better, of course, does not have to rely on theoretical considerations on grounds of underdetermination only. Another approach would be to remark that both variations are simply too vague and imprecise in their detail as to even be useful for making empirical predictions and policy evaluations. This problem of

vagueness, for instance, becomes apparent by the simple fact that advocates of climate change being a ToC are often unclear about whether the considered agents are supposed to resemble individuals, nations, nation leaders, or all of them at the same time (e.g. IPCC 2014, 211). Arguably, deciding on whoever the agents are supposed to resemble is a quintessential assumption that plays a big role in whether we think a specific payoff matrix is a good real-world fit or not. And once the different implications of these assumptions have been worked out, it arguably seems that we are hardpressed to present more than one model and not to treat the nation leader equally to the commoner – i.e. as sheep farmers on a tight pasture.

Turning from underdetermination to vagueness like this manifests a supplementary step of this proposed strategy: beyond suggesting variations and alternative explanations (that are likewise underdetermined when being tested against observed behaviour), it might pay off to attack ToC directly. That is, to figure out where exactly the boundaries of the explanatory power of ToC lie and in which ways empirical evidence has failed to support the very implications that have motivated its deterministic pessimism to begin with. This would mean to show that ToC is a short-cut heuristic at best, little more than an imprecise story that does not suffice as a descriptive model of climate change mitigation. We will refer to this as attempting a *non-trivial* falsification as opposed to relying on *strictly speaking* false assumptions. This attempt, we think, captures the main idea of Kopec's proposed strategy better and it may turn out in two different ways, as is illustrated in Figure 1.

First, if an attempt of non-trivial falsification succeeds, Kopec's strategy would have to be bolstered up in that ToC for climate change is not only strictly speaking false, but also 'plainly' speaking. ToC would have to be abandoned due to a bad fit with the real world and one would replace it with more accurate models – potentially with more optimistic predictions. And if they are optimistic, self-fulfilling performativity would no longer constitute a necessarily 'unwelcome' problem. In section 3.1, we will roughly sketch out various promising attempts that aim to achieve exactly that.

Second, if such a 'falsification' does not succeed – and this is our main motivation for this paper – then ToC is still among the underdetermined candidates of a descriptive model for climate change mitigation failure. Mapping out this selection of some alternative candidates will be the task of section 3.2. To respond adequately to this problem, we have to recognise that performativity forces us into the midst of playing an unwelcome 'Theory Roulette' and that we should rely on the right pragmatic criteria to avoid the worst-case scenario in which an almost 'random' model choice will force us into the confines of an actual ToC, which was the very thing we were trying to avoid.

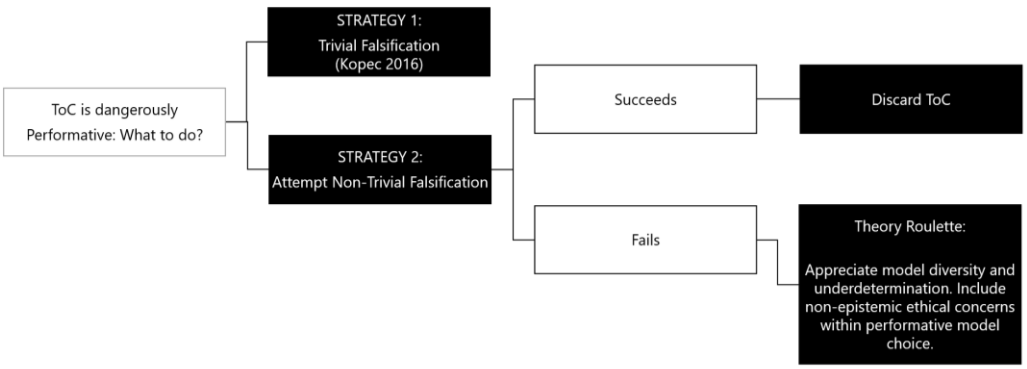

Figure 1: Decision-Tree for Dealing with Self-Fulfillingness of ToC

3.1 Attempting Non-Trivial Falsification

Since we have already seen that employing *strictly speaking* false assumptions is not an adequate property for a model to be considered useless, an attempt of non-trivial falsification is going to be a more intricate endeavour. It is intricate because the outcome of this attempt can no longer be a 'simple' binary answer, true or false. Instead, it will have to be an answer of degree which, in turn, highly depends on aspects like what phenomenon exactly under which conditions is the subject of a particular ToC portrayal.[4]

