

Philosophy of GodForm: Power Authorities, Functional Position Levels, Religion and Science

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In this work, author expressed new R-Synthesis specifically. Good and/or correct perspective that must be behind the definitions and administration generally expressed. New perspective of the philosophy explained generally. Philosophy of GodForm is defined and expressed as connected/related with the following concepts: (a) basic principles, (b) 17 upper constructional philosophies, (c) 14 lower constructional philosophies, (d) eight basic philosophies. As special cases, Philosophy of Engineering and Technology, Philosophy of Wireless Administration and others defined as hybrid philosophies. 17 specific components/units which can be considered to define the basic principles of the related formation, are proposed to be designed by GodForm and defined by the author. Philosophy of GodForm and its relation with Values and Positions specifically defined. New Era Theory and New Era Belief explained generally. Some specific religions/beliefs are defined as variants/forms of the Progressive Religion. Good and/or correct power authorities (R-Power Authority) are defined due to 29 categories. Functional position levels defined for the R-Power Authorities with a unique table. As result of the R-Synthesis, functional position levels of some philosophers, some scientists, and of Prophet Jesus, Prophet Mohamed, Prophets Mouses, Buddha, and of Confucius generally/specifically defined. Integration and past/present effects of some R-Power Authorities in 5 x 5 Ideal Political Construction specifically explained. New Era Belief, Concepts of GodX and Science relation explained with the following concepts: (1) Religion of GodForm, (2) Knowledge of GodX, (3) Nature of GodX. With this respect, some other characteristics of 7 GodX power authorities expressed with details as complementary information. Following concepts/systems defined to arrange and solve some/most/all religious problems, which are determined with R-Synthesis: (a) Religious Responsibilities and Positions, (b) Ideal Religious Administration, (c) Sustainable/Continuable Political Administration System, (d) Community Values Council/Authority for each world country, (e) Progressive Councils. 15 general religious position categories defined to express their good and/or correct meanings/values/responsibilities in the religious system. 21 general/specific cases/programs defined due to New Era Belief to solve possible past/present/future community values problems, to have continuous, judicious, and progressive administration about the 36 kinds of community values. Progressive Councils, which are related with the CUS-WW-HO, are defined. Progressive Religion Council and some of the related religious responsibilities expressed for the kind progressive religion studies due to the Philosophy of Progressive Religions.

Keywords: philosophy, New Era Philosophy, Philosophy of GodX, philosophy of religion, religion and science, New Era Theory, New Era Belief, Progressive Religions, power authorities, functional position levels

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Introduction

In the previous work (Ramiz, 2020), author expressed the meaning of belief, possible effective factors in human life, and how these factors can be effective on person and/or communities. With this respect, the meaning of religion, the possible interaction and relation between religion and science evaluated. 42 past/present theories of religion and evaluation of the past/present works of the 87 philosophers of religion are explained. Author considered new synthesis (R-Synthesis), and also New Era Philosophy, new and re-constructed branches of philosophy, and some systems/constructions to express the new perspective for philosophy of religion. Author applied 27(+) possible definitive/certain result cases of the synthesis for R-Religion discipline specifically, and did the followings under new perspective: (i) eliminated some religious subjects, (ii) unified some religious subjects, (iii) modified some religious subjects, (iv) united some religious subjects in upper phase, (v) separated some religious subject, (vi) defined all religious subjects under one framework, (vii) integrated all religious subjects, (viii) defined new religious subjects, (ix) re-defined some religious subjects, (x) removed some religious subjects and put new religious subjects instead, (xi) added some religious subjects, (xii) kept/protected some religious subjects, (xiii) proposed progression for religious subjects, (xiv) changed the priority of some religious subjects, (xv) increased the importance of some religious subjects, (xvi) strengthened the ethics, (xvii) integrated philosophy branches under one framework, (xviii) others. Some of the purposes of this article are: (i) to define new synthesis method, (ii) to define good and/or correct new perspective and structure for philosophy of religion, science of religion, theories of religion, and related subjects, (iii) to extend the definition/limits of philosophy of religion with new perspective, (iv) others. As result of the synthesis, new perspective for philosophy of religion explained by considering the following concepts/sections: (a) theories of religion, (b) 17 upper constructional philosophies and philosophy of religion, (c) eight complementary branches of philosophy of religion, (d) 14 lower constructional philosophies and philosophy of religion, (e) science of religion, (f) new theory of religion and its relations with other disciplines. Author defined New Era Theory, New Era Religion, New Era Belief, Progressive Religion and their relations with other religions, beliefs, religious/non-religious movements, and the relation with other theories of religion. Also, power authorities and functional position levels in the New Era Belief, and Religion of God, Knowledge of God/gods, Nature of God/gods concepts are explained generally/specifically.

As some related people can notice, R-Synthesis is one of the important subjects about the evaluation of the subjects, disciplines, and others in the past, and for determining the problems and defining solutions related with all subjects/disciplines in some manner.

Author generally/specifically expressed the scope and content of the R-Synthesis in the following sections too. Author evaluated all the disciplines, generally/specifically, and he focused on R-Philosophy, R-Religion, R-Science disciplines and their some interactions generally/specifically in this work. With this respect, here general/specific evaluation about all the past 168 religions, sects, denominations, beliefs, 325 new religious movements proposed until 2020, 42 theory of religions, more than 130 regional mythologies, more than 301 kind of deities, more than 44 subjects of deities, more than 44 cultural deities considered by the author. Author noticed that there were several deities proposed by different groups in the world. Some of the numbers of the deities, which are specifically proposed in the past, are as follows; (a) nearly 30 war deities related with 30 mythologies, (b) 21 love deities related with 21 mythologies, (c) 17 knowledge deities related with 17 mythologies, (d) 25 nature deities related with 25 mythologies, (e) 29 water deities related with 29

mythologies, (f) more than 20 vegetation deities, (g) 36 fertility deities related with 36 mythologies, (h) more than nine tree deities, (i) health deities related with 22 cultural groups, where each of them had more than one health deity according to that, (j) 18 wind deities related with 18 mythologies, (k) more than 60 thunder gods, (l) others.

Once the subject deity* considered, author also evaluated the meaning of the pantheon* in the world and in the universe system as well due to R-Synthesis. There were more than 20 specific pantheons* of deities* proposed for different cultures in the world. Today some of these pantheons* converted to the Churches, and others. In one point of view, pantheon* can be consider meaningful as a temple dedicated to all deities. Like the Churches, Mosques, Pyramids, Synagogues, Temples, and others (in alphabetic order) which are proposed to be dedicated to God/gods, or to honour of God/gods, or to honor the religions and/or other subjects/values due to one perspective. However, it is important if such religious places/lands/buildings/constructions dedicated to “good and correct”, “correct”, or “good” “ones/subjects/principles/values/purposes/others” or not, where one/some of the purpose/perspective/value of good religious places could be suit with the name and purpose of discipline “religion” that are defined in the previous work generally/specifically.

In the previous work (Ramiz, 2020), author defined a word “holy place*” in Table 4. Some/most/all people consider all Churches, Mosques, Pyramids, Synagogues, Temples, and other places (in alphabetic order) as holy places in some manner. Author used these “holy place” words because it is familiar in the literature. However, author defined “holy values of GodX” in general/specific manner due to New Era Belief to express the related subjects in religious language. With this perspective, author consider some historic churches, some historic mosques, some historic museums, some historic pyramids, some historic sites, some historic synagogue, some historic temples, and others (in alphabetic order) as representing the holy values of GodX, where some “meaningful”, or “good” historic events happened, and/or where some “meaningful”, or “good” “tools/documentaries/others” are keeping/protecting, and/or other “meaningful”, or “good” subjects/values available, and/or where they are/were a kind of “guide places” for one/some/most/all people in some manner.

Author mentioned about some problems before, which he determined before/during/after his R-Synthesis, where he defined the solutions about all these problems with his book (Ramiz, 2010) and other articles (Ramiz, 2015; 2016; 2020).

As result of the R-Synthesis, which includes both theoretical and experienced information of author, author determined that there were some bad and/or incorrect thoughts and senses, and/or bad and/or incorrect event ideas, and/or bad and/or incorrect people, which were put forward by some bad and/or incorrect people, and/or by some religious/non-religious people, about religions, non-religious subjects, and/or about religious/non-religious people, and others long time ago.

As author defined before, R-Synthesis includes general/specific perspective with eight categories, 21-dimensions, 12 general subjects (with related scope and contents), and theoretical and experienced information for the past 12,000 years (Bucaille, 1973; Gülaltay, 2005; History of Philosophy, 2016; History of Religions, 2015; History of Science, 2015; Yücel, 1985; others). With this respect, the method considered for this new synthesis includes all subjects and it is not necessary to apply the following evaluation process triple of “... going past, then come to present, propose something for future, then go to past, and come to present, and propose something for future...”

With this respect, author removed/eliminated that types of bad and/or incorrect thoughts and senses about religions and other subjects/disciplines, which he determined before as some subject related with his

R-Synthesis (Ramiz, 2010; 2015; 2016; 2020), where he re-defined/re-designed/re-constructed/new-defined the related systems/disciplines as definitive/certain results of the R-Synthesis.

In some manner, the one who uses the good and/or correct information to do bad and/or incorrect action, is the one who is bad and/or incorrect. And the system and/or the disciplines, and/or the responsibilities, and/or the person, and/or the administration, and/or information, and others which are defined by the author are already consider R-Sense of Justice, and others to solve/remove/eliminate such problems, where such problems are started to be solved with the R-Synthesis (Ramiz, 2010; 2015; 2016; 2020).

With regarding this, one of the important subjects is the 5 x 5 Ideal Political Construction, which author defined as result of R-Synthesis (Ramiz, 2010; 2015; 2016; 2020), where it is related or connected with some/most/all subjects in some manner. With this respect, there are five structural groups defined by the author for each world country: (1) New Era Group (Gr.1.X), (2) Progression of the Country Group (Gr.2.X), (3) Unity of the Country Group (Gr.3.X), (4) Values of the Country Group (Gr.4.X), (5) Social Progression Group (Gr.5.X) (Ramiz, 2010; 2015; 2016). With this respect, one of the purposes of philosophy, religion, science, ideology, philosophy of religion, science of religion, and others can be considered as to satisfy the needs of these five groups by considering the related R-subjects of services, R-values, R-way of service, R-kind of service, R-types of service, and others due to one perspective, where author consider 17 perspective languages in more general/specific manner to express the subjects.

Here “R-abcde... xyz” are used to express that they are considered by the author and they are new defined and/or re-constructed from the past/present one, or modified, or used as it is same with the past/present one, or arranged due to all 21 dimensions of the R-Synthesis (Ramiz, 2016b), and by applying 27(+) definitive/certain result cases of the synthesis to religion discipline in general manner. Author used (*) signs together with some words to denote that these words, philosophies, branches of philosophy are defined in the “past” and due to past philosophical/scientific/religious perspectives.

There are “®©” symbols/signs which denotes that it is re-constructed by the author, and there are “®®” symbols/signs which denotes that it is new defined by the author.

This article includes and expresses the specific philosophical/religious/scientific perspective of the synthesis of the author in some manner. Author defined all other related philosophical, ideological, political, religious, lawful, etc., perspective of the synthesis in other work generally/specifically (Ramiz, 2010; 2015; 2016; 2020).

Each of the letters, words, sentences, tables, figures, definitions, comparisons, principles and others within this article is considered by the author generally/specifically, and some of them indicate some real life experienced subjects.

After this introduction section, author explained the New R-Synthesis in the second section. With this respect, (i) general eight category perspectives expressed, (ii) scope, period, and content of the subjects generally defined, (iii) 21 dimensions of the new synthesis expressed, (iv) the 27(+) possible definitive/certain result cases which applied to all related disciplines categorised.

In the third section, good and/or correct perspective that must be behind the definitions and administration generally expressed.

In the fourth section, new perspective of the philosophy expressed together with (a) philosophy due to historical period, (b) philosophy due to religious perspective, (c) New Era Philosophy, branches of philosophy and ideal philosophical system, (d) hybrid philosophies. As special cases, Philosophy of Engineering and Technology®©, Philosophy of Wireless Administration®® defined.

In the fifth section, Philosophy of GodForm is defined and expressed as connected/related with the following concepts: (a) some basic principles and Philosophy of GodForm, (b) 17 upper constructional philosophies and Philosophy of GodForm, (c) 14 lower constructional philosophies and Philosophy of GodForm, (d) eight basic philosophies, Philosophy of GodForm and Administration, and (e) Philosophy of GodForm, Values and Positions. 17 specific components/units, which can be considered to define the basic principles of the related formation, together and/or separately, are proposed to be designed by GodForm and defined by the author. Philosophy of GodForm, and its relation with Values and Positions specifically explained due to religious language.

In the sixth section, New Era Theory and New Era Belief explained generally. Some important specific religions/beliefs are defined as variants/fractions/parts/forms of the Progressive Religion.

In the seventh section, power authorities due to New Era Belief are expressed due to seven general categories. Then, good and/or correct power authorities (R-Power Authority) are defined due to the 29 sub categories. Functional position levels defined for the R-Power Authorities with a unique table. Evaluation of the some past/present works of the some power authorities expressed. With this respect, general evaluation, evaluation about religious founders/leaders, evaluation about some philosophers, and evaluation about some scientist explained generally/specifically. With this respect, functional position levels of some philosophers, some scientists, and of Prophet Jesus, Prophet Mohamed, Prophets Mouses, Buddha, and of Confucius generally/specifically defined. Some power authorities and their situation due to Ideal Political Construction defined. Integration and past/present effects of Prophet Jesus, Prophet Mohamed, Prophet Mouses, and of Buddha in 5 x 5 Ideal Political Construction specifically explained.

In the eighth section, New Era Belief, Concepts of GodX and Science relation explained with the following concepts: (1) Religion of GodForm, (2) Knowledge of GodX, (3) Nature of GodX. With regarding Knowledge of GodX, (a) Basic Senses, (b) Knowledge and Person, (c) Information Science, (d) Sense of Justice, (e) Priority Levels, (f) Sensitivity in Planning, (g) Interaction Between the Persons, are specifically explained. To express the Nature of GodX; one of the forms/variants of New Era Belief/New Era Theory are considered as reference. With this respect, some other characteristics of the 7 GodX power authorities of GodForm, GodLoyal, GodPresident, GodJudge, GodCommander, GodProtector, GodPunisher expressed with details as complementary information.

In the ninth section, following concepts/systems/constructions defined to arrange and solve some/most/all religious problems, which are determined with R-Synthesis: (a) Religious Responsibilities and Positions, (b) Ideal Religious Administration (Sustainable Religious Administration), (c) Sustainable/Continuable Political Administration System for a World Country, (d) Community Values Council/Authority System for a World Country, (e) Progressive Councils. 15 general religious position categories (R-G.R.P.C.) defined to express their good and/or correct meanings and values in the religious system. This religious position categories are considered for: (a) each Gr.X.Y, (b) each world country, (c) each region, (d) the world. 12 blocks of Sustainable/Continuable Political Administration System expressed with unique figure. 21 general/specific cases/programs defined due to New Era Belief to solve possible past/present/future community values problems for the community values council/authority, and to have systematic and judicious, and progressive administration about the community values. Progressive Councils, which are related with the CUS-WW-HO, are defined. Progressive Religion Council is defined by the author to re-construct/re-organise the bad and/or incorrect religious works/projects/programs/studies, which are determined by the author with his R-Synthesis,

and with his both theoretical and real experienced information. Each of the progressive religion is defined as part of this council to make progressive religion studies due to the Philosophy of Progressive Religions.

In the tenth section, the general conclusion part is given to summarize the content of this work. And there is a reference list section at the end of this article.

New Synthesis

General Perspectives Considered for the New Synthesis

Author defined that, a subject and/or an event can be evaluated by considering the following eight category of perspectives (8C-P) in general (in alphabetic order) (Ramiz, 2016d): (1) perspective due to its applied person/founder, (2) perspective due to dimension considered, (3) perspective due to the disciplines/sub disciplines considered, (4) perspective due to formality considered, (5) perspective due to geographical structure considered, (6) perspective due to number and/or size considered, (7) perspective due to number of subjects considered, (8) perspective due to size, content, and sensitivity of subject(s) considered.

Author considered all of these eight category perspectives (8C-P) and all of their sub cases together and separately, generally and specifically, for the new synthesis, where this perspective is named as Theory of Perspective (R-Hybrid-8C-P).

Scope, Period, and Content of the Subjects Considered for the New Synthesis

Author made the synthesis by considering the following subjects, related contents, and the related interactions together and separately, and generally/specifically (in alphabetic order): (1) ethnic origins: nearly 1,600 ethnic origins around the world; (2) federations: 27 federations; (3) ideology: 324 political and/or religious ideologies (including regions, variants), history of ideologies (Ramiz, 2015; 2016); (4) mythologies: (a) more than 130 regional mythologies, (b) more than 301 kinds of deities, (c) more than 44 subjects of deities, (d) more than 44 cultural deities (Mythology, 2015); (5) organizations; (6) philosophy: (a) 680 philosophies (by country, by main branches, by sub branches, by sub fields, by religious, by period, by subjects) (List of Philosophies, 2015; List of Philosophers, 2016; Philosophy, 2015; 2016), (b) philosophy of religion: more than 42 theories of religion, 87 philosophers of religion and their professional interests (List of Philosophers of Religion, 2015; Philosophy of Religion, 2015), (c) philosophy of politics: 48 political philosophers and their works/professional interests (Ramiz, 2016d), (d) philosophy of science: 55 philosophers of science and their works/professional interests (Ramiz, 2016e), (e) philosophy of history: 42 thinkers/philosophers of history and their works/professional interests (Philosophers of History, 2015; Philosophy of History, 2015), (f) philosophy of law: 20 philosophers of law and their works/professional interests (Ramiz, 2016d), (g) philosophy of mind: 132 thinkers/philosophers of mind and their works/professional interests (Ramiz, 2016d), (h) ethics (Resnik, 2004; List of Ethicists, 2016), (i) aesthetics, (j) epistemology, (k) logic, (l) meta-philosophy, (m) metaphysics, (n) ontology, (o) 33 lists of philosophers by language, nationality, religion, or region, (p) philosophy of information; (7) politics: (a) political ideology spectrums, (b) political/non-political administration systems, (c) politic power sources, (d) politic power structures, (e) public administrations, (f) all political ideologies (Ramiz, 2010; 2015; 2016), (g) all party systems, (h) organs of government; (8) religions: 168 religions, sects, denominations, beliefs and 325 new religious movement (Bucaille, 1973; History of Religions, 2015; List of Religions, 2015; Political Religion, 2016; Religion, 2015; Religion and Politics, 2016; Religion and Science, 2015; 2016; Science and Religion, 2016); List of New Religious Movements, 2020); (9) religious books and

texts, classics, teaching books, doctrines, etc.; (10) sciences: (a) 627 branches of science (Ramiz, 2016e), (b) some pioneer scientists in the history and their works, professional interests (Ramiz, 2016), (c) some scientists and their works (Ramiz, 2016e); (11) interaction: (a) religion and science (Bucaille, 1973; Religion and Science, 2015; 2016; Science and Religion, 2016), (b) religion and politics (Religion and Politics, 2016), (c) other types of interactions between the all disciplines and related subjects, (d) other types of interactions in the same discipline; (12) evaluation period: for the last 12,000 years (Bucaille, 1973; Güllaltay, 2005; History of Philosophy, 2016; History of Religions, 2015; History of Science, 2015; Yücel, 1985; others); (13) personal and other different experiences and/or references (Ramiz, 2016b).

