

# my illegal research on humans at Ryerson

on Jan 12 i read about Rye's new labspace at MARS, and thought: is Rye now running animal labs?

i emailed Warren Wakarchuk, Chair of Chem & Biology:

dear Dr. Wakarchuk,

i read this morning about the completion of the new space at MARS, and my first thought was: does this mean Ryerson is now running animal labs? my [acquaintance] works in the East tower for a mouse lab - i know that MARS is an epicentre, and i wonder what 'wet lab' means, in Rye's case.

please forgive what may strike you as an intrusive (cross-faculty) missive, but i'm find it distressing living in a world where humans do so much willful harm to our fellow Earthlings. and when it comes close to home (in this case, to my university) i feel compelled to speak for them. i thought i'd try addressing you, first.

it seems you've thus far outsourced mouse-work to other labs (e.g. UNC and Queen's); but i suspect that will change, now.

i wish there were a way you could do your (from what i can tell) important work without using animals. i had a long conversation with a U of T post-doc student last year (from [my acquaintance's] lab) and while he expressed much regret for what happens to the creatures therein, he took off his glasses, rubbed his eyes and conceded that the mouse model is still the 'gold standard', and the 'sacrifice' would continue for the foreseeable future. but he hopes for better (ethically) models.

the computer models aren't quite there, perhaps. i wonder, then: shouldn't we be waiting till they are? the paradox of our use of non-human animals in research is that it is predicated on their similarity to us (hence the usefulness of the results - even (often) in Psychology!); yet we must suppress that similarity to make it ethically plausible.

[. . . ]i think of [rabbits and rats] as my mammalian brethren - perhaps you'll say i'm overstating their

similarity. but in a lonely, mostly lifeless universe, man & mouse seem quite bound, to me.

sincerely,  
paul bali  
dept of Philosophy

i received no reply from Warren, so on Jan 22 i emailed his colleagues (in Bio & Chem) a ten-question survey i composed at Survey Monkey. the survey and its results are **Appendix A**.

dear Chem / Bio faculty and associated researchers:

as part of my ongoing inquiry in animal ethics, i'm surveying Ryerson scientists about their views on & experiences with *in vivo* research.

from what i can gather, Ryerson has so far outsourced *in vivo* experiment [e.g. [Wakarchuk et al, 2016](#)]. with the new wetlabs at MARS West, the construction of the Daphne Cockwell centre, and the opening of iBEST at St. Mike's, i wonder if Ryerson will now be collaborating more locally, or directly using animals in-house.

the survey can be found here:

<https://www.surveymonkey.com/r/J22VYXV>

it might take ten minutes to complete, and results are anonymous. you're welcome to answer selectively, ignoring questions as you see fit. the ten questions are organized into three topics:

**1. your own attitude to animal 'sacrifice' in Science.** do you think it morally justified? are there any species you're unwilling to experiment on? (some researchers e.g. will 'do' mice & rats but not dogs or cats; will do dogs & cats but not primates, et cet.) did you have any qualms, verbalized or non - ? have you ever discussed the moral dimensions of animal use with colleagues, students, superiors? i'll also ask you to engage in a thought experiment, wherein a cognitively-dominant species breed and sacrifice humans to their super-advanced Science.

**2. your personal experience with animal experiment.** when (if

ever) was your first use? your views on the prospect of animal use @ Ryerson. do you anticipate, in your own research, future animal use?

3. **your views on alternate methods** such as Virtual models, *in vitro* techniques. your familiarity with The Oxford Report on *in vivo* research [[Normalizing the Unthinkable](#)]. your familiarity with the Johns Hopkins Center for Alternatives to Animal Testing [[CAAT](#)].

though i'll quantify, your comments (in the provided comment fields) are especially valuable to me.

i'm strongly against *in vivo* research, whatever the gains. i'm also aware of the myriad ways all our lives are predicated on human dominance, of how implicated we're all in the benefits of *in vivo* research. i'm not, in this part of my research, concerned to judge so much as understand.

sincerely,  
paul bali  
Dept of Philosophy

i sent out to 68 Ryerson addresses, of which 11 were bouncebacks - i had to guess at the institutional addresses for some of the researchers - and over the next twelve days six people completed part or all of the survey.

i thank those who took the time to reflect and respond. i've never doubted the decent intentions of most of our researchers, and i was confirmed in some of the responses.

the last comment, to the last question ["you need ethics approval to do this survey with humans"] i thought was a petty snap-back, a joke.

## Phase 2 of my research

Phase 2 of my research, a judgmental phase, began on Feb 3 when an email arrived from Ryerson's [Research Ethics Board](#) - a body i was ignorant of, whose requirements (in line with Federal ones) my survey had violated. my survey, it seems, is research involving human subjects, which needs an Okay from the REB. i could still apply, but

if/when approval for your research is granted, it cannot be granted \*retroactively\*, so any data you've already gathered would need to be destroyed.

our email exchange ends with the REB warning they're passing the case on to Ryerson's lawyers, accusing me of bringing Rye into violation of Federal Law.

the day's full exchange is **Appendix B**.

yes, i'm supposed to get approval. and had i sought it (before ever sending out my survey) the REB would likely have granted it. for me that's not quite the issue, now that an issue's being made.

my view amounts to this: my survey should require no approval process whatsoever, apart from the decision of individuals to participate in it. on the other hand, research that involves e.g. gassing or decapitating the "subjects" should never be approved; and any body, board or college that approves such research is illegitimate.