As a starter, this would include disambiguating the earlier mentioned vagueness about who, precisely, the agents are supposed to mirror. Are they representatives of nations, that failed to reach and enforce adequate agreements in Kyoto, Copenhagen, Paris and Glasgow? Are they private households that seek to minimise their expenditure on power consumption? Or are they parents who prefer to use their air-conditioned car to drive their children to primary school because it seems more convenient and safe than to use a bicycle instead? In all these cases it has to be asked whether ToC is the best available model and the answer may well vary from one case to another.

One way of disentangling this collection of potential ToC instantiations has been made by Elinor Ostrom, already over a decade ago (see Ostrom 2009). It is what she calls, a polycentric approach. Her critical review of ToC being used to model climate change mitigation failure is based on two grounds: the first is "[…] the existence of multiple externalities at small, medium, and large scales within the global externality […]" (Ostrom 2009, 9). This directly corresponds to the earlier identified vagueness about whom the agents are supposed to resemble, i.e. choosing the appropriate level of scale and deciding on whether the agents are supposed to resemble e.g. people, nations or nation leaders. According to Ostrom, it is not a good scientific approach to only look at one particular scale for costs and benefits of GHG mitigation, but instead at the multiplicity of effects of diverse actions on multiple scales and their reciprocating influence (Ostrom 2009, 32–35). By ignoring such multi-scale complexity one may legitimately argue that the ToC is too simplistic to be adequate for our purpose of modelling the problem of climate change – similar to how a subway map that does not show you all the available subway lines is exceeding a critical degree of idealisation for the specific purpose it is needed for.

Furthermore, Ostrom offers compelling criticism of the blatant lack of empirical evidence for the conventional ToC predictions. The unambiguous (and in the case of climate change, frightening) predictions of zero cooperation, as ToC and deterministic pessimism suggest, are simply not supported by observation: "While many instances of free-riding are observed in the array of empirical research, a surprisingly large number of individuals facing collective action problems do cooperate" (Ostrom 2009, 10). This insight cannot be overstated for a model of which the supposed paradigm case is the largest potential humanitarian crisis in history. Besides providing a book-length analysis of these empirical findings, Poteete, Ostrom, and Janssen (2010) call for an updated theory of collective action that accounts for diverse organising of commons at multiple levels. The upshot of this callout is "[…] that it encourages experimental efforts at multiple levels, as well as the development of methods for assessing the benefits and costs […] in one type of ecosystem and comparing these with results obtained in other ecosystems" (Ostrom 2009, 39).

[4] This idea, for example, has also been summarised in the adequacy-for-purpose view of models (see Parker 2020) in which the fit of the model to the real world is evaluated in terms of the reasons we want to rely on the model.

Another approach is to question the assumption of whether climate change mitigation does even meet the criteria for being a common pool resource. Various concerns about this crucial assumption, which is often taken for granted, have been raised, for instance, by Anthony Patt (2017). One of these concerns is that there do indeed exist potential technical solutions yielding medium-term costs of eliminating GHG emissions to be trivial, if not negative (see Patt 2017, 2; Edenhofer, Bauer, and Kriegler 2005), which goes against the ToC requirements stipulated by Hardin (1968) that there must not exist a technical solution to the commons problem for the tragedy to occur.