Dimension of the New Synthesis

There are 21 dimensions of the R-Synthesis considered by the author, and they are given here as follows (in alphabetic order): (1) R-Administration, (2) R-Basic Senses (Ramiz, 2016), (3) R-Continuity, (4) R-Energy, (5) R-Geography (space), (6) R-Hybrid, (7) R-Ideology, (8) R-Integration, (9) R-Living Forms, (10) R-Organization, (11) R-Philosophy, (12) R-Priority, (13) R-Progression, (14) R-Religion, (15) R-Science, (16) R-Sense of Justice, (17) R-Subjects of Services, (18) R-Systems, (19) R-Time, (20) R-Transformation, and (21) R-Values.

Some of these dimensions are expressed here shortly through their relations with the philosophical perspective; some others are described in other works generally/specifically (Ramiz, 2015; 2016). Some others will be explained in the future works with more details.

Definitive/Certain Result Cases of the New Synthesis About S/C/P/V/T/D/S

Author considered the 21 dimensions of the R-Synthesis to evaluate the subjects given in previous sections, and realized R-Synthesis based on both “theoretical and experienced” information.

As a result of the new synthesis, author defined and applied the following 27(+) possible definitive/certain result cases of the R-Synthesis to the all subjects/concepts/principles/values/theories/disciplines/senses (S/C/P/V/T/D/S) (in alphabetic order): (1) to add some/most S/C/P/V/T/D/S; (2) to balance some/most/all S/C/P/V/T/D/S; (3) to change the priority of some/most/all S/C/P/V/T/D/S; (4) to consider common S/C/P/V/T/D/S; (5) to consider transition for some/most/all S/C/P/V/T/D/S; (6) to converge to some S/C/P/V/T/D/S; (7) to define all S/C/P/V/T/D/S under one framework; (8) to define new S/C/P/V/T/D/S; (9) to educate about some/most/all S/C/P/V/T/D/S; (10) to “eliminate some/most/all” S/C/P/V/T/D/S; (11) to fix some good S/C/P/V/T/D/S; (12) to have some waving about some S/C/P/V/T/D/S; (13) to improve values of some S/C/P/V/T/D/S; (14) to integrate all S/C/P/V/T/D/S; (15) philosophical/scientific/religious/ideological judgment about S/C/P/V/T/D/S; (16) to keep (protect) some good S/C/P/V/T/D/S; (17) to “modify some/most” S/C/P/V/T/D/S; (18) to propose progression for all S/C/P/V/T/D/S; (19) to put rules about S/C/P/V/T/D/S; (20) to re-construct some/most/all S/C/P/V/T/D/S; (21) to re-define some/most S/C/P/V/T/D/S; (22) to remove some/most S/C/P/V/T/D/S but put new S/C/P/V/T/D/S instead immediately; (23) philosophical/scientific/religious/politics/ideological revolution considered about S/C/P/V/T/D/S; (24) to separate some S/C/P/V/T/D/S; (25) to training/academic education proposed for some/most S/C/P/V/T/D/S; (26) to unify some S/C/P/V/T/D/S; (27) to unite some/most S/C/P/V/T/D/S in upper phase; (28) to hybrid some/most S/C/P/V/T/D/S; (29) others.

Author explained some of these definitive/certain result cases in this work, also some others in his other works about administration, ideology, philosophy, politics, religion, science, and others (in alphabetic order) (Ramiz, 2010; 2015; 2016; 2020).

Good and/or Correct Perspective That Must Be Behind the Definitions and Administration

Author defined different methods to express the importance of the perspective behind the definitions, and/or the administration, and/or for inspection, and/or for education, and/or for other disciplines which are generally related with R-Subjects of Service in some manner.

Author noticed that some/most of the problems, confusion, conflicts are/were: (i) because of the meaning/definition/content/purpose of the past/present administrations, ideologies, philosophies, religions, sciences, systems, and other subjects/concepts, (ii) because of the perspectives of the some commercial person, or some ideologues, or some philosophers, or some politics, or some religious responsible, or some scientists, or some theologian, or some other experts who adopted them, (iii) because they do/did not include and/or accept one, or some, or all of the other disciplines, or sub-inner disciplines of them, (iv) because of the major effective disciplines, interactions/relationship considered between these disciplines, and interaction between the sub disciplines, (v) others, in general and specific manner.

Author explained, generally/specifically, some of the past perspectives behind the definition of science and/or branches of science due to some scientists or philosophers of science in other work (Ramiz, 2016e).

Author also explained generally/specifically some of the past perspectives behind the definition of philosophy and/or branches of philosophy due to some philosophers before (Ramiz, 2016d; 2020).

In this work, in the following sections, the perspectives of some philosophers of religion*, philosophers of politics*, philosophers of science*, philosophers of history*, philosophers of law*, philosophers of mind* are also expressed generally/specifically.

As it is explained in the following sections, and in other works of the author (Ramiz, 2010; 2015; 2016; 2020), some of these philosophers, or scientists, or religious responsible are/were religious or non-religious, and also have/had different interests about other branches/concepts of religion, sciences, social sciences, law, and/or other branches of philosophy, and/or other branches of bussiness, and/or other branches of ideologies, and others.

As it is mentioned before, the relationship between “religion and science” (Religion and Science, 2016) has been a subject of study since classical era (8th-7th century BC), addressed by philosophers, theologians, scientists, and others. The kinds of “interactions” that might arise between science and religion categorized, according to a theologian as: (a) conflict between the disciplines; (b) independence of the disciplines; (c) dialogue between the disciplines where they overlap; and (d) integration of both religion and science into one field.

There are some other 13(+) definitions about the relation between “living forms”, “science” and “religion”, where these definitions include aliens, living forms, religious, non-religious, and other perspectives, which are evaluated by the author in other work (Ramiz, 2016; 2020) related with past theories of religion, and other disciplines.

Author expressed some perspective in other works (Ramiz, 2015; 2016; 2020) to guide some people to evaluate religion by using scientific methods, and to evaluate science by using religious methods in simple manner to understand what is good, bad, incorrect, correct in that perspectives.

Also, author determined that, some/most people with multi-discipline interests, always being more creative, can do “meaningful”, or “good”, or “correct” definition, application, realization, founding, administration, establishment and other benefits for himself/herself, for his/her group, for his/her association, for the country, and for the benefits of the world. Of course multi-discipline interest can be categorized due to

the size, method, dimension, related with the Hybrid-Cases, Hybrid-Dimensions, Hybrid-Disciplines, Hybrid-Philosophies, Hybrid-Sciences, Hybrid-Theories, and other he/she considered.

In all cases, author defined that good administrator, good judge, good philosopher, good power authority, good religious leader, good scholar, good scientist, good theologian (in alphabetic order) must be the one who is judicious, creative, cooperative, being objective, and has good or correct ethics, principles, sense of justice, good values and the one who can consider and have necessary and sufficient good and/or correct information about some/most/all R-subjects of services, and/or related R-disciplines in some manner. Beside this, author consider that such good power authorities should have necessary and sufficient experience about the related subjects, which means to know some subjects generally, and/or to have some information about some subjects cannot be enough to be good and/or correct power authorities, and/or to do good and/or correct works in some manner.

Author defined specifically the R-Power Authorities, and their good and/or correct skills/abilities in the following sections to guide some people to understand the good and/or correct perspective that must be behind the administration in some manner.

In this article, and in his other works, the author proposed generally case-(d) above, but with more general/specific manner, where author considered integration of all disciplines into one field/one framework due to his hybrid perspective, other than integration of both religion and science into one field.

Author defined ideal political construction (5 to 5 groups), R-Philosophy, R-Religion, R-Ideology, R-Politics, R-Science, R-Commerce, and other definitions/disciplines, and proposed that all living forms are “related” with R-Philosophy, R-Religion, R-Science, and others. This relation is defined with ideal political construction for all the world countries (Ramiz, 2015; 2016), with New Philosophy Perspective, New Era Philosophy, Ideal Philosophical System, Ideal Scientific System, new administration system(s), new disciplines, new values, theories, methods, concepts and others, which are related with the R-Synthesis.

In this work, author considered R-Religion, and R-Science more effectively, and applied good and/or correct perspective for the definitions of Philosophy of GodForm, philosophy of religion, New Era Belief, Progression Religion, Community Values Council, Progressive Religion Council, and others, where these deep perspectives can be understand better by having necessary and sufficient information about all disciplines and R-Subjects of Services.

New Perspective of the Philosophy

Author evaluated the subjects (see new synthesis section above) and made a new R-Synthesis. Author defined new perspective of the philosophy (R-Philosophy) which includes all the new and/or re-constructed branches of philosophy due that perspective, as result of the new synthesis (Ramiz, 2016d). Aims/purpose of R-Philosophy is defined in general/specific manner in the previous works (Ramiz, 2016; 2020).

With this respect, the following general/specific subjects are considered as guide for this work also.

Philosophy due to Historical Period

Author divided the philosophy into the following “historical periods” as follows by considering the general perspectives considered for the New Synthesis given in the previous section above: (1) ancient philosophy: Egypt and Babylon, Ancient Chinese, Ancient Greco-Roman, Ancient Indian, Ancient Persian, (2) 5th-16th centuries: Medieval Europe, Renaissance, East Asia, India, Middle East, Mesoamerica, Africa, (3) Early Modern and Modern (17th-18th centuries), 19th century, 20th century, (4) New Era Philosophy (future).

Philosophy due to Religious Perspective

Religious philosophy is defined by some experts in the past as philosophical thinking that is inspired and directed by a past/present particular religion. Due to this perspective, it can be done objectively, but may also be done as a persuasion tool by believers in that faith. Author divided philosophies into the following different branches by considering past and new religious perspectives for each religion such as (in alphabetic order): (1) Buddhist philosophy, (2) Christian philosophy, (3) Hindu philosophy, (4) Islamic philosophy, (5) Jain philosophy, (6) Jewish philosophy, (7) R-Religion philosophy, and (8) Sikh philosophy.

New Era Philosophy, Branches of Philosophy and Ideal Philosophical System

Author defined R-Philosophy discipline to express all subjects directly related with philosophy. With regarding this, there are following concepts: new perspective of the philosophy, New Era Philosophy, “xD” Hybrid Philosophies (x: 1 to 8), upper constructional philosophies, lower constructional philosophies, basic branches of philosophy (basic philosophies), branches of philosophies, sub branches of philosophies, and Ideal Philosophical System.

Due to new perspective of philosophy (Ramiz, 2016d), New Era Philosophy is defined as 8D Hybrid Philosophy of eight basic philosophies, and as a major philosophy branch, for the design, definition, etc., of all the subjects and to express some subjects due to the known perspective in daily life.

Ideal Philosophical System and all possible “xD” Hybrid Philosophy Categories are given in previous work (Ramiz, 2016d).

Upper constructional philosophies and lower constructional philosophies are given in the following section and in other work (Ramiz, 2016d; 2020) to express/explain the related subjects.

Basic philosophies, which are also defined by the author as new and/or re-constructed branches of philosophy, are as follows (Ramiz, 2016d) (in alphabetic order): (1) Philosophy of Administration®®, (2) Philosophy of Information®©, (3) Philosophy of Justice®®, (4) Philosophy of Politics®©, (5) Philosophy of Religion®©, (6) Philosophy of Science®©, (7) Philosophy of Social Science®©, (8) Philosophy of System®®.

Author defined new perspective for Philosophy of Science®© and its sub branches in other work (Ramiz, 2016). Also defined new perspective for Philosophy of Religion®© in other work (Ramiz, 2020).

Also important “sub branches” of all these eight basic philosophies are defined by the author generally/specifically (Ramiz, 2016; 2020).

Hybrid Philosophies®®

Since there are some technological, scientific founding/inventions which are/were effective and interacting with human life and also effecting the religion/science/politics discipline in some manner, author defined the following hybrid branches of philosophy (hybrid philosophies) to express the interaction/relation between these foundings and Ideal Philosophical System, and also to express the level of the hybrid philosophy perspectives behind these scientific founding as follows: (a) Philosophy of Computer Science®© (3D-H.P), (b) Philosophy of Statistics®© (2D-H.P), (c) Philosophy of Monetary Values®® (4D-H.P), (d) Philosophy of Artificial Intelligence®© (3D-H.P), (e) Philosophy of Archeology®© (2D-H.P), (f) Philosophy of Standardization®® (3D-H.P), (g) Philosophy of Life®© (Ramiz, 2020).

Author also defined here another two hybrid philosophies, where they are good and/or correct philosophies of this new era which author defined.

Philosophy of Engineering and Technology®©: It is considered as 3D Hybrid Philosophy that includes Philosophy of Information®©, Philosophy of Science®©, and Philosophy of System®®. By the time, author defined that engineering and technology is a 6D Hybrid sciences as an academic discipline.

Philosophy of Wireless Administration®®: It is considered as 8D Hybrid Philosophy that includes all eight basic philosophies due to one perspective. It is the one of the important subject/discipline/philosophy for new era, which is another revolution considered by the author as part of Hybrid Revolution he defined about philosophy, religion, ideology, science in some manner. There can be three categories to express the concept related with this hybrid philosophy: (a) category-A: both side mobile due to given reference location and time, (b) category-B: both side fixed due to given reference location and time, (c) category-C: one side mobile, one side fixed due to given reference location and time. Sub branches are defined as (in alphabetic order): (1) Philosophy of Wireless Analysis®®; (2) Philosophy of Wireless Classification®®; (3) Philosophy of Wireless Control®®; (4) Philosophy of Wireless Detection®®; (5) Philosophy of Wireless Energy®®; (6) Philosophy of Wireless Information®®; (7) Philosophy of Wireless Inspection; (8) Philosophy of Wireless Measurement®®; (9) Philosophy of Wireless System®®; (10) Philosophy of Wireless Transfer®®; (11) Philosophy of Wireless Transformation®®; (12) Hybrid Sub Branches: (a) Philosophy of Mobile Communication®®, (b) Philosophy of Wireless Communication®®, (c) Philosophy of Wireless Technology®®, (d) Philosophy of Wireless Education®®, (e) other.

Philosophy of Electronic and Communications®®: It is considered as 3D Hybrid Philosophy that includes Philosophy of Information®©, and Philosophy of Science®©, and Philosophy of System®®. This hybrid philosophy includes/connected/complementary with the following hybrid philosophies; (a) Philosophy of Computer Science®© (3D-H.P), (b) Philosophy of Artificial Intelligence®© (3D-H.P), (c) Philosophy of Digital Communication®® (3D-H.P), (d) Other.

Mobile Communication System, is a kind of Hybrid Science and also one part of the Hybrid Revolution which author defined, where author believes that: (i) its scientific signs started with the definitions of James Clerk Maxwell (1831-1879) who defined Maxwell's equations and theory of electromagnetic spectrum, (ii) it shaped/configured by the Heinrich Rudolf Hertz (1857-1894) with his experiments showing the existence of electromagnetic waves and spectrum, and his definition of frequency (Hz), (iii) it being configured directly/indirectly by other scientists like Guglielmo Marconi (1874-1937), and others, (iv) being seenable and usable by the inventions of person like Martin Cooper (1928-...), George H. Sweigert (1920-1999), and Östen Mäkitalo (1938-2011) who are being good reference for obtaining today's mobile electronic and communication systems and equipment, (v) and being meet/matched/combined/bonded/joined/related/formed (M/M/C/B/J/R/F) with the life of the author by GodX, and/or requested by the author to be (M/M/C/B/J/R/F), beside the other R-Disciplines he founded by the R-Synthesis (Ramiz, 2010; 2015; 2016; 2020).

Philosophy of GodForm, Basic Principles and Branches of Philosophy

Author defined that Philosophy of GodForm is connected/related with the followings generally/specifically, which are defined as result of the R-Synthesis, and so due to new perspective of philosophy in philosophical manner; (a) basic principles, (b) upper constructional philosophies, (c) lower constructional philosophies, (d) basic philosophies, and (e) other subjects/concepts/principles/values/theories/disciplines/senses (S/C/P/V/T/D/S) he defined.

Some Basic Principles about Philosophy of GodForm

As result of the R-Synthesis, author defined new subjects/disciplines/constructions, and/or re-constructions about some/most/all subjects/disciplines in some manner. Each of this subject/discipline can be considered as different possible way/method to define/express the definitive/certain results of the R-Synthesis.

With this respect, author defined the components/units below due to one of his perspectives, which can be used to explain some of the basic principles related with the Philosophy of GodForm.

