

The Oxford Handbook of Omnipresence (OUP)

Table of Contents

I. ANCIENT PERSPECTIVES

1. Heraclitus' Theology: A Case Study of Divine Omnipresence in Early Greek Thought

By: Rich Neels (Oklahoma State University, US)

2. Omnipresence in Plato and Aristotle: The World Soul and the Unmoved Mover

By: Barbara M. Sattler (Ruhr-Universität Bochum, GER)

3. The Omnipresence of the Stoic Divine Active Principle in Matter

By: Gretchen Reydam-Schils (University of Notre Dame, US)

4. God's Omnipresence in Jewish and Christian Platonism: from Philo to Origen

By: Vito Limone (Università Vita-Salute San Raffaele, IT) and

Francesca Simeoni (Université Catholique de Lyon, FR)

5. The Omnipresence of Plotinus's One in its Emanations

By: Svetla Slaveva-Griffin (Florida State University, US)

II. MEDIEVAL PERSPECTIVES

6. Augustine on God's Presence in Creation

By: Scott MacDonald (Cornell University, US)

7. Anselm on Omnipresence

By: Brian Leftow (Rutgers University, US)

8. Aquinas on Divine Omnipresence, Spatial Location, and Action at a Distance

By: Jeffrey Brower (Purdue University, US)

9. Everywhere Thrice: Scotus and Ockham on God's Existence in Creatures

By: Thomas M. Ward (Baylor University, US)

10. Omnipresence in the Medieval Mystical Tradition

By: Rachel J. Smith (Villanova University, US)

III. MODERN PERSPECTIVES

11. Renaissance Neoplatonic Thought, Scholastic Tradition and Negative Theology: Cusanus on God's Constitutive Presence in all Things

By: Johannes Stoffers (Pontificia Università Gregoriana, IT)

12. Everywhere and Nowhere: Suárez on the Immensity of God

By: Christopher Shields (University of Notre Dame, US)

13. Divine Omnipresence in Rationalist Theories in the 17th-18th Centuries

By: Edward Slowik (Winona State University, US)

14. Omnipresence According to the English Thinkers of the 17th-19th Centuries

By: Charles Taliaferro (St. Olaf College, US), Ryan Keating

15. Divine Omnipresence in the German Idealists

By: Douglas Hedley (University of Cambridge, UK)

16. The Ubiquitous and Incarnated God. Omnipresence in Friedrich Schleiermacher

By: Anne Käfer (Universität Münster, GER)

IV. FURTHER PERSPECTIVES

17. Presence and Absence of God. The Trace of Heidegger's Last God and Marion's Iconic Turn

By: Sandro Gorgone (Università di Messina, IT) and Aldo Bisceglia (Università di Messina, IT)

18. Divine Omnipresence in Process Theism

By: Donald W. Viney (Pittsburgh State University, US) and Daniel A. Dombrowski (Seattle University, US)

19. Absolute Triune Omnipresence: The Contributions of Barth and Pannenberg

By: Mark P. Hertenstein (University of St Andrews, UK)

20. Omnipresence in the Feminist Philosophy of Religion

By: Vera Tripodi (Università degli Studi di Milano La Statale, IT)

V. OTHER RELIGIONS

21. Divine Omnipresence in the Arabic-Islamic intellectual tradition

By: Olga Lizzini (Aix-Marseille University - University of Geneva, FR - CH)

22. On the Locations of God: Jewish Approaches to Omnipresence

By: Sam Lebens (University of Haifa, ISRAEL)

23. Omnipresence from an ontological to a relational concept, from Nyāya to Viśiṣṭādvaita Vedānta

By: Elisa Freschi (University of Toronto, CAN)

24. Omnipresence as Ultimate Ground: Power and Pervasion in Śrīnivāsa's Medieval Indian Philosophy

By: Jessica Frazier (University of Oxford, UK)

25. Omnipresence of Karma and Causality in the Buddhist Universe

By: Monima Chadha (Monash University, AUS)

26. Reverencing the Triune Potentials of Heaven, Earth, and Human Becomings: Relocating the Divine Immanence via Eastern Learning (東學 Donghak)

By: Jea Sophia Oh (West Chester University, US)

VI. RECENT DEVELOPMENTS

27. God as derivatively Omnipresent: Some non-occupation accounts

By: Joseph Jedwab (Kutztown University, US)

28. God as fundamentally Omnipresent: An occupation account

By: Ross Inman (Southeastern Baptist Theological Seminary, US)

29. Omnipresence and Divine Presence in the Eucharist

By: Martin Pickup (University of Birmingham, UK)

30. The Omnipresence of Almighty God: a Theological Account

By: Katherine Sonderegger (Virginia Theological Seminary, US)

VII. NEW DIRECTIONS

31. Omnipresence and Mathematical Reality

By: Sam Cowling (Denison University, US) and Ley David Elliette Cray (Texas Christian University, US)

32. Omnipresence and Special Presence

By: Ben Page (Eton College, UK & Pembroke College, University of Oxford, UK)

33. The God in All: How Constitution Theology Can Illuminate the Divine Nature

By: Joshua Rasmussen (Azusa Pacific University, US)

34. Divine Location and the Inheritance of Spatial Structure

By: Dean Zimmerman (Rutgers University, US)

35. Omnipresence: Mereology and Simplicity

By: Aaron J. Cotnoir (University of St. Andrews, UK)