This is important for the status of GHG-emissions being a common good. Consider that in the framing of the farmer-pasture story, having a technical solution would mean that farmers suddenly lose interest in the pasture because they have developed better alternative technologies that do not require the common pasture (in other words, the use of the commons is not rivalrous anymore). And if there is no interest in the commons then there is no tragedy of the commons. According to Patt, this important insight of trivial costs is mainly driven by the field of evolutionary economics with the observation that, for example, "[…] policies to expand renewable energy also make them cheaper" (Patt 2017, 2), which is highly relevant in a context where fossil fuel sources of energy are heavily subsidized.[5] And indeed, for example, by now the levelised cost of electricity (LCOE) for new renewable energy source power plants in many cases has already sunk beneath the LCOE of new fossil fuel plants (Capros et al. 2016). Thus, there is substantial hope that market dynamics like these change the payoff matrix sufficiently so that GHG emissions do not constitute a proper common pool resource. Not only is the alignment of preferences of the ToC possibly wrong, but also its spirit of a lack of technical solutions. A naïve endorsement of the ToC model may not only have stifled research into technical solutions, it may also have blinded us to rapid progress that has been undertaken.

A third and final approach of non-trivially falsifying ToC we want to highlight is from Northcott and Alexandrova (2015): a straight-up refusal that a simple game-theoretic model like the Prisoner's Dilemma (PD) can be causally explanatory. While we think their conclusion is arguably too strong, they are right to warn of a conflation between the story we tell with a model and the model itself. Consider that, also for climate change, there is historic evidence of people behaving in apparent PD-like pattern that is traditionally used to claim that PD models are explanatory. However, they argue, it is precisely this historical evidence that undermines the explanatory value of PDs, since it is the historical narrative itself that offers us more insights than the game-theoretic model by relating to a real causal chain (see Northcott and Alexandrova 2015). If they are correct about PD models in general, similar worries may well apply to climate change mitigation.

Notably, a historic explanation for the problematic situation we find ourselves in now should include that over long periods of time, when the industrialisation of economies took off, humanity was not aware of its environmental impacts. And for the periods when science began to grasp the dimensions of human impact on the climate, it might be more explanatory to analyse behaviour in terms of inertia of scientific insights to be translated into political action, rather than taking willing exploitation of a public good to be the main (if not only) driving factor. Therefore, a lack of mitigation must not necessarily occur due to a special set-up of incentive structures assumed in ToC, but can likewise be caused by other historical, psychological, structural factors. Besides being potentially more explanatory, this leaves open many doors for not being trapped in some form of deterministic pessimism stemming from overconfidence in one specific model and encourages us to look out for alternative or complementary modelling options.

[5] See also (Naam 2013).

Thus, thinking of other historic causal explanations like these leads us to the next component of this strategy: coming up with alternative explanation attempts, irrespective of whether non-trivial falsification attempts like above can or will succeed.

3.2 Mapping-Out Alternative Explanation Attempts

3.2.1 Prisoner's Dilemma Is Not The Only Game In Town

It has already been recognised that the ToC – and as a more general form: the Prisoner's Dilemma (PD) – is not the only available game-theoretic approach that aims to model the apparent climate negotiations we are faced with. And just like ToC extended with prosocial preferences, not all of them yield the same daunting predictions while nevertheless employing potentially more sensible assumptions. Consider the following example: rather than a single shot PD, it could be more accurate to portray climate change negotiations as an iterated PD, as people (or countries etc.) make and change decisions about their emissions over time (see Wood 2011, 17–18). In extended models like this, many more Nash Equilibria are possible. The means that the mutually best response to the action of other rational agents must not result in the tragedy, but can sustain levels of cooperation. Also, allowing for behaviour like moral punishment in one's models allows for predictions of cooperation (see Boyd and Richerson 1992).

Hence, including plausible extensions of the ToC model design has major effects on its predictions. That does not necessarily make them better models, but at least it shows that the basic ToC model is not the only game in town. Essentially, this shifts the burden of proof to strict ToC proponents: if one were still to commit to ToC, one would need to put forward excellent reasons for why the ToC model should be relied on, that is to show that beforementioned factors such as moral punishment, decision-making over time or prosocial preferences are indeed irrelevant. Literature suggests, that their effect on climate change mitigation is considerable (see e.g. Ostrom 2009) and hence that they should be accounted for and not idealized away for the sake of simplicity. Here, complexity matters!

And while we think that this is a promising approach, spelling out a complete alternative explanation is neither the aim of this paper nor do we think that such a project will result in a one-and-only singular model. As we argued above, we should not expect 'one perfect' model. We hold that models in principle are empirically underdetermined and that we may expect a whole palette of different models for various aspects of the problem. Thus, consider the next candidate of our underdetermined palette, of which we aim to provide a non-exhaustive set of examples.