## a necessary sacrifice

in fact Ryerson has had Senate policy in place for animal research since Feb 1 2000, i now know. Senate policy asserts that animals may be used only if "every effort has been made to find a substitute." a typical *in vivo* policy: you can use them if there's no alternative.

note, though: one alternative is simply not using them, and not doing the research.

i know that hairless rats are killed off-campus and brought in for undergrads to dissect. perhaps this meets the Senate requirement in that it's not technically *in vivo* research - though note that most *in vivo* research ends with a dead animal, often dissected. also, Senate policy insists that "animal use"

includes projects carried out in the field or in a facility not owned by Ryerson, or in collaboration with an outside institution(s) or co-researcher(s).

so: how are these hairless rats being bred, fed, housed, killed? and in what sense is their use necessary, without alternative?

these undergrad dissections are "necessary", perhaps, not for increasing human knowledge of rat physiology, but for getting future scientists accustomed to using animals. it's a *ritual* necessity, a "sacrifice" (the standard lab term) that initiates undergrads into our lab-culture.

## a semantic suggestion

i advise saying **in vivo** only for research such Jane Goodall's, whose subjects survive the research - a minimal requirement. we've much to learn from true **in vivo** research: such as rabbit-style kung fu, which i've learned from observing my rabbit friends, and which i'm using right now, in typing this sprightly doc.

we've clearly learned much from the old Cartesian, murderous form of *in vivo*, too. humans have long drawn from animal sacrifice: their centres of power are often altars where pure white beings are put to the blade and offered up for gain. these gains are real, by which i mean: Satan or something we may as well call Satan is real and we're deeply indebted to him: a being who keeps pristine accounts & is legal-minded, so goes the archetype.

so what about all the ways my aging mother has benefitted from animal experiment, all the pills for her migraine? well, who gave her that migraine, first of all. and perhaps if we really want to help our mother we could start by henceforth refraining from stealing, genetically hobbling, and murdering her children.

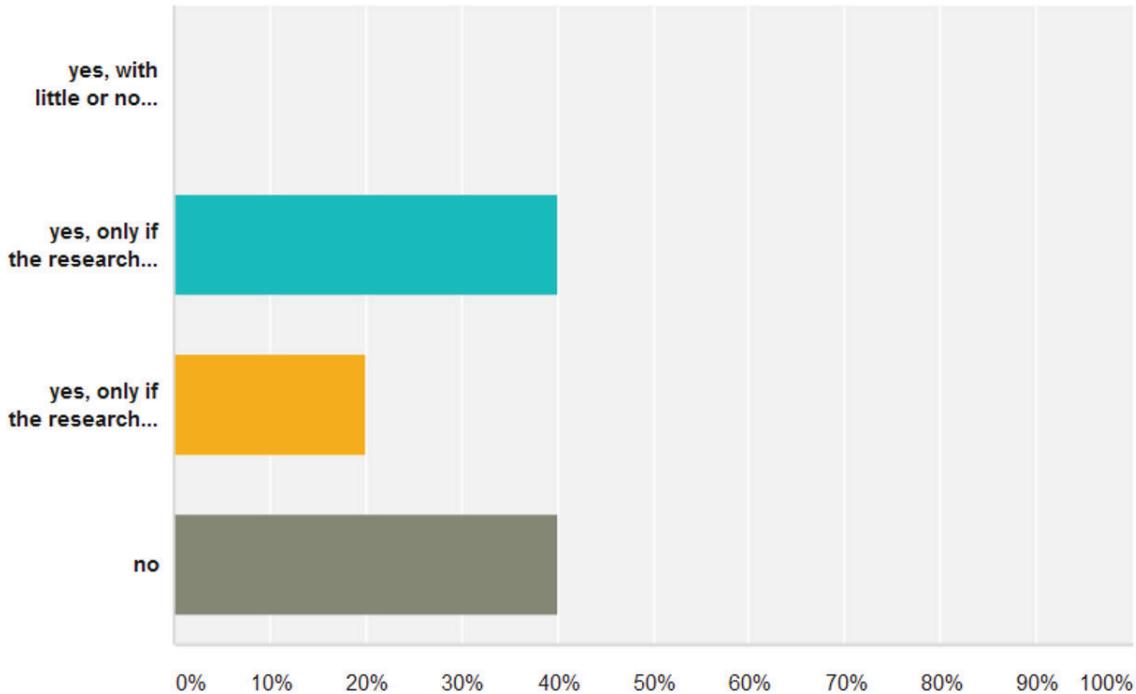
## **Appendix A: survey on *in vivo* @ Ryerson**

Q1

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## do you think humans have a right to experiment in vivo on non-humans?