Author defined that there are possible components/particles/units of a formation, which are given as follows, and they can be consider together and/or separately to define the basic principles of the related formation process: (1) “good and/or correct person (P)”, and/or (2) “good and/or correct information (I)”, and/or (3) “good and/or correct motion/action (M/A)”, and/or (4) “good and/or correct subject (S)”, and/or (5) “good and/or correct place/location (P/L)”, and/or (6) “good and/or correct hybrid medium (HM)”, and/or (7) “good and/or correct time (t)”, and/or (8) ”good and/or correct tool/vehicle/device/machine/equipment (EQ)”, and/or (9) “good and/or correct communication (C)”, and/or (10) “8-basic senses (BS)”, and/or (11) “good and/or correct energy (EN)”, and/or (12) “good and/or correct transformation (T)”, and/or (13) “good and/or correct existence (EX)”, and/or (14) “good and/or correct value (V)”, and/or (15) “good and/or correct reference point (RP)”, and/or (16) “good and/or correct frequency (f)”, and/or (17) “good and/or correct belief (B)”. Here hybrid medium is proposed as a kind of frequency dependent (dispersive) medium.

These components/units, where they can be considered to define the basic principles of the related formation, together and/or separately, are proposed to be components of the possible formations designed by GodForm and defined by the author, and already continuing due to Philosophy of Continuity, and others. Author also defined that, due to one perspective, GodForm is decided to a formation of a Person (P) as R-Power Authority due to his interaction/relation with the Person (P), before/during/after he created Person (P) directly/indirectly due to his philosophy of uniqueness, and these components/units could be executed/performed/realized/matched/combined/bonded/joined/connected/formed together and/or separately with more than one method/way when necessary, due to the Philosophy of GodForm and as part of the Philosophy of Continuity, and of others.

With this respect, author considered that, all 7,848,541,971 human in the world are unique in some manner. Where author defined Philosophy of Uniqueness which explain this. However, author consider that these people have one of 8 categories of basic senses with different level/magnitude due to one perspective, have values/ideologies due to one of the Gr.X.Ys of 5 x 5 Ideal Political Construction in other perspective, have 27 categories of beauty/handsomeness with different level/magnitude in some manner, have one of the 36 x 5 x 5 categories/kinds of community values in other manner, have one of the 5 x 5 x 39 x 36 categories of ability/values, and so on.

Author also defined that, the “good and/or correct” conditional part of each components/units can be configured as suitable “levels/magnitudes” related with each components/units due to another perspective, or can be configured as another “parameter” related with six-basic sciences (Ramiz, 2016e) in other manner.

In one perspective, each of these components/particles/units have its own inner/separate process, simultaneously to the other ones, where they can be interacted/connected/related together by GodForm with a hybrid process for some specific purposes.

Author defined more than one method to express some types of these formations, and gave some specific names to these formations accordingly, such as “Continuous Progressive Formation Process and Administration based on Rules, Principles and by considering the related design/definition, and others”. Author proposed “hybrid vectoral figures”, “level/magnitude figures”, which are related with electronic and communication, electromagnetic sciences, six-basic sciences, hybrid sciences (Ramiz, 2016e), to express such possible formation perspectives. Also defined “nD” figure to express the possible levels/magnitudes of each of the components, together and separately.

Upper Constructional Philosophies and Philosophy of GodForm

Due to new perspective of philosophy, which author defined, there are sub branches of the 8D Hybrid Philosophy (New Era Philosophy), and philosophy of religion is defined as related/connected with them, and they can be use also for expressing, and understanding, and evaluating the principles, theories related with new perspective of philosophy of religion.

These sub branches of 8D Hybrid Philosophy, which are named as upper constructional philosophies, are defined as follows (in alphabetic order): (1) Philosophy of Centrism®®, (2) Philosophy of Construction®®, (3) Philosophy of Creation/Formation®®, (4) Philosophy of Definition®®, (5) Philosophy of Design®®, (6) Philosophy of Dimension®®, (7) Philosophy of Effective Weight®®, (8) Philosophy of GodForm®®, (9) Philosophy of Integration®®, (10) Philosophy of Priority®®, (11) Philosophy of Process®®, (12) Philosophy of Progression®®, (13) Philosophy of Relation®®, (14) Philosophy of Ruling®®, (15) Philosophy of Selection®®, (16) Philosophy of Separation®®, (17) Philosophy of Unification®®. These 17 philosophy branches can be considered as “upper constructional philosophies” beside the other 14 “lower constructional philosophies” given in the following section in some manner.

Author considered that, due to one perspective, Philosophy of GodForm is the philosophy where GodForm and other GodX use/have these 17 upper constructional philosophies to design, define, construct, create (form), rule, select, separate, unite the related subjects before/during/after the related processes, while making administration based on his priorities/centrism/others he adopted, and by considering the eight-basic senses, continuity, interaction, living forms, sensitivity, uniqueness, values defined through 14 lower constructional philosophies for the universal space and the hybrid timeline spectrum, which are bonded/related/joined/combined/hybridized with the energy, transformation, motion under the good and/or correct possible codes*/passwords*/principles due to one perspective, that are secured by the mentioned 17+14 (=31) philosophy perspectives, together and/or separately.

Lower Constructional Philosophies and Philosophy of GodForm

Author defined that (Ramiz, 2016) there are philosophy branches which are basics for the construction and definition of the all R-Philosophy. With this respect, the lower constructional philosophies are defined as: (1) Philosophy of Basic Senses®®, (2) Philosophy of Continuity®®, (3) Philosophy of Energy®®, (4) Philosophy of Interaction®®, (5) Philosophy of Living Forms®®, (6) Philosophy of Matter, (7) Philosophy of Motion/Action®®, (8) Philosophy of Possibility®®, (9) Philosophy of Sensitivity®®, (10) Philosophy of Space, (11) Philosophy of Time, (12) Philosophy of Transformation®®, (13) Philosophy of Uniqueness®®, (14) Philosophy of Values®®.

Each of these lower constructional philosophies is “good and correct” guide to understand and evaluate some subjects related with Philosophy of GodForm and GodX. Author defined philosophy of basic senses and

philosophy of values, and how they can be considered together and separately in other work, generally/specifically (Ramiz, 2020). There are 25 categories of values (R-Values), and 36 kinds of community values inside/related with one category, which are related with each other due to one perspective. Although some of these values are related or connected with each other, author expressed them separately above to make reader focus on importance of each of them where necessary. Some of these values are generally/specifically defined with Ideal Political Construction, Ideal Philosophical System, Ideal Scientific System, Ideal Justice System (Ramiz, upcoming work), Ideal Religious System, and others.

Author defined the relation between lower constructional philosophies and Philosophy of GodForm in the above section, beside expressing their possible relations and applications which are expressed below and in other works (Ramiz, 2010; 2015; 2016; 2020).

Basic Philosophies, Philosophy of GodForm and Administration

Author defined that there are eight basic philosophies as given in previous section (Ramiz, 2016; 2020) and they are “complementary” to each other. Author gave some information here about the relation between the basic philosophies and Philosophy of GodForm. Some other information defined in other sections, and in other works (Ramiz, 2010; 2015; 2016; 2020).

Although each of these basic philosophies and/or their sub branches is interacted/connected/related with each other with different effective weights due to subjects/events/person/others, author considered that these basic philosophies, its sub branches, or “xD” hybrid philosophies are a kind path/way/link for human being to understand the Philosophy of GodForm, and/or the meaning of upper/lower constructional philosophies in some manner.

In some manner, upper/lower constructional philosophies can be necessary and sufficient for GodForm and for other high level power authorities (GodX, Deities of GodX). However, probably these high level power authorities do not need to make political campaign, political voting for themselves to choose any GodX, or to be chosen by any GodY, for the highest power authority position. There are good and/or correct political activities, which are defined by the author for humans and/or for politics that are related with the philosophy of politics, science of politics he defined below.

With this respect, author defined the philosophy of politics, theories related with this philosophy branch, sub philosophy branches, and science of politics which are given below (Ramiz, 2015; 2016):

(A) Philosophy of Politics®© (Ramiz, 2016): Theories of politics and political ideologies are considered under this philosophy. These theories are proposed basically to have information about: (a) existence of political services, (b) knowledge of political services, (c) nature of political services, (d) purpose of political services, (e) administration of political services, (f) inspection of political services.

(B) Sub Branches of Philosophy of Politics: (1) Philosophy of Political Services®®; (2) Philosophy of Political Obligations®®; (3) Philosophy of Political Power®®; (4) Philosophy of Democracy®®; (5) Philosophy of Political Organizing®®; (6) Hybrid Sub Branches: (a) Philosophy of Political Science*, (b) Philosophy of Political Construction®® (s5D), (c) Philosophy of Political Administration®® (s5D).

(C) Complementary Branches of Philosophy of Politics: (1) Philosophy of Administration, (2) Philosophy of Information, (3) Philosophy of Justice, (4) Philosophy of Religion, (5) Philosophy of Science, (6) Philosophy of Social Science, (7) Philosophy of System.

(D) Science of Politics®®: Basic principles of this science are defined as: (i) formation of political services, (ii) protection of political services, (iii) to acquire/to have political service, (iv) supplying political

services, (v) administration of political services, (vi) inspection of political services, (vii) 8-basic senses for political services, (viii) transformation in political services.

These philosophy branches, and related sciences are defined as kind paths/ways/methods of supplying good services/management/coordination to the country people for the related R-subjects of services in official domain, under the good or correct perspectives suitable with the sense/soul/spirit/concept of this philosophy of politics and related branches, theories, sciences he defined. Author defined 5 x 5 Ideal Political Construction to guide related politic/non-politic people to supply good and/or correct services/management/coordination in the future, by considering Sustainable Political Administration System for the world countries, where R-Autonomous construction defined for the components/authority blocks of the system, generally/specifically (Ramiz, 2010; 2015; 2016; 2020).

Beside these, the author considered Philosophy of Administration, Philosophy of Information, Philosophy of Justice, Philosophy of Religion, Philosophy of Science, Philosophy of Social Science, Philosophy of System which he defined (in alphabetic order) as complementary, but as more direct path/way for GodForm for his administration, progression, information supply, and for others where these are considered every second/minute/hour/day/week/month/year, beside remembering that political campaign/voting can be every 4-5 years, and it should be for sustainable political administration in each country, where according to author to have sustainability/continuity has more deep meaning/concept//philosophy/principle/values/sense/theory related with R-Subjects of Services other than the ones some/most people can think. Author defined good and/or correct perspective for the philosophy of politics to solve/remove/eliminate/re-construct the bad and/or incorrect activities of some/most politics in some manner, and to guide good politics to do good activities accordingly. Of course, for the politics, and for the other non-politics people, who are directly/indirectly interacted/connected, 5 x 5 Ideal Political Construction is defined by the author as good and correct construction as result of the R-Synthesis.

Author expressed sub branches of philosophy of administration, philosophy of information, philosophy of justice, philosophy of religion, philosophy of science, philosophy of social science, philosophy of system in other works (Ramiz, 2015; 2016; 2020) to make attention of some/most/all people on the R-Values, community values, and other values, and on all other subjects/disciplines which are affecting human life in some manner.

In one perspective, eight basic philosophies can be considered as kind path/way/guide/link/reference defined for giving information to some/most/all people about how to make good and/or correct cooperation, make good and/or correct agreement, make good and/or correct analysis, make good and/or correct classification, make good and/or correct communication, collect good and/or correct data, have good and/or correct education, make good and/or correct talk, make good and/or correct observation, make good and/or correct teaching, make good and/or correct writing, etc., about related subjects, and so for being good and/or correct progressed people, who can be/have values of new era in other manner.

Philosophy of GodForm, Values and Positions

Author defined some of the relations between the Philosophy of GodForm and other philosophy branches in the other sections generally/specifically.

Power authorities and functional position levels explained in the following section. Author defined the seven general categories for power authorities in the following section, which includes eight basic senses, values, disciplines, effective regions in some manner. Author also defined that, due to one perspective, good

and/or correct power authority (R-Power Authority), should have good and/or correct level of information/skill/ability/values/senses/principles/power/authority/belief (I/S/A/V/S/P/P/A/B).

Total number of the I/S/A/V/S/P/P/A/B considered together with the number of the discipline available, can be used to express the functional position levels of power authorities in some manner. Author defined general/specific R-Power Authorities to express this.

Author considers 17 perspective languages, to express subjects, and/or for good and/or correct communication, and/or for good and/or correct administration, and for others when necessary. One of them is philosophical language; another one is religious language, where some religious responsible generally prefer to use to express some values in religious language in some manner. With this respect, author defined following positions where their meanings are related with the number of values, and number of I/S/A/V/S/P/P/A/B, and number of disciplines considered together, due to other perspective (in alphabetic order): advocate of GodForm (God's advocate), ambassador of GodForm, child of GodForm, commander of GodForm, deity of GodForm, friend of GodForm, judge of GodForm, knight of GodForm, messenger of GodForm, philosopher of GodForm, president of GodForm, protector of GodForm, punisher of GodForm, soldier of GodForm, son of GodForm. Although some human being can consider one/some/most/all of these positions and/or related values to express their loyalty to GodForm, and/or to their connection to system, and/or their interest/love/relation to GodForm, and/or their interests to other subjects which author defined here, through their religious language in positive manner, some/most/all people should note that some/most/all of these positions cannot be use for human being. But some of them can be consider for higher level living forms. With this respect, some/most/all people should not use these positions/values without permission/confirmation of the author. Also, these values should not be used by bad and/or incorrect religious/non-religious people, and/or for bad and/or incorrect purposes.

New Era Theory, New Era Belief and Progressive Religion

In this section, author considered the subjects of religion, and theories of religion given in other work (Ramiz, 2020) to guide some people to understand the New Era Theory, New Era Belief, Progressive Religion, and their relations with the subjects.

Author made a R-Synthesis of all past/present theories of religion, mythologies, religions, sects, denominations, beliefs, religious movements generally/specifically, and defined some new subjects to explain the relation between New Era Theory, New Era Belief, Progressive Religion, New Era Religion and other subjects in some manner. Each of the subjects/sections given here is complementary to each other.

It is important to consider some of the definitions, subjects, and words defined in the other sections, where the information given in these sections is also complementary for definition and understanding of the New Era Theory, New Era Belief, and Progressive Religion.

New Era Theory

Author made the R-Synthesis by considering all past theories of religion, religions, sects, denominations, new religious movements, beliefs, mythologies, generally/specifically (Ramiz, 2010; 2015; 2016; 2020).

As result of the synthesis, author defined New Era Theory as new theory of religion with the figure in two dimensions (2D) (Ramiz, 2020).

Although author defined New Era Theory on "good and/or correct" bases through the new synthesis and with new perspective for philosophy of religion he defined, author considered this 2D figure to define/express

the New Era Theory and its relations with other past theories of religion, and also to express the New Era Belief as good as possible. On the other hand, another figure is given for the New Era Belief as complementary and to guide some people to realize the N-th dimension of the subjects/concepts/perspective related with New Era Belief. In any case, some people should note that New Era Theory considers/includes all possible “past-present-future” theories in some manner, where the New Era Belief, Progressive Religion are defined under the umbrella of New Era Religion as religious future for the world, beside and together with the scientific, ideological future. With this respect, all the past/present “bad and/or incorrect” thoughts/senses, and/or “bad and/or incorrect” persons, and/or “bad and/or incorrect” events, which were suggested/proposed by some different religious/non-religious person/groups before, and proposed to come/realize with some reasons, are removed/eliminated, and/or new defined/new designed/ and/or re-defined/re-designed, and/or re-configured/re-constructed/re-organised by the author due the R-Synthesis, new perspective of philosophy, New Era Philosophy, Ideal Philosophical System, New Era Theory, New Era Belief, Progressive Religion, New Era Religion, Ideal Political Construction, and others which he defined with regarding his R-Synthesis (Ramiz, 2010; 2015; 2016; 2020), which includes both “theoretical and real experienced” information generally/specifically expressed in the scope of the synthesis. Some of these information given in other works, while some new information are expressed here in this work.

New Era Belief

Author defined New Era Belief, as result of the R-Synthesis (Ramiz, 2010; 2015; 2016; 2020). “Good and correct” definition and perspective about New Era Belief is given by the author through new synthesis, new philosophy perspective (Ramiz, 2016), new perspective for philosophy of religion, and other subjects and disciplines considered (Ramiz, 2020).

Author defined some “good and/or correct” concepts about the New Era Belief and about the new theory of religion related with it with tables and figure (Ramiz, 2020). Author explained some of these concepts, generally/specifically, by comparing and evaluating some other past theories of religion and their concepts, with the definitions for New Era Belief.

Author considered following subjects/concepts/perspectives to explain New Era Belief (in alphabetic order): “New Era Belief and Philosophy”, “New Era Belief and Ideology”, “New Era Belief and Religion”, “New Era Belief and Science”. Although there are philosophy, ideology, religion, science generally/specifically expressed here, one should consider that there are R-Subjects of Services and other concepts, discipline/sub-disciplines included.

Some 45 concepts of the New Era Belief, and of the New Theory of Religion (New Era Theory) connected are defined by the author in previous work (Ramiz, 2020).

There are some other 40 cases/concepts (Ramiz, 2020) defined and given by the author to guide some people to realize some/most of the common points, similar points, difference points between the New Era Belief and other past theories of religion, beside expressing the new defined and/or re-constructed unique cases/unique concepts related with New Era Belief.

In this work, there are some other subjects/concepts/perspectives given by the author to express New Era Belief and the relations with other disciplines.

Progressive Religion

Author defined some important subjects/concepts/perspectives about progressive religion in the other works (Ramiz, 2016; 2020).

With this respect, author defined following religions/beliefs as variants/fractions/parts/forms of the Progressive Religion® (in alphabetic order): (1) Progressive Buddhism®©, (2) Progressive Chinese Folk Religion®, (3) Progressive Christianity®©: (a) Progressive Anglicanism®, (b) Progressive Catholicism®, (c) Progressive Lutheranism®, (d) Progressive Methodism®, (e) Progressive Protestantism®, (f) others. (4) Progressive Confucianism®©, (5) Progressive Egyptian Religion®, (6) Progressive Eqoria®, (7) Progressive Hinduism®©, (8) Progressive Islamism®©: Progressive Sunni Islamism, Others, (9) Progressive Jehovah's Witnesses®, (10) Progressive Judaism®©, (11) Progressive Pluralism®, (12) Progressive Scientology®, (13) Progressive Syncretism®, (14) Progressive Shintoism®, (15) Progressive Spiritualism®©, (16) Progressive Taoism®, (17) Progressive Tengrism®, (18) and some others.

Author defined New Era Religion as an umbrella for Progressive Religion and of New Era Belief to inform the historical timeline vision in some manner, where Progressive Religion and New Era Belief are related and are complementary to each other, and New Era Religion is religious future for the world.