3.2.2 Decoupling Wellbeing and GHG Emissions

The major assumption that comes along with the ToC framing is that the individual payoff of the agents correlates with their GHG emissions. Because emitting is the dominant choice for every agent involved, individual wellbeing is assumed to be closely coupled with individual GHG emissions and choosing to emit yields a higher individual payoff, no matter what. And historically, this coupling seems to be empirically well-supported, e.g. by the fact that gross domestic product (GDP) is strongly correlated with GHG emissions (see Osobajo et al. 2020).

However, it remains an open and debated question of whether this connection will hold in the future or whether emissions and well-being can conceivably be decoupled. If they can come apart, the payoff structure of the game we are in might not constitute a ToC, as individual payoff would not necessarily depend on individual emissions anymore. Plausible answers to this question also crucially depend on the employed proxy for societal wellbeing and GDP does in many cases not appear adequate (see Ward et al. 2016).

What we can say with a high degree of confidence, however, is that at least several economic and technological progress offer help to transition to GHG decoupled welfare, i.e. already today investors (households and businesses alike) have immediate monetary incentives to invest in low-GHG-emitting activities. As noted above, for example, the cost of renewable energy has in many cases sunk beneath the cost of fossil energy. Similar developments can be seen in other emissions-intensive industries such as mobility: the total cost of ownership of battery electric vehicles, for example, is lower than that of its combustion-engined predecessors (see Hagman et al. 2016).

Whether GHG savings on products and services like these subsequently lead to a net reduction of emissions, however, is an even more controversial debate, as a decrease in cost (or increase in monetary incentives) may easily foster an overall increase in consumption and hence backfire. Nevertheless, focusing on the very existence of positive incentives to mitigate GHG emissions prompts further thoughts about us actually having a preference for agreement.

3.2.3 Rational Preference for Agreement

Framing climate change as a ToC implies that it is individually rational to emit GHG. On the other hand, it could also be argued that it constitutes a major rational incentive to create binding agreements in order to limit emissions. After all, collective ecological precaution is utility maximising, as allowing for damage through climate change constitutes a collective decrease in welfare. And while this general relation between individual and collective utility is admittedly captured in the ToC payoff structure, it may leave out many immediate benefits for the individual agent (whether nation or person) in question. These benefits, however, have the potential to move us away from the payoff structure of ToC and hence make it individually rational to cut emissions.

It is precisely because of the notion of GHG mitigation being individually utility maximising that we see people like Larry Fink, head of the world's largest asset manager *BlackRock*, forecasting that "[climate change is] driving a profound reassessment of risk and asset values. And because capital markets pull future risk forward, we will see changes in capital allocation more quickly than we see changes to the climate itself" (Fink 2020). This notion becomes even stronger once welfare and GHG emissions can be decoupled as suggested in the previous section: not only will 'green' behaviour lower the risk of damage, but it may also be simply cheaper to use a non-emitting alternative.

Traditional explanations in the ToC framework for why the prospect of potentially gaining individual payoffs from mitigation (even in one's own lifetime) does not lead to a significant reduction of emissions often have to do with time-preferences of people. Accordingly, future payoffs are said to be heavily discounted by individuals (see e.g. Weitzman 2007), which is what then would make short-sighted behaviour in PD-like patterns possible in the first place.

If we were to follow Fink's train of thought, however, his perspective constitutes a significant shift in what one might think to be the payoff structure of a climate change mitigation game. Because from this point of view, you do not have to be a climate activist that supports costly, 'irrational', economy-burdening policies to support climate change mitigation. We can simply argue from the viewpoint of an investor that seeks to minimise risks for her investments as "climate risk is investment risk" (Fink 2020). Furthermore, it appears to be this very line of argument that is commonly employed by environmentalists, economists and politicians alike when promoting the case of environmental protection in public discourse, suggesting that this preference is truly present. Climate change mitigation, as such, can be considered perfectly consistent with individual utility maximisation and there seems to be little reason that we must resort to the assumptions of the ToC only. Outlining climate change in this manner has some important implications.