Answered: 5 Skipped: 1



Answer Choices	Responses	
▼ yes, with little or no exception	0.00%	0
▼ yes, only if the research has potential to enhance our understanding of life	40.00%	2
▼ yes, only if the research has potential to alleviate suffering, e.g. to cure disease	20.00%	1
▼ no	40.00%	2
Total		5

Showing 1 response

Work on animals has shown us the function of many of our genes since we do not know the true function of a gene until its function is destroyed. Work on animals has given us information on the effects of drugs used to treat many different diseases.

1/23/2017 9:04 AM

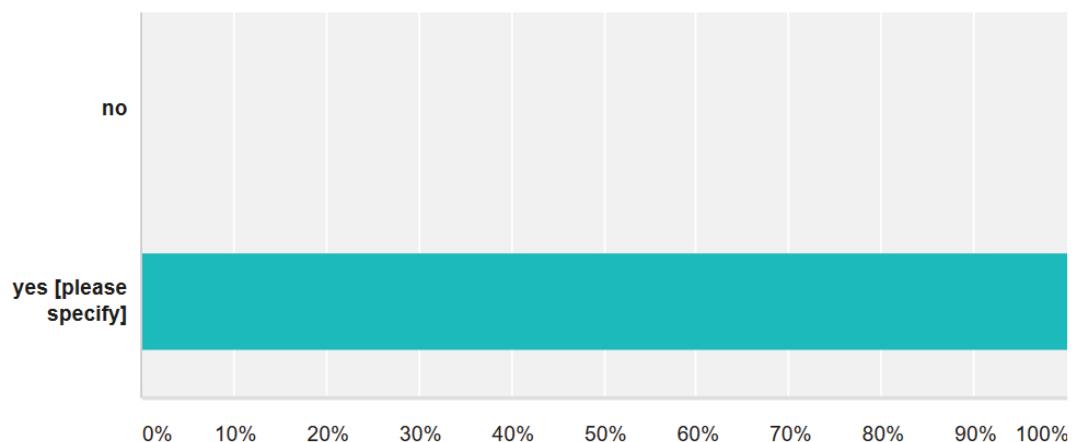
[View respondent's answers](#)

Q2

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## are there any species you're unwilling to experiment on?

Answered: 4 Skipped: 2



Answer Choices	Responses
▼ no	0.00% 0
▼ yes [please specify]	100.00% 4
Total	4

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Showing 4 responses

All, unless they are willing humans.

1/24/2017 12:19 PM [View respondent's answers](#)

I personally am not happy about experimenting on pet species or primates so I understand that it needs to be done. However, I realize that much of the information we have on diabetes came from work on dogs. Our current understanding of cancer also involved work on dogs. Our understanding of much of the organization and function of the nervous system came out of work on primates. Rats and mice are not suitable for some of these experiments as their responses do not sufficiently resemble those of humans.

1/23/2017 9:04 AM [View respondent's answers](#)

other

1/23/2017 9:03 AM [View respondent's answers](#)

Mice and rats are okay but not if they are genetically modified to inherit diseases such as alzheimers, parkinson, cancer etc. Not willing to work on cats, dogs and primates. However, perhaps research should be focused on other model organisms carrying genetically modified disease such as C. elegans and Drosophila melanogaster (fruit fly). Perhaps pharmacokinetic research involving computer modelling drug effect on human physiology should be more heavily invested on. Perhaps, effect of viral infections could be tested on the model organism Danio rerio (zebrafish). In addition, perhaps focus should be on identifying model organisms with genetic and proteomic architecture similar to humans where these model organisms are not higher levels eukaryotes such as primates etc. Just some ideas.

1/22/2017 2:03 PM [View respondent's answers](#)