There is a relation defined by author between New Era Theory, Progressive Religion, New Era Belief, Ideal Political Construction, and others.

Author defined Progressive Religion®, as a reference (Ramiz, 2010; 2015; 2016) due to one perspective. It includes “good and/or correct” values, concepts, principles, and others. There are some general/specific subjects that some people should notice about Progressive Religion (Ramiz, 2016; 2020). 5 x 5 Ideal Political Construction (Ramiz, 2010; 2015; 2016) can be one of the “good and/or correct” guide for some people to realize the details. Although author proposed that there must be a “good and/or correct” belief for all of the groups of “5 x 5 Ideal Political Construction” in a world country, as it is defined in this construction, it is expected to see Progressive Religion values as “1st degree high level” in Gr.4.1, and Gr.1.4, but also as “2nd degree high level” in Gr.1.1, Gr.2.1, Gr.3.1, Gr.5.1, also as “3rd degree high level” in Gr.2.4, Gr.3.4, and so on.

New Era Belief, Progressive Religions, and common sections with other beliefs are defined by the author with circular figures, where the circles and co-junctions/common sections indicate the good subjects, concepts, thoughts and senses included, generally/specifically, and considered for the given progressive beliefs (Ramiz, 2016; 2020).

There are some other information about the Progressive Religion in the following sections, which are one of the main concept of the New Era, that are proposed/defined by the author to re-construct the religious structure beside re-constructing/re-organizing/new-constructing the other commercial, ideological, political, scientific, and other (see R-Subjects of Services) constructions/organizations/systems for the solutions of the said problems expressed before together with the R-Synthesis, where author considered that some/most/all of the past problems, both theoretical and experienced ones, are already re-constructed/re-organized with the 5 x 5 Ideal Political Construction, New Perspective for Philosophy, and his other definitions (Ramiz, 2010; 2015; 2016; 2020).

Power Authorities and Functional Position Levels due to New Era Belief

Author defined good and/or correct power authorities and functional position levels as result of the R-Synthesis. With this respect, scope/period/content of the subjects given in the previous section and some related people (ideologic, philosophers, politics, religious, scientists, etc.) and events are evaluated by the author, generally/specifically, beside considering his real life experienced cases as mentioned before.

Power Authorities in the New Era Belief

Author defined power authorities as result of the R-Synthesis. These power authorities are defined by the author to express their “good and/or correct” skills/abilities/functions/powers/authorities/senses/values as important part of the worldwide system/universal system.

These power authorities and the functional position levels are defined to guide some/most/all people to realize the good and/or correct components of the universal system/worldwide system, and the missions, duties, positions, responsibilities, and/or roles of all related power authorities due to one perspective.

Author defined the power authorities due to general categories as follows (in alphabetic order):

Category-A: Power authorities due to 8 basic senses;

Category-B: Power authority due to values (25 category of values; Ramiz, 2020);

Category-C: Power authority due to disciplines: (a) Basic Disciplines (in alphabetic order): R-Administration, R-Basic Sciences, R-Commerce, R-Education, R-Ideology, R-Justice, R-Military, R-Philosophy, R-Politics, R-Religion, R-System; (b) Hybrid Disciplines: 2D, 3D, 4D, 5D, ...;

Category-D: Power authority due to R-Specific Parameters: (a) R-Subjects of Service, (b) R-Kind of Services, (c) R-Way of Services, (d) R-Types of Services (Ramiz, 2010; 2015);

Category-E: (a) Official Power Authority, (b) Non-Official Power Authority, (c) Hybrid Power Authority;

Category-F: Power authority due to effective region: (a) Universe, (b) World Wide, (c) Region(s), (d) Country(ies), (e) Gr.X.Y(s);

Category-G: Hybrid power authority (Category A, and B, and C, and D, and E, and F).

Here, R-Basic Sciences’ authorities can be defined as: R-Biological Sciences Author, R-Chemical Sciences Author, R-Electromagnetic Sciences Author, R-Information Sciences Author, R-Mathematical Sciences Author, R-Physical Sciences Author, R-Hybrid Sciences Author (Ramiz, 2016e).

Author considered “good and/or correct” senses/values/perspectives of the “past” power authorities who lived in the world before, and who made “good and/or correct” benefits/values/changes/modifications/foundings/revolutions/additions/activities/progress to the related Gr.X.Y groups, and/or to countries, and/or to the world.

With this respect, and by considering the New Era Belief he defined, author believes that this five of eight categories of power authorities (R-Power Authority) have soul*/spirit* which are named as living energy forms, and they are immortal due the related theory he defined (see 40 cases; Ramiz, 2020).

Author defined the good and/or correct power authorities (R-Power Authority) due to the specific categories as follows (in alphabetic order): (1) R-Academics; (2) R-Administrators; (3) R-Advisors; (4) R-Aliens; (5) R-Businessmen; (6) R-Commanders; (7) R-Deities: deities of GodPresident, deities of GodJudge, deities of GodCommander, deities of GodProtector, deities of GodPunisher, deities of GodLoyal; (8) R-Directors; (9) R-Emperors; (10) R-Engineers; (11) R-Founders; (12) R-GodX: GodForm, GodLoyal, GodPresident, GodJudge, GodCommander, GodProtector, GodPunisher; (13) R-Ideologues; (14) R-Judges; (15) R-Kings; (16) R-Living Energy Forms; (17) R-Medical Doctors; (18) R-National Founders; (19) R-Nobles; (20) R-Pharaohs; (21) R-Philosophers; (22) R-Pioneers; (23) R-Politics; (24) R-Presidents; (25) R-Prophets: Prophet-Jesus, Prophet-Mohammed, Prophet-Mouses; (26) R-Queens; (27) R-Religious Leaders; (28) R-Rulers; (29) R-Scientists.

Author considered that these are power authorities who have/had good and/or correct values/levels about some/most/all of the 39 R-Subjects of Services in some manner, and/or he/she did good and/or correct level of

benefits/values/changes/modifications/foundings/revolutions/additions/activities/progress about these R-Subjects of Services by considering the related categories given above.

In the history, political philosopher Niccolò Machiavelli (1469-1527) (who is considered as an Italian historian, politician, diplomat, philosopher, and writer), defined/classified some of the Roman emperors as “good emperors” because of they were “good rulers”, due to his professional interests. However, author defined the functional position levels and the related power authorities based on the information/skills/abilities/values/senses/principles/power/authority/belief (I/S/A/V/S/P/P/A/B) they have which include more abilities additional to “being ruler”.

Author defined that, due to one perspective, “good and/or correct” power authority (R-Power Authority), should have “good and/or correct” level of information, skills, abilities, values, senses, principles, power, authority, belief (I/S/A/V/S/P/P/A/B) about administration, politics, religion, science, justice/ruling, commanding, teaching, and/or others (see R-Subjects of Services). Author defined 5 x 5 Ideal Political Construction, R-Philosophy, R-Religion, R-Science, R-Ideology, and other subjects to guide some related people to have good and/or correct education, and/or not to do bad/and/or incorrect activities, and/or to do good and/or correct management, and/or inspection, and for other purposes which are expressed generally/specifically in the book and articles (Ramiz, 2010; 2015; 2016; 2020).

Functional Position Levels

As a result of the synthesis, the functional position levels@@ are defined by the author in Table 1 below for the R-Power Authorities given in the previous section. Each of these levels shows related functional behaviors (abilities) of each of the R-Power Authorities in some manner. These levels include some information about some persons in the history also.

Author considered general/specific information that includes the evaluation of the past 12,000 years due to the references. The principles will be helpful to understand the importance and meanings of these levels due to New Era Belief. There are some other power authorities, who lived in the past but their names/authority did not mention in Table 1 also.

There are some of the I/S/A/V/S/P/P/A/B which are given in the Table 1 to express some of the categories considered for functional position levels. The meanings of these words, briefly explained below: (a) groups’ president: person who is president of more than one group, (b) group president: person who is president of one group, (c) group person: being a member of a group, (d) person: educated human, (e) human: human being, man or woman, uneducated, (f) senses: eight basic senses, (g) construct: to construct something, (h) continuity: the period of the effective authority, (i) define: the ability to define new subjects, to define new subjects, (j) education: the level of education and/or the ability to teach others, (k) found: to found new subjects, (l) judge: the ability to judge in good and/or correct, (m) manage: the ability to manage good and/or correct, (n) progress: the ability of progress and the progression he/she did, (o) rule: the ability to rule, to put a rule directly, or to apply a rule, (p) value: the good and/or correct values he/she have/had, (q) others; see 25 category of values, 36 kinds of community values, R-Wisdom, R-Nobility, R-Respect, other (I/S/A/V/S/P/P/A/B) (Ramiz, 2015; 2016; 2020).

Here, R-Deities-D.x.y (where x: 1...5, y: 1...40) are deities defined by the author as related with GodX, and related with R-Subjects of Services due to one perspective. With this respect, these R-Deities@@ are defined as upper phase level power authorities for universe, like the GodX, where they are not same/similar with the old/past expressed ones.

Table 1

Possible Functional Position Levels for R-Power Authorities Within the World Wide System/Universe System

Levels	Possible functional position levels due to power authorities and responsibilities/abilities					RESP.	
Level-Highest	GodForm						
Level-(H-1)	GodLoyal						
Level-(H-2)	GodPresident (can use all specific parameters for management)	GodJudge (can use all specific parameters for judgment)	GodCommander (can use all specific parameters for commanding)	GodProtector (can sue all specific parameters for protection)	GodPunisher (can use all specific parameters for punishment)		
Level-ZZ	“Seen and unseen ones”; “unseen ones”						
Level-YY	R-Deity-D.1.1	R-Deity-D.2.1	R-Deity-D.3.1	R-Deity-D.4.1	R-Deity-D.5.1		
...							
...	R-Deity-D.1.40	R-Deity-D.2.40	R-Deity-D.3.40	R-Deity-D.4.40	R-Deity-D.5.40		
Level-RR	Living Energy Forms						

Level-HH	R-Prophets-1, R-Founder-1						
Level-GG	R-Pharaohs-1, R-Prophets-2, R-Religious Leaders-1, R-Philosophers-1, R-Emperors-1, R-Rulers-1, R-Founder-2, R-Other						
Level-FF	R-Emperors-2, R-Religious Leaders-2, R-Philosophers-2, R-Scientist-1, R-Commanders-1, R-Rulers-2, R-Founder-3, R-Other						
Level-EE	R-Founder-3, R-Rulers-3, R-Other						
Level-DD	R-Kings, R-Queens, R-Emperors, R-Religious Leaders, R-National Founders, R-Philosophers, R-Scientists, R-Commanders, R-Ideologues, R-Presidents, R-Nobles-1, R-Rulers, R-Founder						
Level-CC	R-Academics, R-Directors, R-Commanders, R-Businessmen, R-Politics, R-Pioneers, R-Judges, R-Nobles-2, R-Advisors, R-Administrators, R-Founder, R-Other						
Level-BB							
Level-AA	senses	construct	continuity	define	educate	found judge manage progress rule value	(I/S/A/V/S/P/P/A/B)

Level-b	*	*		*	*	*	Groups’ president
Level.b-1							Group president
Level.b-2							Group person
Level.b-n							person
Level-a							human

Notes. Level-LL, denotes general group levels (LL: alphabetic letters: *a, ...z, aa...zz, A...Z, AA...ZZ*); Level-ss, denotes sub levels in each Level-LL. The number of the sub levels are related with combination (total I/S/A/V/S/P/P/A/B, number of I/S/A/V/S/P/P/A/B) (ss: s-1, s-2, s-3, ...s-n); here, I/S/A/V/S/P/P/A/B = All of Information/Skills/Abilities/Values/Senses/Principles/Power/Authority/Belief, where some of them gave here and others are explained in the text.

Here, each functional position level defined the position levels of R-Power Authority who have/had “Information” together with the “Basic Senses”, and/or “Construct”, and/or “Continuity”, and/or “Define”, and/or “Education”, and/or “Found”, and/or “Judge”, and/or “Manage”, and/or “Progress”, and/or “Rule”, and/or “Value”, and/or “Commanding”, and/or “Information Science”, and/or “Sense of Justice”, and/or “Wisdom”, and/or Other skills/abilities/principles/belief related with R-Subjects of Services, simultaneously.

Author also defined these levels for a power authority with details by considering the number of the R-Subjects of Services, and number of the groups Gr.X.Y, and others.

Author believes that each of these R-Power Authorities (from Level-Highest to Level-AA) has unique soul/spirit*, which are named as living energy forms and are immortal by considering that they are in five of eight categories due to eight-basic senses and more specifically related with the I/S/A/V/S/P/P/A/B that author defined together with the R-Synthesis that includes results of R-Philosophy, R-Religion, R-Ideology, R-Science, R-Values, and others.

Evaluation of the Some Past/Present Works of the Some Power Authorities in the History

General evaluation. Author evaluated the followings in the past history timeline through his R-Synthesis, generally/specifically, to define good and/or correct power authorities (R-Power Authority) in the past (in alphabetic order): (a) emperor and ranks (Emperor, 2015), (b) list of empires (List of Empires, 2015), (c) list of founders of religious beliefs (List of Founders of Religious Beliefs, 2015), (d) list of kingdoms (List of Kingdoms, 2015) [114], (e) list of largest empires (List of Largest Empires, 2015), (f) list of medieval great powers (List of Medieval Great Powers, 2015), (g) list of national founders of countries (List of National Founders of Countries, 2015), (h) list of people known as the great (List of People Known as the Great, 2015), (i) list of philosopher (List of Philosophers, 2016), (j) list of prophets (Prophets, 2015), (k) list of religious leaders (List of Religious Leaders, 2015), (l) list of scientists (List of Scientists, 2015), (m) list of the people known as the magnificent (List of the People Known as the Magnificent, 2015), (n) Others.

The information given in the previous sections, the ones given here, and following references which includes past and present time information, will be good and/or correct guide for some people to understand the functional position levels of some of these power authorities which author defined.

With this respect, although author expressed some of the power authorities' name here, some people should note that only some/most of them can be considered as/for R-Power Authority. By the time, author considered that these power authorities, who lived in the past history, are/were related with Gr.2X, or Gr.3X, or Gr.4X, or in Gr.5X due to one perspective.

Author determined that, people with multi-discipline interests, or hybrid discipline interests are/were being more creative and effective for the group Gr.X.Y, and/or country, and/or for the world generally.

Author defined that these R-Power Authorities have soul*/spirit*, which are named as living energy forms, and their soul/spirit* are immortal by considering that they are in first five of eight categories due to one perspective related with the theory he defined.

Author defined the functional position levels for some of these R-Power Authorities below due to Table 1, which is given in the previous section, by considering their good and/or correct values, and/or I/S/A/V/S/P/P/A/B they are related, beside their good inspiration they gave to the author.

Evaluation about religious founders/leaders.

R-Prophets-1: Prophet Jesus; Prophet Muhammad; Prophet Moses (in alphabetic order).

Author defined these R-Power Authorities at the same general functional position group Level-HH, by considering their good and/or correct values, and by considering the R-Synthesis of the author.

R-Prophets-2: It is going to express in other work.

R-Religious Leaders-1: Buddha; Confucius, other religious leaders, other religious belief leaders (in alphabetic order).

Author defined these R-Power Authorities at the same general functional position group Level-GG, by considering their good and/or correct values, and by considering the R-Synthesis of the author.

R-Religious Leaders-2: It is going to express in other work.

Evaluation about philosophers. Author defined the effective disciplines and new perspective of the philosophy first (Ramiz, 2016), then evaluated the specific perspectives of past/present philosophers. Author expressed the evaluation about philosophers and their interests below generally/specifically. Due to this evaluation, author noticed that only some of the philosophers considered more than one philosophy branches at the same time. The philosophers, who considered some specific philosophy branches and other philosophy branches, given below specifically with (Table 2).

Author determined that, some of the “philosophers of religion*” are being effective in the past because of they were interested in with multi-disciplines at the same time, as shown in Table 2 below. Beside this, author noticed that some of these philosophers were theologian, or religious responsible (Hakham, rabbi, monk, archbishop), or scholar. While some others adopted some religions such as Catholic, Islam, Judaism, Lutheran, Orthodox, Protestant (in alphabetic order), only few of them also were economist, some of them cared about ethics*, some of them considered political theory*, some others were professor as well, some others considered epistemology*, some others were engineer, and only one of them was king beside being philosopher. Due to this evaluation, author noticed that only some of the philosophers of religion considered more than one philosophy discipline at the same time (Table 2) (Ramiz, 2016; 2020).

When the “philosophers of science*” generally/specially evaluated, author noticed that some of the philosophers of science* (13 of 55+) considered more than one philosophy discipline at the same time as shown in Table 2. Some others interested in physics*; some others considered mathematics* also, while some of them being pioneer of some scientific revolution about some disciplines. Some of them related with astronomy, one of them was bishop, some of them defined their new scientific theories, some others did not interest with philosophy of religion* and philosophy of politics*, some of them interested with metaphysics*, some of them were inventors, and so on. Due to this evaluation, author noticed that only some of the philosophers of science considered more than one philosophy discipline at the same time (Table 2) (Ramiz, 2016).

It is important to notice that only few of the influential “political philosophers or philosophers of politics*” had science and religion mentality beside politics to succeed great jobs in politic arena. However, there are some few persons who worked on politics bases but also consider religion and engineering mentality together. Only few of them interested in with multi discipline as in Table 2. Only one of them considered Islamic philosophy, Jewish philosophy, and Continental philosophy. Some of them involved with teaching as professor. Some of them considered the political ethics, and only some few of them considered philosophy of politics, philosophy of religion, and philosophy of science at the same time. Some interested with science, music, theater, history, mathematics and/or economy, some of them was theologian and religious leader, some was diplomat, some others were writer, few interested in with physics and economy, some interested with political science and political economy, some were professor, some were lawyer, few interested in with Justice, education and family, one interested in with Economic calculation problem, some of them were Founder of country, and some of them were member of political party. Only one person considered philosophy of mind, political philosophy, philosophy of religion. Some of them being president of the country, some of them being effective politician, some of them defined new political ideologies and so on. Due to this evaluation, author noticed that only some of the philosophers of politics considered more than one philosophy discipline at the same time (Table 2) (Ramiz, 2016).