The first is that it motivates the consideration that we genuinely possess the preference for reaching an agreement, over failing to do so. If this is true, then the game

we are in is a different one as this very preference has to be implemented in the payoff structure. Instead of a Prisoner's Dilemma (PD), climate change negotiations might then be better described by coordination games such as the *Stag Hunt* (SH) game. Both PD and SH exhibit the classic free-rider problem where the worst outcome for a player is to reduce emissions while the other one happily continues to emit. The important difference is that in SH the highest possible individual payoff is achieved with cooperation while in the PD the highest possible individual payoff is achieved when free-riding. The question of which one describes climate change better is therefore a question of how severe the risks of climate change are considered to be, i.e. how much we would value cooperation over free-riding. If one views climate change as an existential threat to humanity with a non-zero chance of civilization collapse even when only a few nations choose to defect, then climate change is an SH, rather than a PD. If, in contrast, agents gained more utility from technological and economic domination instead of lowering an existential threat for the whole group, then the payoff matrix of climate change is the one of a PD (see DeCanio and Fremstad 2013, 182). This comparison between PD and SH shows that it must not necessarily be a particularly unlucky setup of payoffs that lead to the historic and potential future mitigation failure. The main driving factor for our inaction could likewise be simply the "*failure of the leading governments to grasp the seriousness of the climate risk*" (DeCanio and Fremstad 2013, 182; emphasis in the original). As of now, we can consider the choice between PD and SH as largely underdetermined by the empirical evidence.

The second implication is that this approach renders the very lack of mitigation we observe today not as a result of rational behaviour but as blatantly irrational instead. Climate change mitigation can be consistent with individual utility maximisation.

This prompts the question: is it justified to think that we as individuals are acting irrationally when it comes to climate change? Here, the behavioural sciences may offer us an insightful answer.

3.2.4 The Behavioural Sciences to the Rescue

If we accept that non-mitigation exemplifies irrational rather than rational behaviour, a descriptive model for a causal explanation of current mitigation failure would have to aim at answering why and how this irrational behaviour came about. A plausible story would presumably leave behind the realms of pure game theory and incorporate insights from psychology, sociology as well as political and historical science – or from the behavioural sciences, in general.[6]

One such potential explanation, for example, we find in the prevalence of *cognitive biases*, as identified by Tversky and Kahneman. Their laboratory experiments suggest that people often estimate probability or frequency with the help of simple judgemental heuristics. One of them, for instance, is the availability heuristic by which people estimate the probability of an event by the ease with which instances of it come to mind (Tversky and Kahneman 1973). While such heuristics allow for fast decision making, they also systematically violate basic rules of logic and probability theory, leading to biased and irrational judgements and behaviour.

A fitting example of how the availability bias may affect climate change mitigation behaviour might be the recent COVID-19 pandemic. In a matter of weeks after the virus breakout, almost all nations closed borders and public life came to a complete halt. Thus, apparently, if the danger and risk are sufficiently experienced, felt and perceived, drastic global political action and cooperation is possible.[7]

[6] Note that this approach also corresponds with the argument by Alexandrova and Northcott mentioned earlier, according to which a Prisoner's Dilemma alone is not explanatory.

[7] We are explicitly not arguing that the whole global response to COVID-19 was rational, we merely want to highlight that the global response was more drastic for the lesser threat.

The potential aggregate damage brought upon us by climate change, however, is arguably significantly higher than the danger posed by one single pandemic. So what is the difference? Drawing on the availability bias might insofar pave the road for a causal psychological explanation, as the damages through climate change are a timely and geographically dispersed phenomenon whereas COVID-19 is a more immediate threat. Hence, the danger of a pandemic is more available for subjective judgement than the danger of a seemingly more distant threat. Consequently, political action is more drastic for the less dangerous threat, which, if formulated like that, seems irrational.

Complementing the previous section, where we identified that climate inaction may conceivably be modelled as a form of irrational behaviour, contrary to the ToC story, behavioural sciences provide a way of explanation that pure game theory is lacking: causal explanations that transcend mere as-if conjectures. In social and environmental psychology, for example, there has been research along a similar line of thought long before COVID-19, known under the name ‘value action gap’, which denotes a mismatch between valuing a stable climate on the one hand and inaction to sustain it on the other hand (see e.g. Kollmuss and Agyeman 2002).