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Total

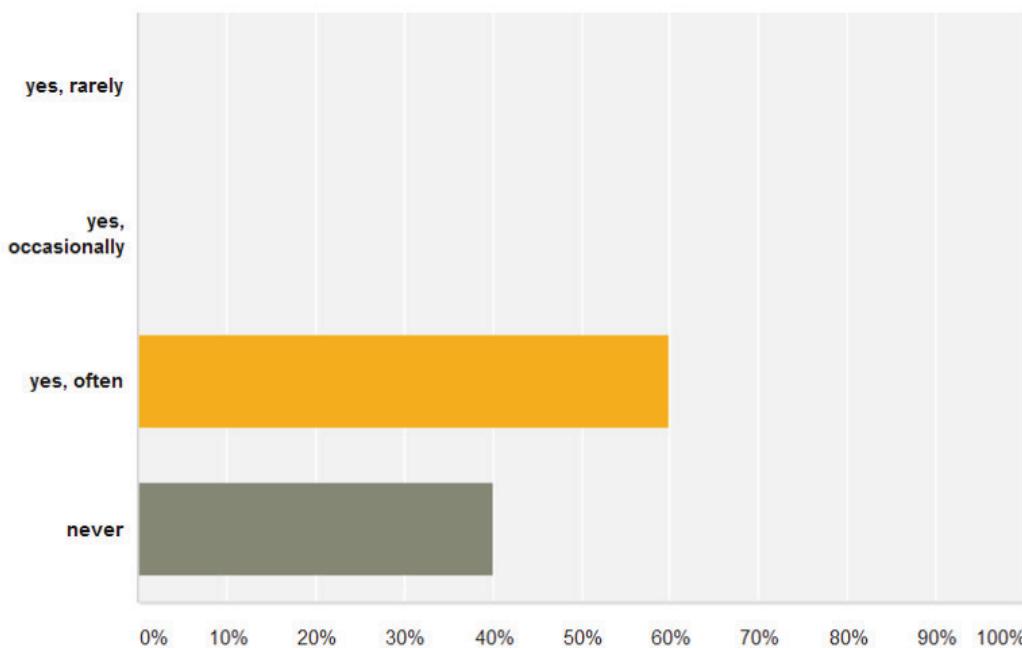
4

Q3

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### have you ever discussed the moral dimensions of in vivo experiment with colleagues, students, superiors?

Answered: 5 Skipped: 1



Answer Choices	Responses
yes, rarely	0.00% 0
yes, occasionally	0.00% 0
yes, often	60.00% 3
never	40.00% 2
Total	5

Showing 1 response

Most scientists are well aware of the ethical aspects of work with animals and try to minimize suffering. I spoke with a well known scientist within the last week on our discomfort working with animals and discussing the fact that there is no way around the issue. However, if we do not talk about the necessity of the work, the general public is left with the idea that scientists are unnecessarily cruel to animals.

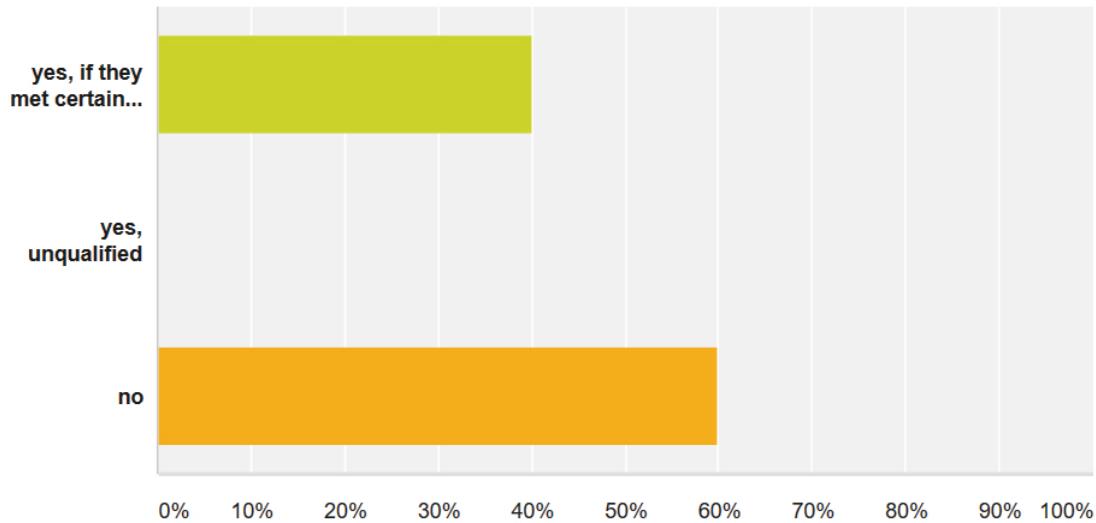
1/23/2017 9:04 AM [View respondent's answers](#)

Q4

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## would a cognitively superior species have a right to perform in vivo research on us?

Answered: 5 Skipped: 1



Answer Choices	Responses	
▼ yes, if they met certain ethical standards of experiment design [e.g. pain minimization]	40.00%	2
▼ yes, unqualified	0.00%	0
▼ no	60.00%	3
Total	5	

Showing 1 response

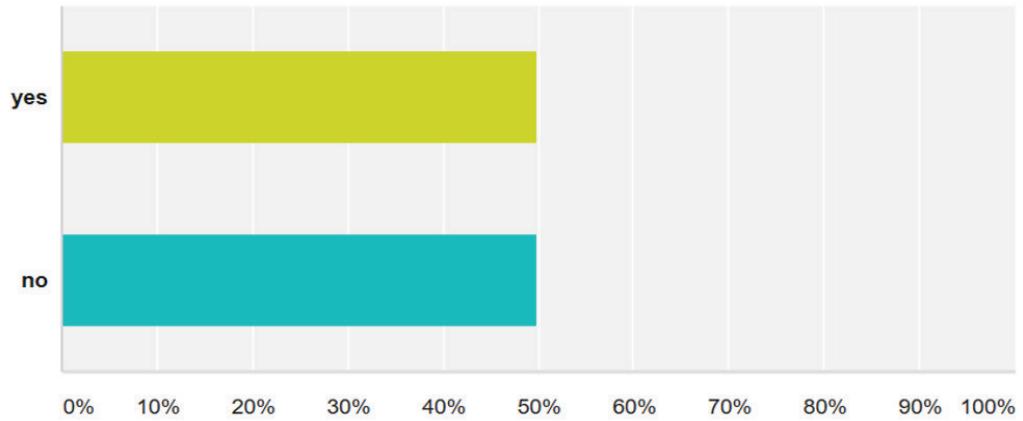
Is the person who thought up this question aware of a cognitively superior species? Please let us all know.