Table 2

Some of the Philosophers of Religion, Politics, Science, History, Law, and/or Mind (due to Date of Birth)

Philosophical interests of philosophers (in alphabetic order)							
Pioneer/founder people	Philosophy of history*	Philosophy of politics*	Philosophy of religion*	Philosophy of science*	Ethics*	Other interests	Life period
<i>Confucius</i>		X	X		X	MoP*, SP*, E*, S	551 BC-479 BC
<i>Herodotus</i>	X					S	484 BC-425 BC
<i>Mozi</i>		X			X	MoP*, E*, L*	470 BC-391 BC
<i>Socrates</i>		X			X	WP*, E*, S	470 BC-399 BC
<i>Plato</i>	X	X	X	X	X	E*, S	428 BC-348 BC
<i>Aristotle</i>		X	X	X	X	M, L, PoL, PoM, WP, S	384 BC-322 BC
<i>Augustine of Hippo</i>	X		X			S	354-430
<i>Alhazen</i>				X		S	965-1040
<i>Al-Ghazali</i>						PoL*, L*	1058-1111
<i>Thomas Aquinas</i>	X	X	X		X	PoL*, PoM*, S	1225-1274
<i>Ibn Khaldun</i>	X					S	1332-1406
<i>Niccolò Machiavelli</i>	X				X	S	1469-1527
<i>Francisco de Vitoria</i>		X				PoL*, S	1483-1546
<i>Galileo Galilei</i>				X		S	1564-1642
<i>Thomas Hobbes</i>		X			X	PoL*, S	1588-1679
<i>René Descartes</i>				X		E*, M*, PoM*, S	1596-1650
<i>Baruch Spinoza</i>		X	X		X	PoM*, S	1632-1677
<i>John Locke</i>		X				E*, M*, PoM*, S	1632-1704
<i>Isaac Newton</i>				X		S	1642-1726
<i>Gottfried W. V. Leibniz</i>	X					PoM*, M*, L*, S	1646-1716
<i>David Hume</i>		X	X	X	X	E, M, PoL, PoM, S	1711-1776
<i>Immanuel Kant</i>	X	X	X	X	X	E*, M*, PoL*, S	1724-1804
<i>Thomas Paine</i>		X				E*, S	1736-1809
<i>Thomas Jefferson</i>		X				S	1743-1826
<i>G. W. Friedrich Hegel</i>	X	X	X		X	A*, L*, S	1770-1831
<i>Auguste Comte</i>	X			X		S	1798-1857
<i>John Stuart Mill</i>		X		X	X	PoL*, S	1806-1873
<i>Karl Marx</i>	X	X	X			S	1818-1883
<i>F. Wilhelm Nietzsche</i>	X	X	X		X	A*, M*, O*, S	1844-1900
<i>Albert Einstein</i>				X		S	1879-1955
<i>Hans Kelsen</i>		X				PoL*, S	1881-1973
<i>Friedrich Hayek</i>		X				PoM*, S	1899-1992
<i>Leo Strauss</i>		X	X			M*, E*, S	1899-1973
<i>Ernest Nagel</i>				X		PoM*, S	1901-1985
<i>Sir Karl R. Popper</i>	X	X		X		E*, L, M*, PoM*, S	1902-1994
<i>Michel Foucault</i>	X	X				E*, PoLi*, PoT*, S	1926-1984
<i>Hilary W. Putnam</i>				X		PoM*, PoLa*, AP*, PoMa*, MP*, E*, S	1926-2016

Notes. Italic words indicate that these philosophers interested in more than one philosophy branch* at the same time; (*) denotes that these branches are defined due to past philosophical branch perspectives; here A*: Aesthetics, AP*: Analytic Philosophy, E*: Epistemology, L*: Logic, M*: Metaphysics, MP*: Meta-Philosophy, MoP*: Moral Philosophy, O*: Ontology, PoL*: Philosophy of Law, PoLa*: Philosophy of Language, PoMa*: Philosophy of Mathematics, PoLi*: Philosophy of Literature, PoM*: Philosophy of Mind, PoT*: Philosophy of Technology, SP*: Social Philosophy, S: some other sciences, WP*: Western Philosophy.

When the “philosophers of law*” generally/specifically evaluated, author noticed that only few of them considered four to five philosophy disciplines at the same time. Some of them were legal philosophers, some of them were professors, and some of them considered law and politics at the same time. Only one of them acted as strong atheist. Some of them considered the metaphysics, some of them were theologian and/or religious leader, and some of them considered ethics. Few of them defined new theories regarding the philosophy of law; one of them considered some science sub disciplines (geometry, history, etc.) beside the law. Only few of them interested with political economy, scientific method, political theory, constitutional law and/or political philosophy. Few of them were jurist and interested in with legal theory, and/or related with supreme court. One of them considered science and technology studies, while some others did not interest in philosophy of religion and/or philosophy of politics. Only one of them was historian, economist, and essayist and interested in with Epistemology*, Metaphysics*, Ethics, Aesthetics*, philosophy of mind, political philosophy, philosophy of religion, classical economics. Due to this evaluation, author noticed that only few of the philosophers of law considered more than one philosophy discipline at the same time (Table 2).

Author determined that, some of the “thinkers/philosophers of history*” were effective in the past. Author noticed that some of these philosophers were theologian, or religious responsible. While some others were interested in physics, mathematics, education, biology, linguist and/or literature, only few of them also were interested in with economy and economic growth, some of them cared about ethics*, some of them considered politics, political science, political ethics, ideology and/or political economy, few of them interested with political philosophy, some of them were ambassadors, few of them interested with mathematical modeling, some were professor, few of them were aristocrat, one of them interested in with kinetic energy and mathematics, some of them interested with film, fine art, composer, and/or music, some were writer, one of them was member of the parliament, and few interested in with law. Due to this evaluation, author noticed that only few of the philosophers of history considered more than one philosophy discipline at the same time (Table 2).

Author determined that, some of the “thinkers/philosophers of mind*” were effective in the past. Author noticed that some of these philosophers were theologian, or religious responsible. While some others were interested in physics, mathematics, biology, history and/or zoology, only few of them also were interested in with political science and law, some of them cared about ethics*, few of them interested with music, poetry, theatre, and/or psychology, some of them were mathematician or scientist, one of them was mathematician and computer scientist and interested in within analytic philosophy, philosophy of mind, philosophy of language, philosophy of science, philosophy of mathematics, and few of them were philosopher, and historian, and economist, and essayist beside interesting other philosophy branches of epistemology, metaphysics, ethics, aesthetics, philosophy of mind, political philosophy and philosophy of religion. Due to this evaluation, author noticed that only few of the philosophers of mind considered more than one philosophy discipline at the same time (Table 2).

Author expressed the names of some philosophers here, regarding that they are interested in with more than one philosophy branches generally/specifically. However, author determined that these philosophers were related with different Gr.X.Y, where author considered some of these philosophers as “good”, “good and incorrect” philosopher due to one perspective, and by considering R-Synthesis, and the other subjects which mentioned above at the definition of R-Power Authority he made.

Evaluation about scientists. Author evaluated the works of the past scientists, and defined the following scientist as R-Power Authority (Ramiz, 2016):

R-Scientists (due to date of birth): (1) Nicolaus Copernicus (1473-1543), (2) Johannes Kepler (1571-1630), (3) Blaise Pascal (1623-1662), (4) Robert Boyle (1627-1691), (5) Isaac Newton (1643-1727), (6) Leonhard Euler (1707-1783), (7) William Herschel (1738-1822), (8) Alessandro Volta (1745-1827), (9) Andre Marie Ampere (1775-1836), (10) Johann Carl Friedrich Gauss (1777-1855), (11) Michael Faraday (1791-1867), (12) George Stokes (1819-1903), (13) Bernhard Riemann (1826-1866), (14) James Clerk Maxwell (1831-1879), (15) Oliver Heaviside (1850-1925), (16) Heinrich Rudolf Hertz (1857-1894), (17) Guglielmo Marconi (1874-1937), (18) Jean le R.d'Alembert (1717-1783), (19) Hans Christian Ørsted (1777-1851), (20) Erwin Schrödinger (1887-1961), (21) Paul Dirac (1902-1984), (22) Laurent Schwartz (1915-2002), (23) Claude Shannon (1916-2001), (24) others.

Evaluation about other power authorities. Author made general/specific evaluation to express other R-Power Authorities, who lived in the history and are related with 29 categories of power authorities he defined. These are going to express by the author in other work by considering the related groups, countries, regions in the world.

Some Power Authorities and Their Situation due to Ideal Political Construction

Author integrated some/most/all the past/present R-Power Authorities into the 5 x 5 Ideal Political Construction (Table 3), which he defined due to the R-Synthesis he made (Ramiz, 2010; 2015; 2016; 2020), to express past/present effects of these R-Power Authorities, their good and/or correct values, and other interests of I/S/A/V/S/P/P/A/B.

Table 3

Ideal Political Construction for a World Country (Groups and Their Good and/or Correct Ideologies)

1. New era politic group	2. Progression of the country politic group	3. Unity of the country politic group	4. Values of the country politic group	5. Social Progression politic group
Gr(1, 1); I(1, 1); new	Gr(2, 1); I(2, 1); new	Gr(3, 1); I(3, 1); new	Gr(4, 1); I(4, 1); new	Gr(5, 1); I(5, 1); new
Gr(1, 2); I(1, 2); new	Gr(2, 2); I(2, 2); modified	Gr(3, 2); I(3, 2); modified	Gr(4, 2); I(4, 2); modified	Gr(5, 2); I(5, 2); modified
Gr(1, 3); I(1, 3); new	Gr(2, 3); I(2, 3); modified	Gr(3, 3); I(3, 3); modified	Gr(4, 3); I(4, 3); modified	Gr(5, 3); I(5, 3); modified
Gr(1, 4); I(1, 4); new	Gr(2, 4); I(2, 4); modified	Gr(3, 4); I(3, 4); modified	Gr(4, 4); I(4, 4); modified	Gr(5, 4); I(5, 4); modified
Gr(1, 5); I(1, 5); new	Gr(2, 5); I(2, 5); modified	Gr(3, 5); I(3, 5); modified	Gr(4, 5); I(4, 5); modified	Gr(5, 5); I(5, 5); modified

Notes. Here Gr(i, j) denotes the number of the sub-group, and I(i, j) denotes proposed Ideology of the sub-group.

Here, I(i, j) in Table 3 denotes the good and/or correct ideologies of the sub-groups Gr(i,j), which are defined by the author to have Ideal Political Construction and Continuable/Sustainable Administration System in a world county, or in any other types of union, are given in other works (Ramiz, 2010; 2015; 2016).

Author defined integration of some important kind R-Power Authorities below (in alphabetic order), where author proposed to express the integration of other R-Power Authorities in other work.

Author defined that Prophet Jesus includes/has/had values related with Gr.4X generally, where he started at Gr.4.4 as 1st degree in some manner, and his thought and senses, beliefs, values being developed inside that group, also through other Gr.4X groups by the guidance of other religious leaders and/or philosophers/thinkers as 2nd degree, also to Gr.2.4, Gr.3.4, Gr.5.4 as 3rd degree, and so on, with different level/magnitude of sense/belief/value, in some manner. Prophet Jesus did not have time to do activities regarding Gr.4.1 perspective. But there are/were some other good religious leaders and/or philosophers who lived in the past, where their some values are/were related with Gr.4X generally, but their Gr.4.1 value levels/magnitude

are/were different than Prophet Jesus at Gr.4.1. Although there were a type of waving happened between the religious leaders, and/or about the religious leaders, and/or at believer community people side during the past history timeline with some reasons, author believes that some good religious leaders and/or philosophers will do kind works to guide some people to have more Gr.4.1 values, or Gr.1.4 values through good and/or correct Progressive Christianity perspective, and by Progressive Religion Council, Community Values Council defined by the author, where author proposed that some good religious leaders and/or philosophers will convey/transfer/transform good or correct values (which Prophet Jesus and some other past religious leaders and/or philosophers made statement in the past history directly/indirectly) for sustainable administration system. Simultaneously, as part of his philosophy, belief, and sense of justice, author propose that other community people in each related world country will determine their good and/or correct Gr.X.Y by considering the religious, philosophical, ideological, scientific, and other R-subjects of services mentioned by the author (Ramiz, 2010; 2015; 2016; 2020).

Author defined that Prophet Mohamed includes/has/had values related with Gr.4X generally, where he started at Gr.4.4 as 1st degree in some manner, and his thought and senses, beliefs, values being developed inside that group, also through other Gr.4X groups by the guidance of other religious leaders and/or philosophers/thinkers as 2nd degree, also to Gr.2.4, Gr.3.4, Gr.5.4 as 3rd degree, and so on, with different level/magnitude of sense/belief/value, in some manner. Prophet Mohamed did not have time to do activities regarding Gr.4.1 perspective. But there are/were some other good religious leaders and/or philosophers, like Mawlana, who lived in the past, where their some values are/were related with Gr.4X generally, but their Gr.4.1. value levels/magnitude are/were different than Prophet Mohamed at Gr.4.1. Although there were some types of waving happened between the religious leaders, and/or about the religious leaders, and/or at believer community people side during the past history timeline with some reasons, author believes that some good religious leaders and/or philosophers will do kind works to guide some people to have more Gr.4.1 values, or Gr.1.4 values through the good and/or correct Progressive Islam perspective, and by Progressive Religion Council, Community Values Council defined by the author, where author proposed that some good religious leaders and/or philosophers will convey/transfer/transform good or correct values (which Prophet Mohamed and some other past religious leaders and/or philosophers/thinkers made statement in the past history directly/indirectly) for sustainable administration system. Simultaneously, as part of his philosophy, belief, and sense of justice, author proposed that other community people in each related world country will determine their good and/or correct Gr.X.Y group by considering the religious, philosophical, ideological, scientific, and other R-subjects of services mentioned by the author (Ramiz, 2010; 2015; 2016; 2020).

Author defined that Prophet Moses includes/has/had values related with Gr.4X generally, where he started at Gr.4.4 as 1st degree in some manner, and his thought and senses, beliefs, values being developed inside that group, also through other Gr.4X groups by the guidance of other religious leaders and/or philosophers/thinkers as 2nd degree, also to Gr.2.4, Gr.3.4, Gr.5.4 as 3rd degree, and so on, with different level/magnitude of sense/belief/value, in some manner. Prophet Moses did not have time to do activities regarding Gr.4.1 perspective. But there are/were some other good religious leaders and/or philosophers who lived in the past, where their some values are/were related with Gr.4X generally, but their Gr.4.1, Gr.3X, Gr.2X value levels/magnitude are/were different than Prophet Moses at Gr.4.1. Although there were some types of waving happened between the religious leaders, and/or about the religious leaders, and/or at believer community people side during the past history timeline with some reasons, author believes that some good religious leaders and/or

philosophers will do kind works to guide some people to have more Gr.4.1 values, or Gr.1.4 values through good and/or correct Progressive Judaism perspective, and by Progressive Religion Council, Community Values Council defined by the author, where author proposed that some good religious leaders and/or philosophers will convey/transfer/transform good or correct values (which Prophet Moses and some other past religious leaders and/or philosophers made statement in the past history directly/indirectly) for sustainable administration system. Simultaneously, as part of his philosophy, belief, and sense of justice, author proposed that other community people in each related world country will determine their good and/or correct Gr.X.Y by considering the religious, philosophical, ideological, scientific, and other R-subjects of services mentioned by the author (Ramiz, 2010; 2015; 2016; 2020).

Author defined that religious leader Buddha includes/has/had values related with Gr.1.5, Gr.2.5, Gr.3.5, Gr.4.5, Gr.5X generally (due to RR-Method-2) with different levels/magnitude of values as 1st degree. But when author considered RR-Method-1, where the levels/magnitude of values related with Gr.X.Y can express together and separately, author defined that Buddha has/had Gr.X.1 values at different levels as well. Some should note that this does not mean that Buddha is/was having maximum values related with Gr.5.5, or Gr.5.2. due to old ideological perspective, where some politic/non-politic people try to do. However, author defined some good values of Buddha related with Gr.1.5 where author believes some good religious leaders and/or philosophers will do kind study to determine their one suitable group among Gr.1.5. or Gr.2.5, or Gr.3.5, or Gr.4.5, or Gr.5X, through good and/or correct Progressive Buddhism perspective, and by Progressive Religion Council, Community Values Council which defined by the author, by not thinking the political values only as some stated, but considering the values which author defined here, and to convey good or correct values (which religious leader Buddha and/or some other religious leaders, philosophers made statement in the past history, directly/indirectly) for sustainable administration system. Simultaneously, as part of his philosophy, belief, and sense of justice, author proposed that other community people in each related world country will determine their good and/or correct Gr.X.Y by considering the religious, philosophical, ideological, scientific, and other R-subjects of services mentioned by the author (Ramiz, 2010; 2015; 2016; 2020).

Author expressed names of some of the religious leaders, and/or philosophers, and/or theologian about different religions in Table 3 in previous section.

Author evaluated some/most of the power authorities in the history regarding their interests of I/S/A/V/S/P/P/A/B.

With the integration of R-Power Authorities to the 5 x 5 Ideal Political Construction, author conveyed/carried/delivered/transformed some good or correct values of R-Prophets, and of some other R-Power Authorities to Upper Phase, where author defined this as part of the definitive/certain result cases of the R-Synthesis he made.

Author defined that, all R-Power Authorities did something good at start. What they proposed/adviced/conveyed/transferred/messaged/defined/did was a kind starting for progress of the related communities due to one perspective (see 40 cases). Author also defined some R-Power Authorities so that, they have/had almost same functional group position level in the system by considering the founding vision, mission, values, messages they have/had, because of the hand of GodX directly and/or indirectly because of their good and/or correct person nature (Ramiz, 2010; 2016; 2020) and good and/or correct R-Values interacted/related/connected which made them to be chosen before/during/after the related formation due to one perspective that author defined in the previous sections.

New Era Belief, Concepts of GodX, and Science

Some of the concepts, subjects, principles, about New Era Belief are explained generally/specifically in the previous section and in other work (Ramiz, 2020). Here some other concepts defined by the author as complementary to express some other details about the relation between New Era Belief, GodX, and Science due to different perspectives.