4 HOW TO AVOID THE THEORY ROULETTE

Even though ToC is often considered something of an obvious ‘no-brainer' when it comes to climate change, we have seen that it is by far not the only explanation one might possibly think of and we have mapped out some of the conceivable options in the previous section. Further, we have also pictured how this set of non-trivially unfalsified explanations can be considered underdetermined by providing a non-exhaustive set of explanation attempts. And, to the sceptical reader, we also want to point out that this proposed argument of underdetermination may hold, even when only a few or even none of our selected proposed explanation examples of the previous sections seem convincing.

Therefore, as long as it is not clear which of the available descriptive approaches is acceptable, we are left with an active choice about which explanatory frame to use when communicating the challenges ahead. This choice, as Quine suggested, is necessarily a pragmatic one (without thereby making it unscientific).

Additionally, and as Kopec pointed out himself, whatever explanation we choose can be expected to be performative if it fits the conditions spelled out in the introduction. This can create a positive feedback loop between the act of modelling and the gathering of evidence, after which the world is made to fit the model, rather than the other way around.

This conjunction of underdetermination and self-fulfilling performativity sets the stakes high for this particular choice among explanations. In this section, we aim to show that as long as we cannot rule out the most pessimistic self-fulfilling models (by non-trivial falsification), we are well-advised to lay emphasis on the more optimistic ones, both in research and in communication. That is because whenever self-fulfilling performativity and underdetermination hold, we are in the midst of playing a collective form of Russian Roulette – just not with a cartridge, but with theories, of which one is pushing a catastrophe for humanity itself.

Spinning the cylinder of the revolver is appreciating and recognising underdetermination: this is because there are striking reasons to suspect that there is more than one single applicable model and, additionally, as of yet it remains uncertain which model is the right one. Because this choice is underdetermined it is a pragmatic choice and thus guided by relatively accidental reasons.

Pulling the trigger is the spreading of the word and watching performativity happen. If we hit a performative deterministic-pessimist model, we are shooting ourselves dead. If it is neither pessimist nor performative, nothing bad will happen from our model choice. The pivotal difference of the Russsian Roulette analogy to our exposure to

underdetermination and performativity is that we can actively choose not to load our revolver with a deadly cartridge – no sane person really wants to play Russian Roulette.

Instead of talking about a tragedy that is allegedly inevitable if everybody acted rationally or, even worse, about the tragedy being a rational necessity, which would only take in insights from one single underdetermined candidate, a recognition of underdetermination gives us the opportunity to turn things around. As a starter, this could be to explicitly frame mitigation and pushing for cooperation as being the utility maximising thing to do. That includes pointing out forms of ignorance about the dangers and utility damages of climate change as an irrational cognitive bias.

Indeed, we may also want to make use of the performative nature of models, even if the assumed underlying subjective payoff structure would not dramatically change after such a switch of framing. We already have empirical evidence that, for instance, naming a situation differently without changing the payoff structure has effects on behaviour: in the infamous paper "The Name of the Game" Liberman et al. (2004) conduct the same experiment twice just giving it two different names, Wall Street Game and Community Game. Even though it was the same Prisoner's Dilemma on paper the test subjects cooperated much more in the latter one (Liberman, Samuels, and L. Ross 2004). What would happen, then, if the name of the game of climate change was not ToC, but something that does not necessitate the largest collective action failure in human history? On grounds of performativity and the need for our model to help us better address the climate change crisis, we may very well want to call our collective action problem something like 'The Human Extinction Challenge', which make the problem seem less like an insurmountable tragedy and more like a mutually beneficial task of existential risk.

Lastly, the fact that we can opt-out of playing this form of a collective Theory Roulette can be summarized in form of a decision matrix: if underdetermination forces us to make a pragmatic choice, then emphasising non-ToC explanations is the dominant choice (Table 1).