1/23/2017 9:04 AM [View respondent's answers](#)

Q5

[Customize](#)[Export](#)**do you anticipate, in your own future research at Ryerson, performing or commissioning in vivo experiment?**

Answered: 4 Skipped: 2



Answer Choices	Responses	
▼ yes	50.00%	2
▼ no	50.00%	2
Total	4	

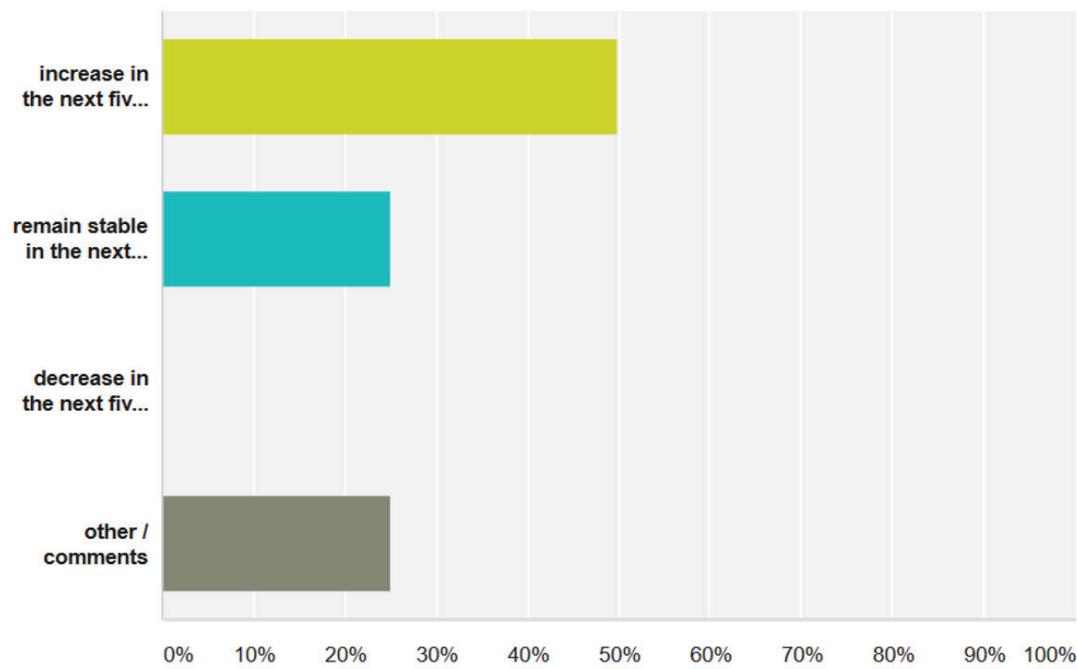
Comments (0)

Q6

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## in vivo research at Ryerson will

Answered: 4 Skipped: 2



Answer Choices	Responses
increase in the next five years	50.00% 2
remain stable in the next five years	25.00% 1
decrease in the next five years	0.00% 0
other / comments	25.00% 1

Showing 1 response

Depends on market demand, disease spread (epidemic/pandemic) and urgency for cure, identification of non in-vivo modelling and research as alternative to in-vivo research, identification of validity and reproducibility of in-vivo research to general human benefit (since responses to cures can have different effect on different humans based on genetic makeup, might lack efficacy and long term effects might be more detrimental compared to short-term benefit etc.)