Religion of GodForm

Author determined that the “principles” are “good and/or correct” guides for persons to understand the eight basic senses, sense of justice, and other concepts regarding the past, present, and future. Some of the principles are determined by the author and defined in the other sections and also some given below. These principles (where somebody can call it as ethics, rules, laws, passwords of life, passwords of God/gods, codes of God/gods, etc., in some simple manner) are proposed to define some concepts where one can consider them as concepts about the Religion of GodForm®®. However, author proposed that the Religion of GodForm is for all the living forms in the universe, not only for the world (Ramiz, 2020).

Principle-1: If one considers “sect” and “religion” interaction/relation in good and/or correct way, one can consider that all the past religions/beliefs in the world are a kind of sect for the religion of the world, where this religion can be define as “Religion of GodForm”.

Principle-2: There are *specific parameters* related with the system in the world. Because of the contents of these *specific parameters*, there are some subjects that humans/person can learn from the life in the world, but also there are some subjects that could not be learned by the some/most/all human beings because of the content of the same *specific parameters*. (see Philosophy of GodForm)

Principle-3: Protect the pure “good and/or correct”, and allow the hybrid “good and/or correct”, eliminate the “bad and/or incorrect”. (see R-Synthesis)

Principle-4: Create a new “good and/or correct” R-Power Authority regarding why/when/where necessary for the progression and continuity (Philosophy of Priority; Philosophy of Continuity; Philosophy of Progression; others)

Principle-5: Sense of justice that is same in the smallest unit and in the biggest unit. There is sense of justice for all living forms.

Principle-6: Continuity is one of the important cases. For continuity; protection, security, teaching, educating, sense of justice, and others (specific parameters) are necessary. (Philosophy of Continuity)

Principle-7: Each *specific parameters* which gave/introduced/shared/cooperated/added/combined/joined/interacted/connected as a tool/guide for some/most/all human being directly/indirectly, to satisfy his/her demands/requests and/or to have benefits, is/are also a way of protecting, way of teaching, way of educating, way of judging, way of “abcde” for human being.

Principle-8: Others. (see Philosophy of GodForm)

Author expressed some other principles, which he obtained/determined as result of the synthesis, in the following sections, and in other works as complementary (Ramiz, 2010; 2015; 2016; 2020).

Knowledge of GodX

Author defined the following subjects/concepts as results of the synthesis: (1) basic senses, (2) knowledge and person, (3) information science, (4) sense of justice, (5) priority levels, (6) sensitivity in planning, (7)

interaction between the persons, (8) some other concepts. Some of them are expressed/explained with more details in the previous works (Ramiz, 2010; 2015; 2016; 2020). Here there are some more definitions given related with these important subjects/concepts for the New Era Belief, beside the subjects given in the other sections.

(1) Basic Senses

Author defined eight basic senses and the related priority levels generally/specifically in other works by considering a figure as well (Ramiz, 2010; 2016; 2020). Author also explained below some other subjects/concepts, which are related with eight basic senses:

With this respect:

- (a) Information, or principles, or any action, or an event, or a subject can be evaluated due to these 8 basic senses;
- (b) Person can be evaluated due to these 8 basic senses; this can realize by considering the nature of a person (Ramiz, 2016). It is possible to evaluate each of the factors effective on a person's nature separately, or all of his/her personal nature factors together;
- (c) A "person" and a "subject" can be evaluated by these 8 basic senses;
- (d) A person, and a group, and a country can be evaluated by these 8 basic senses;
- (e) Eight-basic senses of GodForm; due to New Era Belief, there are 8-basic senses defined by GodForm, which are independent from t-time, and from r-location within the universe.

(2) Knowledge and Person

There are four general subjects related with the knowledge and person: (a) source of knowledge, (b) evaluation of knowledge, (c) preferences/selection of knowledge, (d) classification of person.

(a) Source of Knowledge

Author proposed in other work (Ramiz, 2020) that for a person, there are five general periods that can affect his/her life. When you consider the person's nature (Ramiz, 2016), you can notice that there are 17 general parameters effective in a person life: (i) formation, (ii) body (structure), (iii) soul (spirit), (iv) mind, (v) values, (vi) relations, (vii) interactions, (viii) education, (ix) basic senses, (x) transformation, (xi) information science, (xii) sense of justice, (xiii) knowledge (information), (xiv) nourishment, (xv) functional position levels, (xvi) benefits, (xvii) losses. Author explained the sub-subjects included in each of these 17 parameters in other works.

(b) Evaluation of Knowledge

Evaluation of knowledge by person is related with the person's nature, and so with the 17 general parameters in other manner. Author explained this in other works generally/specifically (Ramiz, 2010; 2016; 2020).

(c) Preference/Selection of Knowledge

The knowledge (information), which is obtained from the sources, and then evaluated in good and/or correct way, can be use to define as preference/selection knowledge for a person.

(d) Classification of Person

The knowledge (information), which is obtained from the sources, and then evaluated in good and/or correct way, and then considered as preference/selection knowledge, can be use to define the classification of person.

(3) Information Science®©

Author defined this science branch as result of the synthesis and with regarding the philosophy of information which is mentioned generally/specifically (Ramiz, 2010; 2015; 2016; 2020).

(4) Sense of Justice

Author defined this sense of justice as result of the new synthesis and as part of the “philosophy of justice”, and as a related principle of “science of justice” which is mentioned/defined, generally/specifically in other works for different application cases (Ramiz, 2010; 2015; 2016; 2020).

This is an important parameter/sense/value for a person, for an ideology, for a religion, for a politics, for a science, for hybrid cases, also for any kind of administration system, in more generally for the world.

Considering the hybrid-structures where for example religion and ideology/politics are together in human life, this parameter/sense/value becomes more important than before. There are “cases” given below which separately and/or together simply explain how the sense of justice can be evaluate for a person, for an ideology, for a religion, for a politics, for a science, for hybrid cases. Also sense of justice generally/specifically explained in other work (Ramiz, 2010; 2015; 2016; 2020).

Some information given here can be evaluated together with the subjects mentioned in other sections, where they are complementary for sense of justice defined here.

Author evaluated natural law, common law, human-made law, civil law, religious law, scientific law, philosophical law, ideological law, commercial law perspectives generally/specifically. He also worked as law-court expert for Turkish Republic Administration Court, Istanbul-Turkey, Turkish Republic Commercial Courts, Istanbul-Turkey, and for Turkish Republic Minor Courts, Istanbul-Turkey with the kind invitation of the related advocates/courts.

When these law perspectives evaluated, one can notice that some uses two senses-true or false; some uses four senses-true, false, good, or bad. Some others are/were against natural law. Some others are against common law, so on.

Author evaluated these types of law generally/specifically, and he made R-Synthesis by considering the philosophy, religion, politics, science, administration, system, and other perspectives given in this work. As a result of the new synthesis, he defined “sense of justice” that is the basic for all related subjects and proposed/included a kind of “Hybrid-Law” in some manner.

The following cases separately or together simply explains how the sense of justice can be evaluate:

- (a) Sense of justice can be defined based on eight-basic senses.
- (b) Eight-Basic senses can be used to form or understand the sense of justice in universe system.
- (c) Sense of justice can be applied to the person’s nature, person’s relations, etc.
- (d) Eight-basic senses can be applied, for example, to the “character” and “appearance” of a human being.

Some of the general possibilities given in Figure 1, where this can be extended to some limited grades, which is up to the beauty/handsomeness levels considered. Author applied similar sense of justice to the fatness situation, or to tallness situation, or color, or ethnic origin, or gender, or age, or community values, etc. (Ramiz, 2010; 2015; 2016; 2020), or “hybrid-case” of person, together and/or separately, to inform the sensitivity considered. These characteristics can be helpful to form “unique person”, and/or to evaluate the “uniqueness of a person”. Author considered R-Values (Ramiz, 2020) and eight-basic senses evaluation due to the perspective of R-Sense of Justice, and defined 3D Vectorial figures, and 2D figures that include 25 categories of values, or specifically

36 kinds of community values, together or separately. As one of the good case for express the depth of R-Sense of Justice, author defined evaluation of “beauty” and “eight-basic senses” under this perspective below (Figure 1).

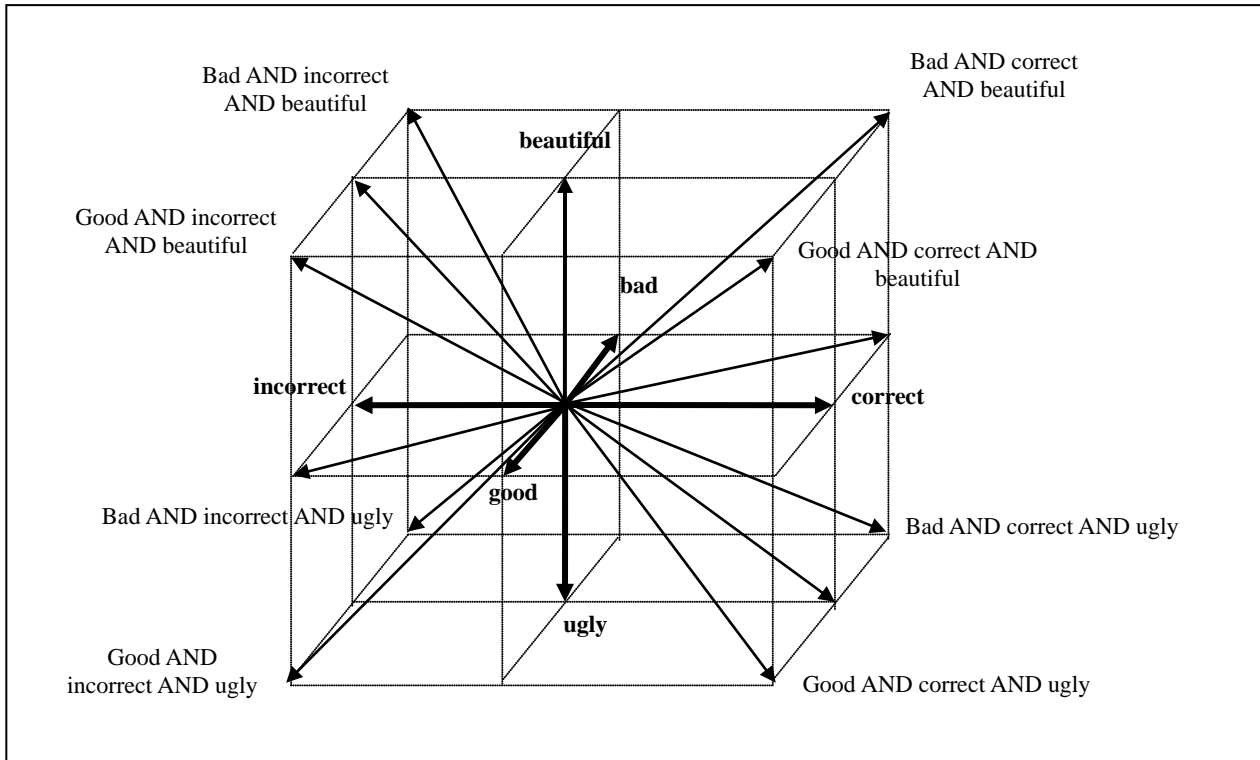


Figure 1. Sense of justice for a human being (in 3D) (beauty and basic senses, 27 general categories).

(e) The justice in the world considered for all living creatures together and separately: When ones consider the theory of interaction, philosophy of interaction, and other subjects, one can notice that there is justice for the interactions between human beings separately, justice for the interaction between land animals separately, justice for the interaction between sea animals separately, justice for the interactions between flying animals separately, justice for the interaction between hybrid animals, justice for hybrid interaction between these living forms due to one perspective.

(f) The justice can provide for human beings in a world system officially and/or non-officially in following three ways: (i) by educating judicious humans, and/or (ii) by improving justice system in Gr.X.Y, country, world, and/or, (iii) by making the related system judicious.

New Era Belief contains and defines justice simultaneously through these three methods due to this perspective.

(g) Ways of justice: In general manner it depends: (i) to the person types in a country, (ii) to duties of the persons, and (iii) to the working conditions of the persons, (iv) to the interactions with each other, (v) to the values adopted personally, (vi) to the values adopted as a community, and (vii) to the interaction between the persons from different countries.

With this respect, following ways of justice new defined/re-constructed by the author due to the priorities of the subjects: (i) justice about a person (in alphabetic order): advice right, community right, community

justice, group right, group justice, human right, land/property right, land/property justice, legal right, legal justice, personal right, personal justice, public right, public justice, religious right, religious justice, scientific rights, scientific justice, social right, social justice, working rights, working justice, other, (ii) justice about each of the *specific parameters* separately, (iii) justice about all of the *specific parameters* together, (iv) justice about the group Gr.X.Y, (v) justice about the country, (vi) justice about the region, (vii) justice about the world, (viii) judgment of history, (ix) other (group, country, region or worldwide specific), (x) other (due to type of justice: Commutative, Distributive, Divine, Interactional, Global, Natural, Organizational, Procedural, Restorative, Retributive, Social, Transformative, Victor's, R-Hybrid), other cases (defined in other work) (Justice, 2015).

(5) Priority Levels

Author defined this priority levels as result of the new synthesis and as part of the “Philosophy of Priority®®” for different application cases. There are some applications about priority levels®® where author considered/defined in different disciplines and hybrid cases by considering the sense of justice, principles, basic senses (Ramiz, 2010; 2015; 2016).

Author considered that, a person could have some rights during the evaluation process of the GodX®® directly, or during the evaluation process of the other persons indirectly. These rights are related with person's nature (Ramiz, 2016c), and related with the subject(s) he/she is interested due to one perspective. A simple priority levels®® can be express due to the evaluation of “the person” and “the subject” as follows by considering the sense of justice and principles (Table 4).

Table 4

The Priority Relations of a “Person” and “Subject” due to GodX

Levels	Explanations
Level-E	Subject-E
Level-D	Person-D and Subject-D
Level-C	Person-C or Subject-C
Level-B	Person-B
Level-A	Subject-A

These priorities can change due to person's nature, and/or due to his/her relations (Ramiz, 2016c). Author gave some cases below to explain the table.

Case-1: Author considered that GodForm, GodX, and some R-Power Authorities are interested in with the Subject-E.

Case-2: GodX and/or some power authorities can consider that, to win the war and let the people die, (Level-C, subject is more important than person).

Case-3: GodX and/or some power authorities can consider that, leave the damaged ship and save the people (Level-C, person is more important than subject).

More sensitive priority levels defined by the author by considering all the *subjects of services (together and separately)* together with the sense of justice, R-Values, eight-basic senses related with person.

Author proposed that good and/or correct R-Power Authority consider some/most/all of the principles (Table 3) at the same time, and act based on Level-E mainly to design, create, control, etc., the universe. Then

GodForm considers the other levels due to the priorities and the principles (Philosophy of GodForn, Philosophy of Priority, and others).

(6) Sensitivity in Planning

Author considered the importance of sensitivity before, during, and after the new synthesis, and defined all related subjects by considering the “Philosophy of Sensitivity®” as part of lower constructional philosophies, where it is also proposed that it is related with all basic philosophies, with all lower and upper constructional philosophies in general/specific manner due to one perspective. There are more than one method to explain this. Author considered “demand/request-supply” parameter/value couple as one of the evaluation and definition method for all related subjects/disciplines, including personal human life. Here these parameter/value couples are explained below generally/specifically.

Author considered that, human being, human group, a country, or in general manner the world are under the effects of the demand/request-supply interactions/possibilities due to one perspective. Some demand-supply interactions/possibilities gave below (Table 5).

Table 5

Some Important Demand and Supply Interactions/Possibilities/Cases due to Time

Possible demands cases	Possible supplies cases
(a) Continuous and constant valued demand	Continuous and constant valued supply
(b) Constant valued demand and due to needs	Constant valued supply and due to needs
(c) Periodic and discrete and constant valued demand	Periodic and discrete and constant valued supply
(d) Continuous and variable valued demand	Continuous and variable valued supply
(e) Variable demand and due to needs	Variable supply and due to needs
(f) Periodic and variable valued demand	Periodic and variable valued supply
(g) No demand	Supply available
(h) Demand available	No supply
(i) Increasing valued demand and due to needs	Increasing valued supply and due to needs
(j) Periodic and increasing valued demand	Periodic and increasing valued supply
(k) One time demand	One time supply
(l) One time no demand	One time no supply
(m) Decreasing valued demand and due to needs	Decreasing valued supply and due to needs
(n) Periodic and decreasing valued demand	Periodic and decreasing valued supply
(o) Increasing and decreasing valued demand, and due to needs	Increasing and decreasing valued supply, and due to needs
(p) Periodic and increasing and decreasing valued demand	Periodic and increasing and decreasing valued supply
(q) Periodic and sinusoidal demand	Periodic and sinusoidal supply

These discrete and continuous demand or supply possibilities/values due to cases in Table 5 are also defined by author with graphics in other work. The demand or supply values (vertical axis), and its repeating period, continuity/discontinuity, or its time dependence (horizontal axis) are considered to change due to these possibilities, generally/specifically.

People can consider directly or indirectly, where, why, when, how, and what kind of demand/request he/she has, while GodX and/or other R-Power Authority, and/or other person, directly and/or indirectly, can consider where, why, when, how, and what kind of supply he/she will do for that person who demanded/requested due to that perspective.

These are meaningful cases for understanding the variation of the some/most person's requests/demands. These requests can be "communication", "need", "protection", "support", "benefits", "demands", "supplying", "praying", "salary", "buying", "selling", "economic", "relations", "nourishment", "teaching", "punishing", "services", "ending", "beginning", "transition", "judgment", "love", "other values that can be related with person's nature and/or subjects of services". These cases can be consider each of the *specific parameters* and for each of the subjects, and for services defined there too in other perspective. These cases can be used to define/evaluate the "character of a person" as well. These demand or supply cases can consider during the preparation of instructions, directions, and related laws for the "standards", "finance", "economy", "information and services", "inspection", "logistics", "research and planning", "security", "social support", "transport", and for other R-Subjects of Services. These are also important for the *service types* and *way of services*. Of course, in case of these requests considered as demands, it is important if the supplies for each demand case will be synchronous. The case, which indicates "sinusoidal behavior", can be special for human being, for an object and for universe. Once they are supplied, all these types of demands can be considered as all types of "protection", "support", "education", and/or others. In one perspective, the subjects/cases considered as potential benefits, are also can be consider as subjects and/or way of interaction/relation/judgment/protection/others for him/her by GodX in other manner.