State of the world Choice Options	**ToC does resemble an important mechanism and is applicable**	**ToC does not resemble an important mechanism and is not applicable**
Choose ToC in communication (load a cartridge)	*Inescapable apocalypse (as predicted)*	*Deal with performativity, which leads to potential apocalypse. Miss on insights of other behavioural sciences*
Choose not ToC in communication (do not load a cartridge)	*Delayed apocalypse (with performativity potentially in humanities favour)*	*No apocalypse. More insights through more explanatory models*

Table 1: Nobody wants to play Theory Roulette – Or: let's not load a cartridge

5 RESPONDING TO POTENTIAL OBJECTIONS

5.1 ToC has a Normative Function

The first potential objection we want to address is the argument that models like ToC often serve a normative function, not a purely descriptive one, as in "we ought to collaborate". Hence it is often used precisely to show why agreeing on coordinative action is rational. It is also this very notion that seems to be at play in the earlier mentioned IPCC executive summary (see IPCC 2014, p. 211ff). There are two major problems with this objection, however.

The first has been pointed out by Northcott and Alexandrova (2015) in regards to the Prisoner's Dilemma (PD). That is, such normative advice can only be good if climate

change is indeed accurately described as a PD – which is, as demonstrated, not only underdetermined but also highly challengeable. Otherwise, people would behave differently than predicted in the model anyway and the advice would miss its target. Since the ToC is merely a special version of the PD, the same conclusion holds for ToC.

The second problem is that to express a normative "we ought to collaborate" is to express that one does value achieving cooperation over failing to do so. So, in any situation where this very preference is expressed, the Stag Hunt (SH) approach mentioned earlier may serve as a better fit to the real world payoff matrixes of people. Subsequent failure to act according to these preferences can then be explained not in the realms of game theory, but rather in terms of irrational cognitive biases like the aforementioned availability bias or the value-action gap.

5.2 This Is Wishful Thinking

One might argue that such a callout on emphasis, which is a normative claim about which explanation to propagate and which not, is essentially a form of wishful thinking and hence bad scientific practice – because one deliberately chooses another model, simply depending on whether one likes its implications and explicitly not on the mere basis of epistemic grounds such as non-trivial falsification. This objection, however, falls short in at least three ways.

First, since ToC is underdetermined by empirical data, we are inevitably forced to rely on pragmatic criteria – which as philosophers of science have elegantly argued need not be seen as unscientific (see Reiss and Sprenger 2014). Being confronted with performativity in a situation of existential risk simply demands a precautionary approach, especially when forms of pragmatism in science are inescapable. A precautionary approach will use a less pessimistic model to bring the world closer to a more soluble situation.

Secondly, if ToC is truly self-fulfilling, which is why we need this emphasis in the first place, then ToC already has obvious major flaws as a descriptive model which we consider reason enough to justify looking at and emphasising both these flaws as well as alternative or more refined explanations.

Thirdly, as we argued in Section 3, we need to respond to underdetermination via model pluralism (see Veit 2020). That implies that without even waiting for ex-post (in)validation, we can ex-ante assume that a single model like ToC will not suffice as a descriptive behavioural model after all. We can expect that at least multiple models for multiple aspects are needed simply in virtue of our epistemic uncertainty and the complexity of the real-world situation.

Despite having received a plethora of criticisms as the paradigm model of climate change mitigation failure (some we mentioned before: lack of evidence, historic explanations), ToC might have received a disproportionate modelling commitment – which seems rather unhealthy when looking at the more optimistic and potentially even more explanatory alternatives that we could have spent more time on. Thus, pushing to explore other ways of explanations is likely to be epistemically beneficial in unforeseen ways – regardless of whether this push stems from a deliberate emphasis based on normative grounds or from some other pragmatic criterium which we will necessarily employ anyway.

6 CONCLUSION

As this article hoped to show, we agree with many of Kopec's main conclusions regarding the danger of employing a self-fulfilling prophecy in climate change mitigation and the need for a different kind of framing. However, we strongly disagree with the arguments and reasons characterising his strategy for employing said alternative framing. Too often, weak arguments are accepted for the sake of good conclusions. And

weak arguments will subsequently make an adequate response much more difficult, as we hope to have shown here.