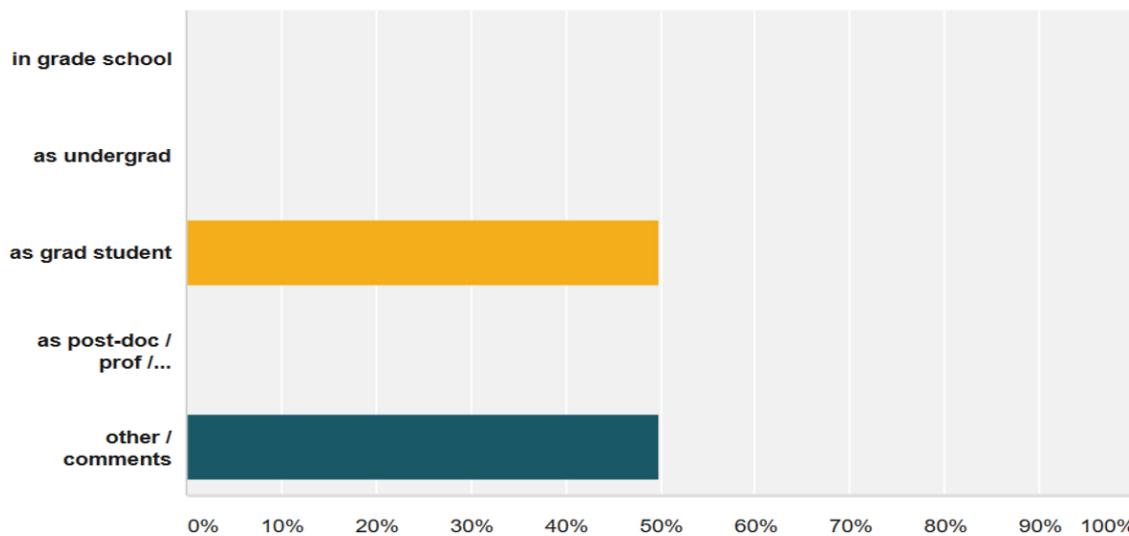
1/22/2017 2:10 PM [View respondent's answers](#)

Q7

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## when was your first in vivo experiment?

Answered: 4 Skipped: 2



Answer Choices	Responses
in grade school	0.00%
as undergrad	0.00%
as grad student	50.00%
as post-doc / prof / professional researcher	0.00%
other / comments	50.00%

Showing 2 responses

na

1/24/2017 12:20 PM [View respondent's answers](#)

Didn't do one so far.

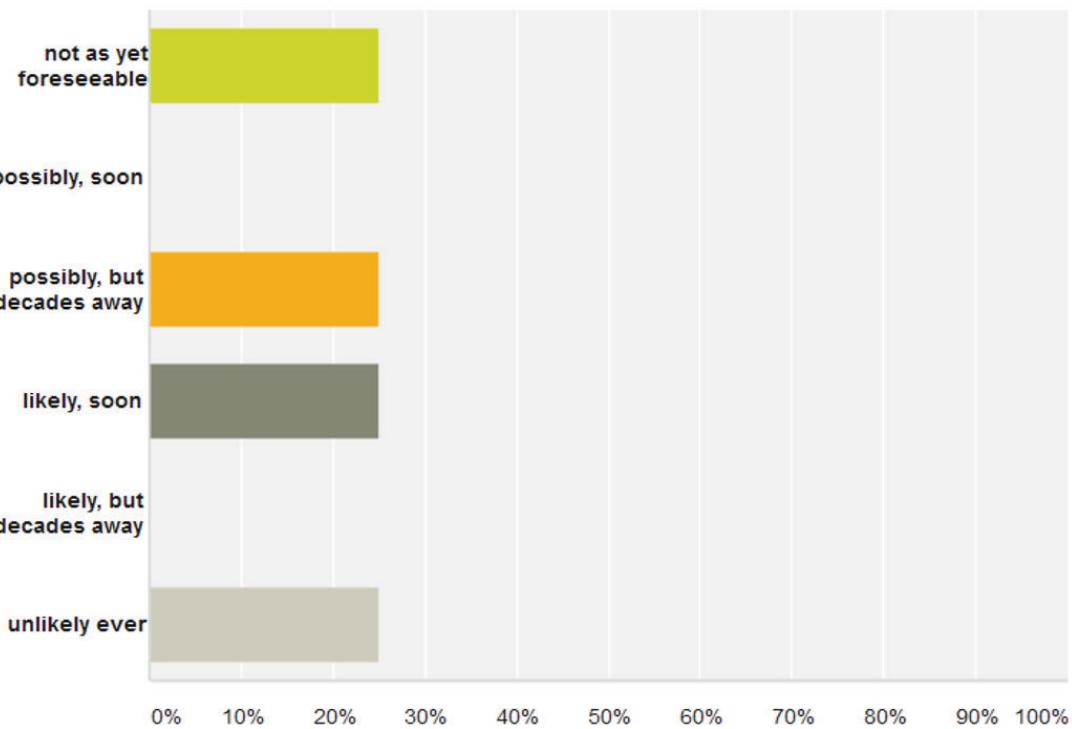
1/22/2017 2:10 PM [View respondent's answers](#)

Q8

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## do you anticipate that virtual, in vitro, or other alternatives will make most or all in vivo research unnecessary?

Answered: 4 Skipped: 2



Answer Choices	Responses	
▼ not as yet foreseeable	25.00%	1
▼ possibly, soon	0.00%	0
▼ possibly, but decades away	25.00%	1
▼ likely, soon	25.00%	1
▼ likely, but decades away	0.00%	0
▼ unlikely ever	25.00%	1

Total Respondents: 4

This is simply not possible since we cannot possibly predict the effect of drugs without using animals with REAL organs like livers and kidneys. It is much better to realize that a drug damages mouse livers than realize it after several million humans have been taking a medication.