However, author considered the word "continual development" to express the sensitivity about the all related demand-supply subjects, because it includes more interconnected domains (natural source and energy, economics, politics, culture (social values), and other R-Subjects of Services). For continual development, all of the above demand-supply cases considered, which means the "sustainability" is not leave to the control of one domain due to one perspective.

(7) Interaction Between the Persons

There is theory of interaction where author defined for all disciplines in other work (Ramiz, 2016d). Author considered this theory, and applied it to the case of possible interactions between the different group persons with different eight basic characters to evaluate the possible effects of interaction in human life. Same theory extended by the author to persons of two different structural groups of a country (5 x 5 Ideal Political Construction), or between the persons of two different countries, and to other cases.

Due to one perspective, interactions between the two group persons with eight-characters can cause "good and/or correct" categories of interaction for these two groups, or can cause maximum eight of eight categories of interactions between these two groups. Here, it is important to note that, more important and sustainable case is to turn interactions to connection, and then to communication, than to relations, than to construction where all these categories/phases are also kind path/way of continual/sustainable progress and administration due to one perspective (Figure 2). This can be between the persons of two different structural groups (Gr.X.Y) of a country, or between the persons/groups of two different countries. Author evaluated some/most/all these cases during R-Synthesis, and defined the definitive/certain result cases, and defined R-Philosophy, R-Ideology, R-Religion, R-Science, and others due to this perspective.

This theory is extended by the author and defined due to 27 categories of people/beauty, 27 categories of progression, 27 categories of values, and others in other manner.

(8) Some Other Important Concepts

Some other concepts about the New Era Belief given in previous works (Ramiz, 2020) also expressed in the following section.

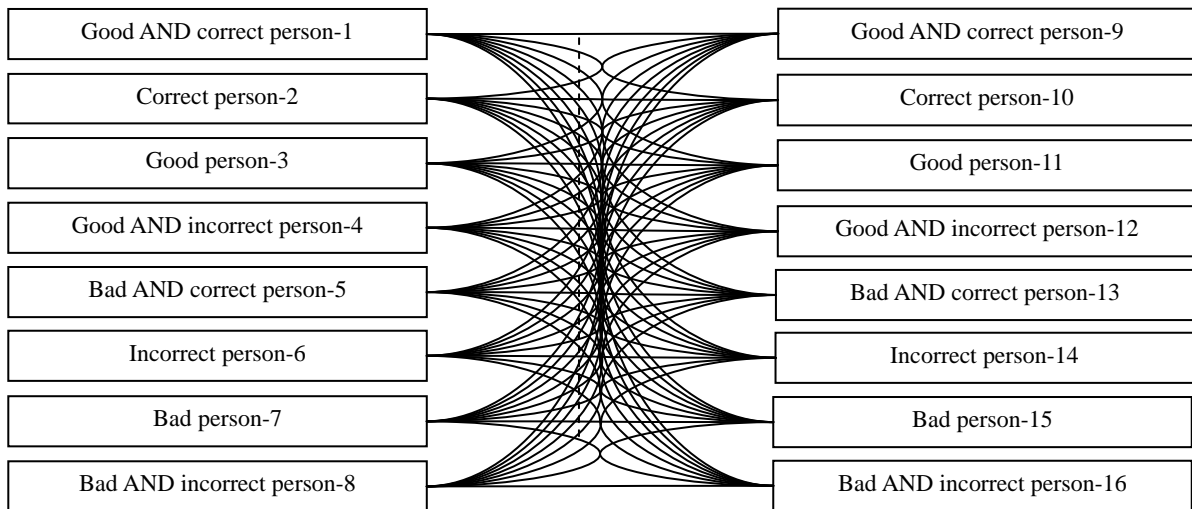


Figure 2. Interaction between the two groups of persons about a subject.

Nature of GodX

Author made the new synthesis by considering the general/specific information about the religions, mythologies, beliefs, philosophy of religion, theories of religion, and other subjects as mentioned before. With this respect, author evaluated the nature of God, deities of nature, names of God, concepts of God, names of the deities, attributes of God, and other subjects, concepts generally/specifically (Ramiz, 2010; 2016; 2020).

Since some of the information about the “nature of God”, and “knowledge of God” given in other sections, at previous works (Ramiz, 2020), here some other characteristics of the defined power authorities expressed below as complementary information.

There can be some forms or variants of New Era Theory, New Era Belief. Author defined these forms/variants, generally/specifically in other work (Ramiz, 2020).

Here, one of the forms/variant of New Era Belief/New Era Theory are considered as reference to explain the nature of GodX.

Nature of GodForm is given with figure and expressed generally/specifically in other work (Ramiz, 2020).

Some other characteristics of the defined power authorities of GodX, expressed below as complementary information.

(1) GodForm^(RR): General characteristics of this power authority can be expressed as follows:

(a) He is in male energy form; (b) he has Nature of GodForm with the figure given (Ramiz, 2020); (c) he decides directly and/or through other GodX, R-Deities, R-Power Authorities to a creation, punishment, protection, continuity, and others simultaneously (Philosophy of GodForm); (d) GodForm decides: when to create, why to create, how to create, where to create, what to create; (e) GodForm decides: when to choose, why to choose, how to choose, where to choose, what to choose, who to choose; (f) GodForm decides: when to protect, why to protect, how to protect, where to protect, what to protect; (g) GodForm decides: when to punish, why to punish, how to punish, where to punish, what to punish; (h) GodForm decides: when to teach, why to teach, how to teach, where to teach, what to teach; (i) God Form decides: what to protect? The human body, or his/her soul, or both his/her body and soul; (j) GodForm decides: what to punish? The human body, or his/her soul, or both his/her body and soul; (k) others.

Some of the concepts and responsibilities expressed by some people in the past about the following past deities* can be “meaningful” for some people to understand the functional position level of “GodForm” in the universe system: creator deity, deity of universe, fate deity, fate and time deity, gods of knowledge, god with more than one power (such as war, sky, thunder, sun at the same time), also, god of law, god of beginnings/endings/transition/doorways/keys, god of justice, god of wisdom, ruler of the underworld, justice deity, king of the gods, life-death-rebirth deity or resurrection deity, supreme being deity, solar deity, star deity, and other deities.

(2) GodLoyal^(RR): General characteristics of this power authority can be expressed as follows:

(a) It is always within “good and/or correct” band, (b) it is responsible from the loyalty values due to one perspective, (c) it has Nature of GodLoyal with the figure defined by the author, (d) others.

Some of the concepts and responsibilities expressed by some people in the past about the following past deities* can be “meaningful” for some people to understand the functional position level of “GodLoyal” in the universe system: fertility deities, gods of honesty, god of intelligence, god of wisdom and writing, knowledge deities, life-death-rebirth deities, oath deity (in alphabetic order).

(3) GodPresident^(RR): General characteristics of this power authority can be expressed as follows:

(a) It is always within “good and/or correct” band, sometimes “good and incorrect”; (b) it manages the world, and other planets in the universe; (c) it controls all different beliefs, religious life, ethnic origins, through the *subjects of services, kind of services, way of service, service types, person* and through other living creatures; (d) there are male and female “ones” dutied by GodPresident^(RR) for these *specific parameters*; (e) it has Nature of GodPresident with the figure defined by the author, (f) others.

Some of the concepts and responsibilities expressed by some people in the past about the following past deities* can be “meaningful” for some people to understand the functional position level of “GodPresident” in the universe system: animals’ deity, artisan deity, culture hero, earth deity, fire deity, fertility deity, god of buildings and foundations, goddess of clouds, god of the wind and air, also, goddess of writing, learning and the harvest, gods of endeavors (music, arts, science, farming, etc.), love deity, political deity, sea deity, sky deity, solar deity, springs deity, star deity, sun deity, trees deity, water deity, weather deity, moon deity, nature deity, river deity, vegetation deity, other deities.

These cases can be considered to express how GodPresident and/or the other R-Power Authorities of GodForm, GodProtector, GodPunisher, GodJudge, and other power authorities can be connected with each other where necessary, due to one perspective.

(4) GodJudge^(RR): General characteristics of this power authority can be expressed as follows:

(a) It is always “good and correct”, or “correct”, or within this band, where being “good” is not enough for GodJudge; (b) it controls the management in the world, in the other planets and in the universe; (c) it judges persons, animals, other living creatures through eight senses; (d) it judges the person alone or person and his/her group together; person can be good and his group can be bad; person can be bad and his group can be good due to one perspective; (e) it makes judgment of person directly, and/or indirectly through the *subjects of services*, in the world and in the universe; (f) it judges living creatures through the *subjects of services, kind of services, way of service, types of services*; (g) it makes judgment between the humans, between the groups, between the countries, others; (h) there are male and female “ones” dutied by GodJudge^(RR); (i) it may decide to protection, punishment, continue to same thing, continuity in new way, reward, teaching/learning, or to hybrid cases together with the decision/approval of GodForm; (j) it has Nature of GodJudge with the figure defined by

the author. Punishment through GodPunisher can be a kind of protection, punishment or reward in other way. This can better understand together with the characteristic of GodPunisher stated below. With this respect, result of the judgment can be: (i) to reward of body of human being only, (ii) to reward of “soul/spirit*” of human being only, or (iii) to reward of both body and soul/spirit* of human being due to one perspective, (iv) to teach to human being body only, (v) to teach to “soul/spirit*” of human being only, (vi) to teach to both body and soul/spirit* of human being, (vii) to protect the body of human being only, (viii) to protect the “soul/spirit*” of human being only, or (ix) to protect both body and soul/spirit* of human being, (x) others.

Some of the concepts and responsibilities expressed by some people in the past about the following past deities* can be “meaningful” for some people to understand the functional position level of “GodJudge” in the universe system: fate deity, god of judgment, god of justice, god of divine judgment, god of law, also god of beginnings, endings, transition, doorways and keys, god who separated the soul and body after death, justice deity, life-death-rebirth deity, oath deity, ruler of the underworld and other deities.

These cases can be consider to express how GodJudge and/or the other R-Power Authorities of GodForm, GodProtector, GodPunisher, and others power authorities can be connected with each other where necessary, due to one perspective.

(5) GodCommander^(RR): General characteristics of this power authority can be expressed as follows:

(a) He is always within the band of “good and correct”, “correct”, “good” or “bad and correct”, where being “good and incorrect” is not acceptable always; (b) he is in male energy form; (c) he commands all the possible wars*/fights*/attacks* that can be between human beings, or groups, or countries, or past religions, or ethnic origins, or cross sides, or all other living creatures, or in the universe by considering the eight basic senses; (d) he commands, directly/indirectly, all the punishment action that can be against “deity of evil”, With this respect, it is incorrect to consider that there is a war*/fights* between GodCommander and “deity of devil” always (Ramiz, 2020), where some should not consider that they have equal power levels like some human being suggested in the past history; (e) there are male and female “ones” R-Deities, R-Aliens, R-Power Authorities, etc., dutied by GodCommander^(RR) due to one perspective; (f) it has Nature of GodCommander with the figure defined by the author, (g) others.

Some of the concepts and responsibilities expressed by some people in the past about the following past deities* can be “meaningful” for some people to understand the functional position level of “GodCommander” in the universe system: air god, culture hero, war deity, and other deities.

Some of these cases can be consider to express how GodCommander and/or the other R-Power Authorities of GodForm, GodProtector, GodPunisher, GodJudge, GodPresident and others power authorities can be connected with each other where necessary, due to one perspective.

(6) GodProtector^(RR): General characteristics of this power authority can be expressed as follows:

(a) It is always within the “good and/or correct” band; (b) it protects the “good and correct, “correct”, “good”, “good and incorrect”, “bad and correct” ones; (c) there are male and female “ones” responsible/dutied by the GodProtector^(RR); (d) it may apply the protection in the following three ways: protection of body of human being only, protection of “soul” of human being only, or protection of both body and soul of human being; (e) it has Nature of GodProtector with the figure defined by the author, (f) others.

Some of the concepts and responsibilities expressed by some people in the past about the following past deities* can be “meaningful” for some people to understand the functional position level of “GodProtector” in

the universe system: administer of heaven, angels, culture hero, fate deity, fertility deity, god of health and safety, god of breath, god who separated the soul and body after death, additionally, household deity, love goddess, national gods, psychopomps, sky goddess, tutelary deity (in alphabetic order), and other deities. If one considers the “angels*/spirit*/soul*” as responsible for protection of human being, that one can understand GodProtector as responsible of all “angels*/spirit*/soul*” due to that perspective.

Some of these cases can be consider to express how GodProtector and/or the other R-Power Authorities of GodForm, GodPunisher, GodJudge, GodPresident, GodCommander and others power authorities can be connected with each other where necessary, due to one perspective.

(7) GodPunisher^(RR): General characteristics of this power authority can be expressed as follows:

(a) It is in male energy form; (b) he is always “bad and correct”, and “correct”, and sometimes “good”; (c) he punishes all potential “bad”, potential “incorrect” or potential “bad and incorrect” living forms; (d) he can apply the punishment in the following three ways: punishment of body of human being only, punishment of “soul*/spirit*” of human being only, or punishment of both body and soul*/spirit* of human being; (e) it has Nature of GodPunisher with the figure defined by the author, (f) others.

Some of the concepts and responsibilities expressed by some people in the past about the following past deities* can be “meaningful” for some people to understand the functional position level of “GodPunisher” in the universe system: death deity, fire deity, god who separated the soul and body after death, goddess of death, king of underworld, leader of the death gods, resurrection deities. Beside these, the following concepts are meaningful: ruler of the underworld, supreme king of the underworld, underworld deity, other deities.

Some of these cases can be consider to express how GodPunisher and/or the other R-Power Authorities of GodForm, GodJudge, GodPresident, GodCommander, GodProtector and others power authorities can be connected with each other where necessary, due to one perspective.

Systems/Constructions Defined as Result of the R-Synthesis and by Considering the New Perspective of Philosophy, Hybrid Philosophies

Author defined new theories, new systems, and new constructions as result of the R-Synthesis. These are generally expressed as follows (Ramiz, 2010; 2015; 2016; 2020): (1) Ideal Political Construction (Ramiz, 2010; 2015; 2016), (2) Ideal Administration System (Sustainable Administration System) (Ramiz, 2010; 2015; 2016), (3) Ideal Philosophical System (Ramiz, 2016d), (4) Ideal Scientific System (Ramiz, 2016e), (5) Ideal Justice System (Sustainable Justice System; Hybrid Law: Common, Civil, Religious, Scientific, Philosophical, other) (Ramiz, 2016; upcoming work), (6) Ideal Scientific Administration (Sustainable Scientific Administration; Scientific Progression Council/Authority) (Ramiz, 2010: 2016; upcoming work), (7) Sustainable Economic Administration (Sustainable Monetary Values Council) (Ramiz, 2010; 2016; 2020; upcoming work), (8) others.

Author defined new politic/non-political administration systems for each of the world countries, while he defined 39 categories of systems/organisations and their administrations related with R-Subjects of Services.

Here in this work, author defined the following concepts/systems/constructions to arrange and solve some/most/all religious problems, which are determined with R-Synthesis, systematically in some manner: (a) Religious Responsibilities and Positions, (b) Ideal Religious Administration (Sustainable Religious Administration), (c) Sustainable/Continuable Political Administration System for a World Country, (d) Community Values Council/Authority System for a World Country, (e) Progressive Councils.

Religious Responsibilities and Positions

Author defined the following general religious position categories (R-G.R.P.C) to express their good and/or correct meanings and values in the religious system, which he expressed before generally (Ramiz, 2010; 2016; 2020), and specifically in the following sections (in alphabetic order): (1) Religious Advisor, (2) Religious Authority, (3) Religious Chairman, (4) Religious Coordinator, (5) Religious Expert, (6) Religious Founder, (7) Religious Guide, (8) Religious Leader, (9) Religious Master, (10) Religious Organisor, (11) Religious Philosopher, (12) Religious President, (13) Religious Responsible, (14) Religious Scholar, (15) Religious Teacher. Author also considered sub-categories as well.

These religious position categories are considered as follows: (a) for each Gr.X.Y, as R-G.R.P.C.G.X.Y, (b) also for a country, as R-G.R.P.C.C.G.X.Y, (c) also for a region, as R-G.R.P.C.R.C.G.X.Y, (d) also for the world, as R-G.R.P.C.W.R.C.G.X.Y.

The good and/or correct roles/values are also defined by the author for Sustainable Administration System. With this respect, author proposed that, a good Religious President can be considered for Community Values Council of a country, where author defined other functional positions for other religious position categories. A Religious President can have one of the other skills/abilities among the R-G.R.P.C at the same time in some manner.

Ideal Religious Administration System (Sustainable Religious Administration System)

Author defined that there are more than one method to have sustainable religious administration and system for the group Gr.X.Y, and/or for a Country-C.G.X.Y, and/or Region-R.C.G.X.Y, and/or for the World-W.R.C.G.X.Y.

Author proposed the following three types of organization for this purpose, which will be effective simultaneously, due to one of his new perspective: (a) Governmental (Type-1: R-GO), (b) Non Governmental (Type-2: R-NGO), (c) Hybrid (Type-3: R-HO).

With this respect, author defined following administration systems related with religious values: (1) Sustainable/Continuable Political Administration System for a World Country, (2) Community Values Council/Authority and System for a World Country, (3) Community Values Council/Authority and System for a Regional Union, (4) Community Values Council/Authority and System for the World, (5) Progressive Religion Council for the World, (6) others.

Some of these administration systems are defined below, generally/specifically.

Sustainable/Continuable Political Administration System for a World Country

Author defined this administration system in Figure 3 below. Although it is defined for a country, it is proposed for a state of a federation*, or for a territory as well.

This administration system is defined to express the R-Autonomous administration, Community Values Council administration, and political administration cases together for a country, regarding the R-GO and R-NGO, and R-HO organizational sense.

Author expressed general/specific cases about Community Values Council/Authority of a Country (CVAoC) in the following section.

Here author also defined 12 categories of GO and their subunits generally, and 39 categories of NGO specifically, which are considered connected/related with UoIAA as R-Autonomous due to one perspective, where one of the 39 categories of NGO is proposed as Community Values NGO by the time, and the relations

about and between R-NGOs, R-GOs in countries, and between the world countries are re-constructed/re-organised by CUS-WW-HO organization in some manner.