If behavioural models regarding climate change mitigation suffer from performativity and deterministic pessimism, we agree with Kopec that we are essentially shooting ourselves in the foot. This is unfortunate because a proper response is urgently needed. However, we have shown that his strategy of emphasising the mere fact that our modelling assumptions are *strictly speaking* false is trivial. Thus it is unlikely to be convincing or for that matter helpful. Instead, what is urgently needed is a strategy that allows for the generally accepted margins of falsehood in scientific practice, i.e considerations of idealisation, robustness and the evaluation of alternative modelling strategies.

Enter underdetermination of scientific theory: for our case, it provides a rationale that justifies employing and looking out for alternative explanations – even when there is high confidence in the model. Just like with other complex phenomena where multiple models are employed for different aspects such as the COVID-19 epidemic, we urge epistemic humility and a more pluralistic approach that emphasises the limits of single models (see Veit, Brown, and Earp 2021). Additionally, the existence of promising non-trivial falsification attempts gives further reason to consider abandoning ToC as the paradigm model for climate change mitigation. Lastly, we pictured the current conjunction of underdetermination and performativity as a Russian Roulette. This aims to provide pragmatic normative criteria to choose between models when faced with underdetermination as in our case: playing Theory Roulette is suicidal and choosing less pessimistic but likewise underdetermined options is the dominant choice.

As such, we see several advantages that the strategy proposed here has over Kopec's initial suggestions. First, it bypasses an impractical and trivial emphasis on *strictly speaking* false assumptions. Secondly, by putting ToC in the broader context of underdetermination it shows that employing a particular model is an active choice. This is also the reason why this proposed strategy goes beyond the other two additional strategies that Kopec put forward but which we did not mention explicitly yet: pointing out that other more optimistic explanation attempts exist and encouraging those in the field to examine alternatives to ToC (see Kopec 2016, 13–15). Thirdly, it provides both a useful catchphrase to communicate that we are necessitated to make that choice, as well as a rationale for making that decision.

Depending on how convincing one finds the attempts of non-trivial falsification and alternative explanations, this choice is quite an easy one. This is mainly because game theory has considerable boundaries, although it has proven to be a handy and important tool in many areas. This goes against the "guiding prejudices of contemporary game theory", as game theorist Herbert Gintis puts it, of game theory being "sufficient to explain all of human social existence" (Gintis 2009, xiii). Even though ToC provides a neat story to portray a possible mechanism of freeriding and mutual exploitation, it does not say a word about the specifics. When applied to concrete real-world examples like climate change ToC appears to lack empirical grounding and arguably is offering only shallow explanatory power.

Furthermore, framing mitigation failure not as a necessity of rationality but as an irrational cognitive bias not only sheds light on other potential behavioural mechanics that might likewise be at play but also helps to communicate the immediate benefits of climate change mitigation. Indeed, there has already been research on how a "nudging" of that sort might proceed (see Andor and Fels 2018).

Although climate change has become the alleged obvious paradigm case of ToC that is mentioned in executive summaries and introductory courses to economics alike, in the light of these criticisms and considering that we are in the midst of playing Theory Roulette, ToC should arguably rather be the paradigm case of how oversimplistic game-theoretic models run the risk of being overrated and employed for invalid inferences about the real world. If it is true that, as Nicholas Stern puts it, climate change constitutes

"[…] the greatest market failure the world has ever seen" (Stern 2007, viii) then it exemplifies the greatest challenge for the behavioural sciences to fathom why and how humanity stands in its own way to alleviate a dire existential catastrophe. Game-theoretic heuristics, as it stands, can only be a part of that puzzle.

After all, if we take *performativity* seriously, a commitment to the ToC model would be akin to voluntarily playing a Theory Roulette involving existential risk. It is on us to improve our chances by deliberately choosing other existing frameworks of explanation. Merely pointing to *strictly speaking* false assumptions will not suffice to make that choice. If underdetermination forces us to spin the Theory Roulette we can at least avoid the risk of 'shooting ourselves'. These kinds of risk evaluations should not be seen as a scientifically spooky interference of non-epistemic values even to the most hardened empiricist. The avoidance of a human catastrophe can be an (all-)important virtue of a theoretical model.

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