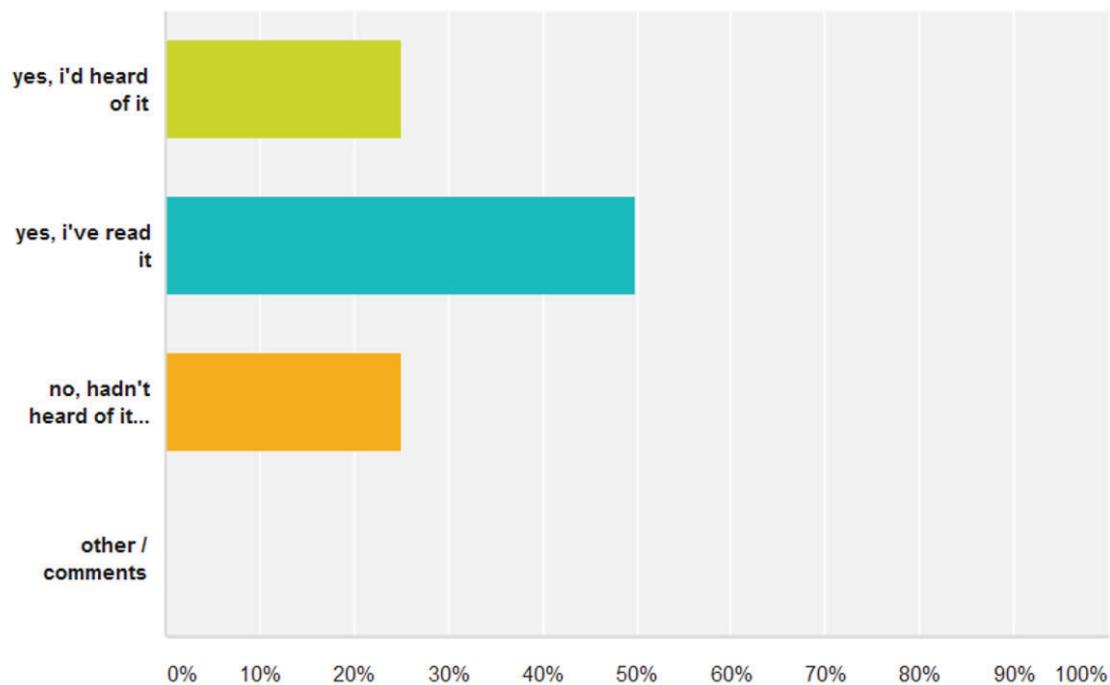
1/23/2017 9:07 AM [View respondent's answers](#)

Q9

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## are you familiar with The Oxford Report on in vivo research ['Normalizing the Unthinkable', 2015]?

Answered: 4 Skipped: 2



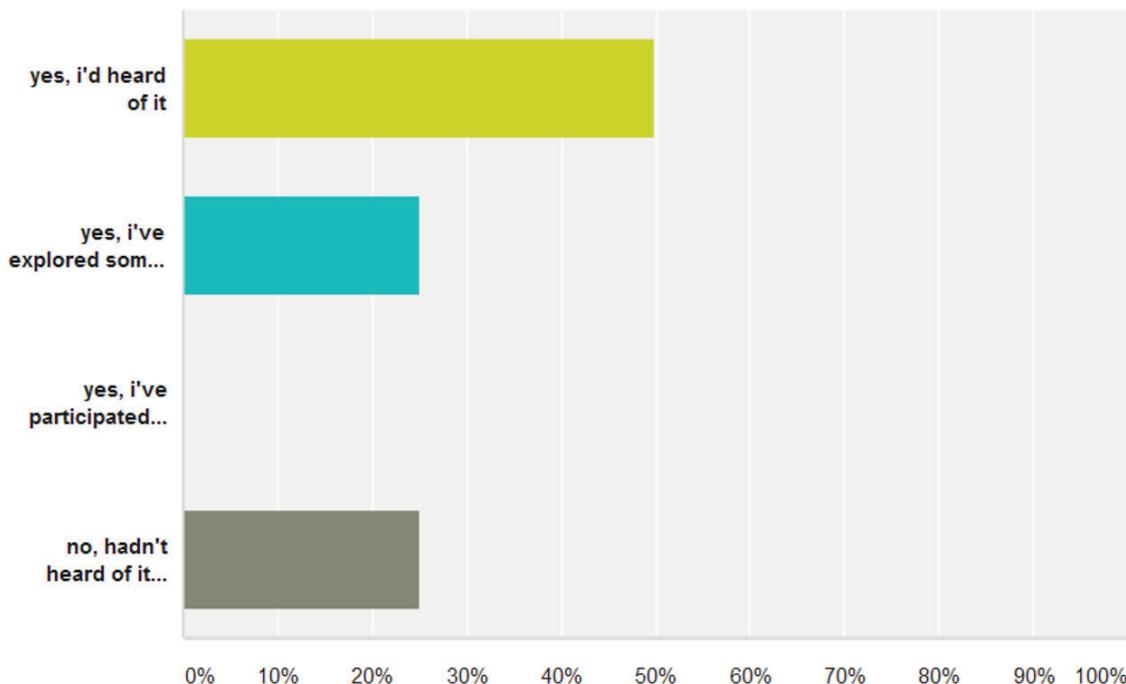
Answer Choices	Responses
yes, i'd heard of it	25.00% 1
yes, i've read it	50.00% 2
no, hadn't heard of it till now	25.00% 1
other / comments	0.00% 0
Total	4

Q10

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## are you familiar with the Johns Hopkins Center for Alternatives to Animal Testing [CAAT]?