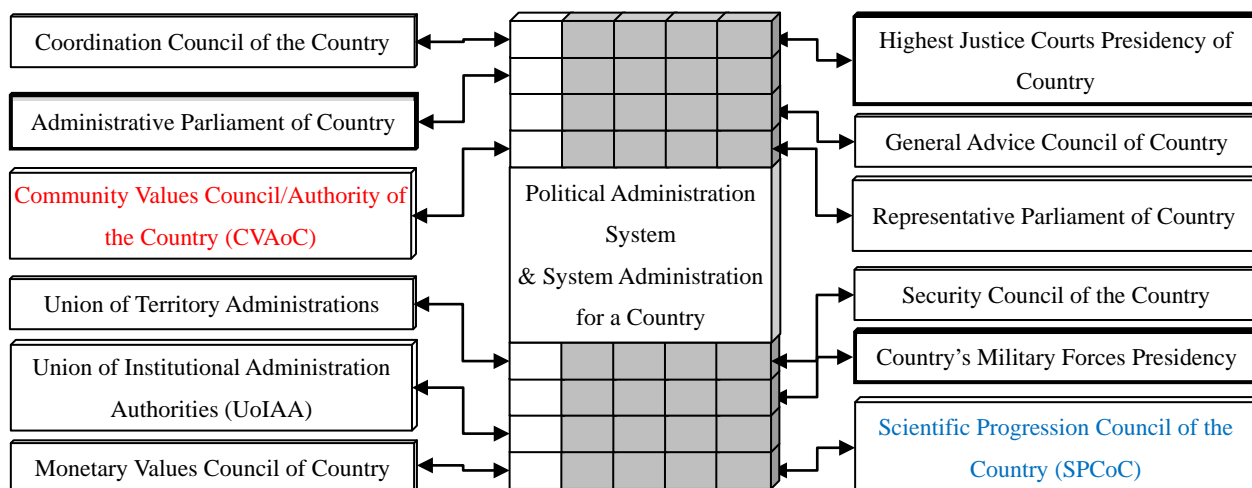


Figure 3. General Political Administration System for a World Country.

Author defined that, people who have good and/or correct skills/ability/title/others about the following titles can be appointed/selected/elected/determined/advised/dutied/added as responsible for the system administration of the general political administration system in a world country, which is given above, to have continuable/sustainable administration (in alphabetic order): R-Academics/President, R-Commander/President, R-Commercial/President, R-Engineer/President, R-Juge/President, R-Politics/President, R-Religious Leader/President, R-Royal/President, R-Scientist/President, R-Hybrid Discipline/President.

Author defined philosophy of education, and education program for educating good and/or correct administrators/managers/directors/responsible for each of the 12 blocks, and/or for the 39 categories of sub blocks, beside/parallel/simultaneously to his other administrative and other works/positions related with R-Subjects of Services in some manner.

Community Values Council/Authority System for a World Country and the System Administration

Author defined the *community values* for the humans, groups, communities of the country as it is given below in generally (Ramiz, 2020): (a) cultural/traditional values, (b) ethnic values, (c) historical values, (d) personal values, (e) religious values, (f) social values, (g) others (correlated ones).

More specific manner: (i) culture, (ii) traditions, (iii) ethnic colors, (iv) ethnic origins, (v) historical values, which comes from the historical relations, (vi) age, (vii) beauty, (viii) gender, (ix) person nature (Ramiz, 2016), (x) courage, (xi) diligence, (xii) faithfulness (vefa), (xiii) frugality, (xiv) generosity, (xv) honesty, (xvi) industriousness, (xvii) language, (xviii) love, (xix) loyalty, (xx) manners, (xxi) nobility, (xxii) perseverance, (xxiii) philanthropy, (xxiv) respect, (xxv) responsibility, (xxvi) support/aid, (xxvii) self reliance, (xxviii) sense of justice, (xxix) sensitivity, (xxx) share, (xxxii) solidarity/cooperation, (xxxiii) trust, (xxxiiii) wisdom, (xxxiv) religions, sects, denominations, beliefs, (xxxv) thoughts and senses, (xxxvi) social values (Ronan, 1964; Garnett, 1964; Yücel, 1985; Bucaille, 1973; Timasheff, 1944; others).

Author did not consider the availability of these values only, but also considered the good and/or correct levels/magnitudes of each value for human being, for groups, for communities, for countries in some manner.

Since author made R-Synthesis, and determined possible past problems about some/most/all subjects/disciplines, he also defined the 27(+) definitive/certain result cases of the synthesis, where that results are considered and applied for the definition and/or re-construction in R-Philosophy, R-Religion, R-Politics, R-Ideology, R-Science, and in other disciplines and so in the related systems, organization, and administrations due to one perspective.

Author already defined following 21 general/specific cases/programs to solve possible past/present/future community values problems, which he determined with R-Synthesis and started to apply before parallel to works related with this articles, for this community values council/authority, and by considering the new perspective for philosophy, new perspective for philosophy of science, new perspective for philosophy of religion, new administration systems, and to have systematic and judicious, and progressive administration about the community values in the future: (1) Community Values Authority's Administrator(s), (2) Persons Related with Community Values System, (3) Community Vales Authority Organization, (4) Action Planning about Solving Community Values Problems, (5) Situation Notice about Community Values, (6) Service Parameters, (7) Possible Problems about Community Values, (8) Aims, Targets of the Community Values Authority, (9) Methods of Community Values Authority for System Administration, (10) Possible Forceful Factors about Community Values, (11) Determination of the Policies for Community Values Authority, (12) 5 x 5 Ideal Political Construction, (13) Official Units to Be Assigned, (14) Inspection of Community Values, (15) Education, Training for Community Values, (16) Information Science, (17) To Choose and to Be Chosen, (18) Decision Making, (19) Persons to Be Assigned about Community Values, (20) Connection with Other Systems, (21) Sense of Justice for Community Values.

Progressive Councils@@

Author defined following Progressive Councils, to perform related works and studies by the CUS-WW-HO organisation (in alphabetic order): Progressive Advice Council, Progressive Coordination Council, Progressive Institution Council: 39 sub councils, Progressive Justice Council, Progressive Military Council, Progressive Monetary Council, Progressive Politics Council, Progressive Religions Council, Scientific Progression Council, and others.

With regarding the subjects mentioned before, and by considering the philosophy of progressive religion, New Era Belief author defined Progressive Religion Council: (i) for the re-construction/re-organising of the religious works by considering the 21 cases/programs and other concepts, and/or (ii) to guide religious responsables to work on Progressive Religions, and/or (iii) to guide some community people in the related Gr.X.Ys to have good and/or correct community values, (iv) others.

Progressive Religion Council is defined by the author to re-construct/re-organise the bad and/or incorrect religious works/projects/programs/studies, which are determined by the author with his R-Synthesis, and with his both theoretical and real experienced information. Author proposed that the Progressive Religion Council will be good reference/guide for some good religious leaders to make studies about the following cases, parallel to the works of the author: (a) Religious Responsibilities and Positions, (b) Community Values Council/Authority and System for Each World Country, (c) Community Values Council/Authority and System for Regional Unions, (d) Community Values Council/Authority and System for the World.

With this respect, author already determined some of the religious responsible in the world, as good religious leader, generally/specifically, to do kind progressive religion studies due to the Philosophy Of Progressive Religions, which is defined in this work and in previous work (Ramiz, 2020).

Author propose that, as result of their good and/or correct studies, these good religious leaders can be named kindly as Religious Authority about the Progressive Buddhism, Progressive Christianity, Progressive Hinduism, Progressive Islam, Progressive Judaism, Progressive Shintoism, and for other progressive religions, respectively.

Author propose that this Progressive Religion Council and other religious authorities will be good and/or correct guide for some/most/all religious responsables, so that some religious/non-religious responsables who are related with community values could not do any bad and/or incorrect activities in the future.

Conclusion

In this work, author explained the New R-Synthesis. With this respect, (i) general eight category perspectives expressed, (ii) scope, period, and content of the subjects generally defined, (iii) 21 dimensions of the new synthesis expressed, (iv) the 27(+) possible definitive/certain result cases, which applied to all related disciplines, are categorised.

Author defined some important basics about good and/or correct perspective that must be behind the definitions of all related subjects/disciplines, and also explained in whole article the importance of such a good and/or correct perspective for administration of different types of systems, generally/specifically.

New perspective of the philosophy expressed together with (a) philosophy due to historical period, (b) philosophy due to religious perspective, (c) New Era Philosophy, branches of philosophy and ideal philosophical system, (d) hybrid philosophies.

As special cases, Philosophy of Engineering and Technology®©, Philosophy of Wireless Administration®®, Philosophy of Electronic and Communication®®, Philosophy of Digital Communication®® defined by the author, which are some of the important part of the Hybrid Revolution.

Philosophy of GodForm is defined and expressed as connected/related with the following concepts: (a) some basic principles and Philosophy of GodForm, (b) 17 upper constructional philosophies and Philosophy of GodForm, (c) 14 lower constructional philosophies and Philosophy of GodForm, (d) eight basic philosophies, Philosophy of GodForm and Administration, (e) Philosophy of GodForm, Values and Positions.

17 specific components/units/particles, where they can be considered to define the basic principles of the related formation, together and/or separately, are considered as components of the possible formations which designed by GodForm and defined by the author, and already continuing due to Philosophy of Continuity, and others. Philosophy of GodForm, and its relation with Values and Positions specifically explained due to religious language.

New Era Theory and New Era Belief explained generally. Some important specific religions/beliefs are defined as variants/fractions/parts/forms of the Progressive Religion.

Power authorities due to New Era Belief are expressed due to seven general categories. Then, good and/or correct power authorities (R-Power Authority) are defined due to the 29 sub categories. Functional position levels defined for the R-Power Authorities with a unique table. Evaluation of the some past/present works of the some power authorities expressed. With this respect, general evaluation, evaluation about religious founders/leaders, evaluation about some philosophers, and evaluation about some scientist explained generally/specifically.

As one of the important part of the New Era Belief, functional position levels of some philosophers, some scientists, and of Prophet Jesus, Prophet Mohamed, Prophets Mouses, Buddha, and of Confucius generally/specifically defined.

Some R-Power Authorities and their situation due to Ideal Political Construction defined specially. Integration and past/present effects of Prophet Jesus, Prophet Mohamed, Prophet Mouses, and of Buddha in 5 x 5 Ideal Political Construction specifically explained by the author, to inform the good and/or correct values and good and/or correct information which conveyed/transferred/transformed to today, by protecting the good and/or correct basic senses of “past-present-future” formation. Due to one perspective of the author, there are more than one type of path*/channel* concept which can be considered simultaneously for “past-present-future” triple. And there is one type of path/channel for “past-present-future” spectrum which is always active/continuous for the R-Power Authorities, and for the one who is defined by GodForm due to the basic principles of formation which are composed of components/units, where the souls/spirit of five of eight categories of R-Power Authorities are immortal and are acting as male living energy forms, female living energy forms, where the bad and/or incorrect power authorities’ soul/spirit are mortal and not living in any form of energy, and they will not be return/active in the seen and/or unseen life due to this perspective

New Era Belief, Concepts of GodX and Science relation explained with the following concepts: (1) Religion of GodForm, (2) Knowledge of GodX, (3) Nature of GodX.

With regarding Knowledge of GodX: (a) Basic Senses, (b) Knowledge and Person, (c) Information Science, (d) Sense of Justice, (e) Priority Levels, (f) Sensitivity in Planning, (g) Interaction Between the Persons, are specifically explained.

To express the Nature of GodX, one of the forms/variants of New Era Belief/New Era Theory is considered as reference. With this respect, some other characteristics of the seven GodX power authorities of GodForm, GodLoyal, GodPresident, GodJudge, GodCommander, GodProtector, GodPunisher expressed with details as complementary information.

Author defined the following concepts/systems/constructions to arrange and solve some/most/all religious problems, which are determined with R-Synthesis: (a) Religious Responsibilities and Positions, (b) Ideal Religious Administration (Sustainable Religious Administration), (c) Sustainable/Continuable Political Administration System for a World Country, (d) Community Values Council/Authority System for a World Country, (e) Progressive Councils.

15 general religious position categories (R-G.R.P.C) defined to express their good and/or correct meanings and values in the new defined religious system. This religious position categories are considered for: (a) each Gr.X.Y., (b) each world country, (c) each region, (d) the world.

12 blocks of Sustainable/Continuable Political Administration System expressed with unique figure. 21 general/specific cases/programs defined due to New Era Belief to solve possible past/present/future community values problems, which are generally/specifically defined by the author, for the community values council/authority, to have systematic and judicious, and progressive administration about the community values.

Progressive Councils, which are related with the CUS-WW-HO organization, are defined.

Progressive Religion Council is defined by the author to re-construct/re-organise the bad and/or incorrect religious works/projects/programs/studies, which are determined by the author with his R-Synthesis, and with his both theoretical and real experienced information.

Each of the progressive religion is defined as part of this progressive religion council to make progressive religion studies due to the Philosophy of Progressive Religions.

Author defined New Era Theory, New Era Religion, New Era Belief, Progressive Religion, and their relations with regarding the Philosophy of GodForm.

In some manner, all the specific information about all these general subjects explained in the previous sections of this article with more details, where each of the information given in these separate sections is complementary and could evaluate together.

Author defined a new synthesis, and this R-Synthesis includes evaluation of eight categories of general/specific perspective, 21-dimensions, and 12 general subjects (with related scope and contents) for the past 12,000 years. 27(+) possible definitive/certain result cases of the synthesis are applied and defined for new perspective of philosophy of religion, theories of religion, science of religion, world religions, and for other beliefs and for related concepts.

Author defined eight basic senses, and so proposed that there can be eight categories of human being, eight categories of animal, and in general manner eight categories of living forms due to this perspective, and defined R-Sense of Justice, R-Subjects of Services, and other R-Disciplines for the Sustainable Administration Systems in some manner.

R-Synthesis is proposing a kind of unification of “some” values, religions, sciences, philosophies, beliefs, politics, but at the same time separation of “some” other values, rights, etc., where the 27(+) definitive result cases of the synthesis and upper construction philosophies, lower constructional philosophies indicate the philosophy and law and sense of justice, and other concepts of the unification in some manner.

Author defined R-Philosophy, R-Religion, R-Science, R-Ideology, R-Politics, and other definitions/disciplines, as result of R-Synthesis, and defined that all living forms are “related” with R-Philosophy, R-Religion, R-Ideology, R-Politics, R-Science, and others.

This relation is defined with New Philosophy Perspective, New Era Philosophy, Upper/Lower Constructional Philosophies, Basic Philosophies, Hybrid Philosophies, New Era Theory, New Era Belief, Progressive Religion, and with other subjects/disciplines/principles.

As result of the R-Synthesis, author defined new perspective for philosophy of religion, New Era Theory, Science of Religion, New Era Religion, Progressive Religion, New Era Belief, Philosophy of GodForm, Religion of GodX, and other concepts which are directly related with R-Religion discipline. These new definitions caused inevitably to do some applications about some/most/all religious values/concepts/subjects/principles/disciplines/perspective as result of the synthesis.

Author defined 5 x 5 Ideal Political Construction (Gr.1.X; Gr.2.X; Gr.3.X; Gr.4.X; Gr.5.X) for each world country (see Table 3; and Ramiz, 2015; 2016), where it proposes sustainable system for living forms in each world country in some manner. Author considered some people from present time with the following skills/ability for (Gr.1.2, Gr.1.3, Gr.1.4, Gr.1.5; Gr.2.1; Gr.3.1; Gr.4.1; Gr.5.1) in Table 3 of the related world countries (in alphabetic order); “some” academics, “some” advisors/consultants, “some” administrators, “some” businessmen, “some” businesswomen, “some” commanders, “some” judges, “some” lawyers, “most” medical doctors, “some” nobles, “some” philosophers, “some” politics, “some” presidents, “some” religious leaders, “some” royals, “some” scientists, “some” good educated people with good values, “some” good experienced people with good values, and “some” other good experienced people related with 39 R-Subjects of Service. Author considered the Others for other good and/or correct Gr.P.Q. groups of 5 x 5 Ideal Political Construction Groups.

Author defined the term “New Era”, and proposed that it contains “hybrid/multi discipline evolution, progress and revolution”, where there are new perspectives defined for some/most/all of the disciplines of

administration, ideology, information, justice, philosophy, politics, religion, science, social, system, technology, and others (in alphabetic order) simultaneously.

This new era is proposed as a kind of “parallel and hybrid progression era” in some manner, which means all the disciplines are proposed to be progressed/re-constructed/re-defined/new defined parallelly, simultaneously in other manner, and can express as New Era for Philosophy, Ideology, Religion, Science, Information and Communication in simple manner.

Author defined Ideal Philosophical System (Ramiz, 2016d), Ideal Political Construction (Ramiz, 2015; 2016c), Ideal Scientific System (Ramiz, 2016e), New Administration Systems, Ideal Religious System, Community Values Council, Funtional Position Levels, R-Power Authorities, and others as unique constructions and/or frameworks. These main/sub constructions are defined so that they collect and include past, present, and all other types of possible future arrangements/subjects under “one framework” through new defined and/or re-constructed ideal values, disciplines, theories, methods, concepts, principles, and others. This one framework and related constructions can be considered as “A One Hybrid Framework”, where this framework includes philosophical framework, religion framework, ideological framework, scientific framework, political framework, commercial framework, and others in some manner. With this respect, this one hybrid framework includes religious, philosophical, scientific, ideological, and hybrid perspective simultaneously.

Ideal Political Construction, functional position levels given with Table 1, and other subjects/concepts are defining a kind of unification, but also separation and classification, and a law, and a belief, and a sense of justice, where it coincides ideology, philosophy, politics, religion, science values in some definitive points or groups in other manner.

It is important for some/most/all people to understand the meaning of the Philosophy of GodForm, R-Power Authorities, functional position levels, and other subjects/concepts in good and/or correct way, for not to do bad and/or incorrect activities related with R-Subjects of Services, and/or to do good and/or correct activities about R-Subjects of Services, and/or to be good part of the good and/or correct activities in the future in some manner.

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