



"Dragon and Ostrich"

That not all those in grief, anguish, turmoil  
are not dead → (thus, upsettiness is not  
indicative to one's own being alive [that  
"being alive" is resultant from one's actions,  
crisis, "opened mouths", and from those  
(activity)  
(speech acts)]  
having not killed (someone who is alive)]  
being in contradiction to their not being "wicked"  
or deserving to be not alive) 13:20

That if it is not wicked to be alive,  
that then it is preferable to not seek  
effective or literal being dead or at rest or <sup>hid</sup> hidden.

That, thus, those that seek death  
might themselves be more deserving  
to be not alive, but that that  
need not necessarily be true  
as twilight exists, as comparables  
exist, that actions are not always  
individually indicative, that others  
can affect outcomes, thus all  
demonstrating gradation to

wickedness, to deserving to feel "joy" 13:21;  
13:22;  
13:23

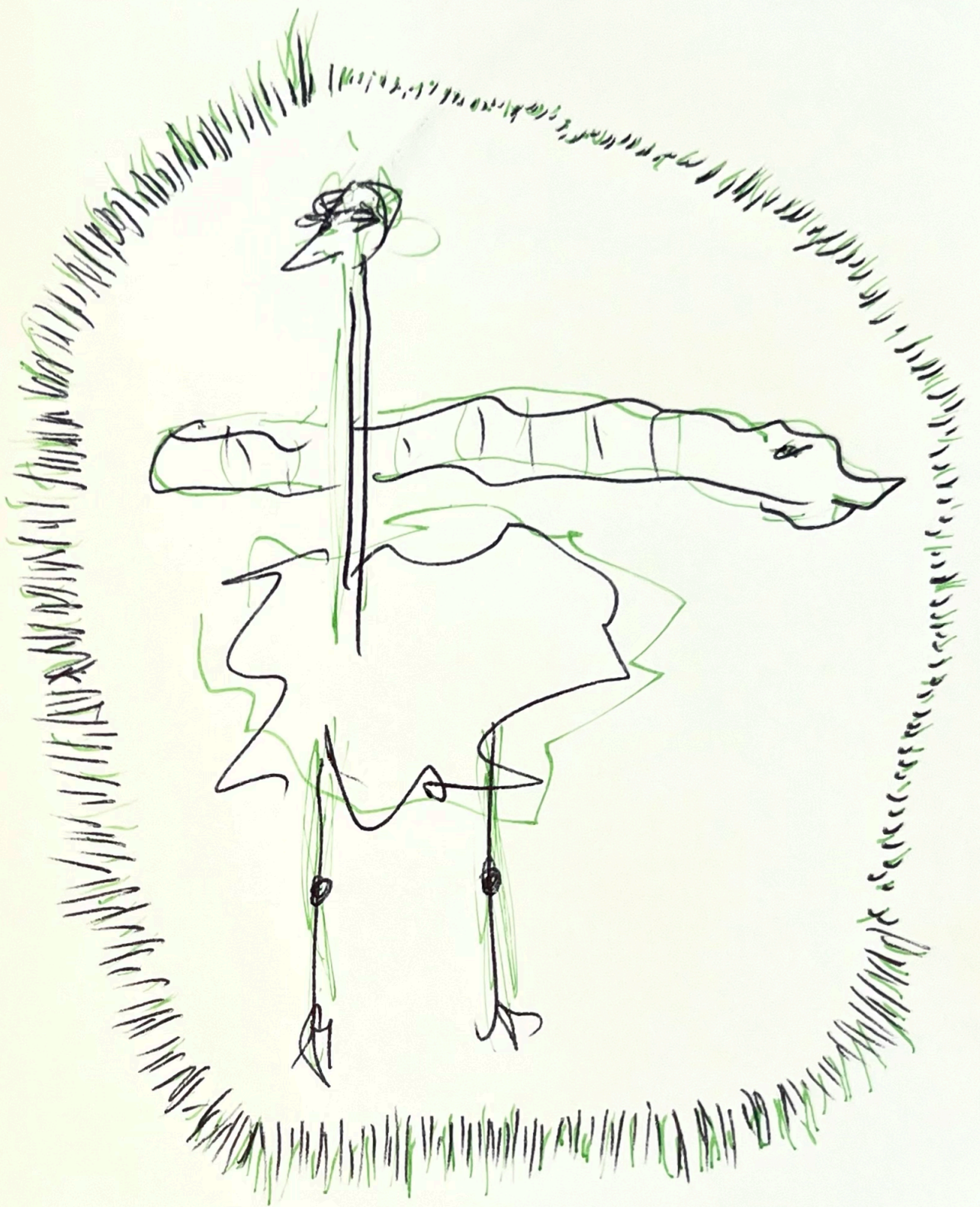
That because Job is not dead though  
afflicted with harm, terror, loss, deprivation, etc.,  
that Job is not necessarily wicked nor

deserving any afflictions (as all afflictions are  
by definition wicked themselves) 13:24;  
13:25;  
13:26  
That another status do indicate other's actions, speech  
being itself wicked

# Job's Theodicy

Dragon & Ostrich (ver. 3).

- Job opened his mouth. [3:1]
- That there is "darkness". [3:5]
  - That darkness is to night (time) is to death. [3:5-6]
- That as there is twilight, (a period that is not exactly day nor exactly night) [3:9]
  - That there are stars specific to "twilight". [3:9]
- Job was born; Job is currently alive. [3:11]
- Job ~~is~~ was reared, protected during his life. [3:12]
- Job is not actively silent nor actively inactive, therefore Job is not dead currently, literally, nor has such happened theretofore there. [3:13]
- Job was not killed nor ever buried at any time theretofore there. [3:14; 3:15; 3:16]
- Job states no "wicked" person has not eventually died; that no dead person is not inactive [3:17] that "rest" is inactivity.
- ¶ That rest is an effective state, as prisoners are alive yet made ineffective since their cries were no longer heard; that prisoners can not act but can cry. [3:18]
- That, like as twilight is to night or day, that there are comparable "great" or "small" thus relevancy, thus effective states [3:19]



Dragon and Oskotich

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