Answered: 4 Skipped: 2



Answer Choices	Responses	
yes, i'd heard of it	50.00%	2
yes, i've explored some of its programs / courses	25.00%	1
yes, i've participated in some of its programs / courses	0.00%	0
no, hadn't heard of it till now	25.00%	1

Total Respondents: 4

### Comments (1)

you need ethics approval to do this survey with humans

1/22/2017 4:35 PM [View respondent's answers](#)

## **Appendix B: Feb 3 exchange with Ryerson Research Ethics Board.**

[some blurring of personal info]

research survey on in vivo research

Inbox x



✉ to pbali ▾

Feb 3 (3 days ago) ☆

Hey, Paul. Long time no see. (In case you can't place the name, I [REDACTED]).

I'm currently [REDACTED] (along with [REDACTED], cc'd here). It's come to our attention that you're conducting a survey among Ryerson researchers. Under federal guidelines, such research needs prior REB approval.

You can get information about the REB approval process here: <http://www.ryerson.ca/research/resources/ethics/>

I'm happy to help if I can. However, you should note that if/when approval for your research is granted, it cannot be granted \*retroactively\*, so any data you've already gathered would need to be destroyed.

Let me know if you have any questions.

Best,

✉ **Paul Bali** <pbali@ryerson.ca>

Feb 3 (3 days ago) ☆

to [REDACTED] ▾

hi [REDACTED], remember you well! hope you're doing well.

i understand you're doing your job here, but i can't hold back.  
here's my honest, unvarnished reaction:

i dispute that i need anyone's approval to send out a short survey to my colleagues. unlike the animals they're using and killing, they have *complete* autonomy in participating or not in that survey. i'll certainly use the data [what little came in] as i see fit in my research.

i hope you give some more thought, [REDACTED], to exactly what it is you're approving [or St. Mike's is] when you greenlight research at Rye under the so-called "Animal Ethics' heading.

regards,  
paul



✉ to Paul ▾

Feb 3 (3 days ago) ⭐



Paul:

Just to clarify: I don't have any role vis-a-vis animal research at all -- the REB deals exclusively with \*human\* research subjects. (That's not a denial of the importance of ethics in animal research -- it's merely a different portfolio). So I'm not involved in approving animal research at all.

Under federal regulations -- the Tri-Council Policy Statement -- all research conducted by researchers at Canadian universities & hospitals have to be approved. There's little room for dispute here in terms of that.

Let me know if I can explain further.

Regards,



**Paul Bali** <pbali@ryerson.ca>

to [REDACTED] ▾

Feb 3 (3 days ago) ⭐



i'm just going by the link you sent me - the REB homepage. there, it seems the REB at least coordinates with St. Mike's to oversee animal use at Ryerson. i appreciate that you nor any REB member personally adjudicate animal proposals; but the REB legitimates the process by overseeing & coordinating with St. Mike's.

and the outsourcing to St. Mike's is provisionl, re the long-term, no? as Rye grows and aspires more to Research U status i imagine it will desire an in-house approval process.

given the REB connection to animal use [and i really don't mean this as a personal affront, [REDACTED], just being straight with you] i consider it and all such bodies illegitimate. i refuse to ask for it to approve my modest online survey when, with the other hand, it okays just the worst things that can be done to sentient beings.

regards,  
paul



✉ to Paul ▾

Feb 3 (3 days ago) ⭐



Paul:

I see. I think you may have misunderstood the REB's connection to animal research. The only connection is that our administrator tells researchers who contact her how to get in touch with St Mike's.

Ryerson may some day have an in-house review process for animal research -- I honestly have no idea -- but whatever that process might be, it will not involve the REB.

At any rate, since you're putting us in violation of federal law, unfortunately I now need to turn it over to the university's lawyers.

Regards,



**Paul Bali** <pbali@ryerson.ca>

to [REDACTED] ▾

Feb 3 (3 days ago) ⭐



that the REB has no intention of further integrating itself with the Animal Use approval process is itself objectionable, then. it seems to presume that profoundly different standards must apply in the human case. to this i object.

[REDACTED], whatever the REB's own precise role or insulation from the animal approval process, i refuse to submit my harmless research for an approval process to a University that allows precisely the kind of research my own research seeks to delegitimize. if i were to submit, i'd performatively undermine my own research project, and [since you're asking me to destroy whatever results i've thus far acquired] i'd in fact undermine my research.

and to be clear, i've put you in violation by what, not stating that i've destroyed my results? wiped them [the six responses] from my memory? my results can't be unlearned.

[REDACTED]