A Refutation of the Existence of Absolute Necessity » After Kant's Erroneous Deduction
from His Having-Once-Considered the Possibility of "Universal Laws"
and Their Necessarily-Being-Determined by a Necessary, Unifying, and Unive
Universal "Law" that Oufits and Necessitates the Universal Laws
A Concept Kant Could Not Grasp Due to Fallacious Ratiocination
As That Which Would Thus Also Govern Our Ability
and Would Thus Necessitate our Cognition and Perception of Existence
as Kant Would Thus Purport
But by Kant's Formulations is Contrarily Not Recognized as
Such Governor of Human Judgment « §V The Principle of the Formal Purposiveness of Narure Is [sic.]
a Transcendental Principle of Judgment,
of the Introduction to Immanuel Kant's
CRITIQUE of JUDGMENT