

On a new scientific philosophy for God – Part 2

Sennimalai Kalimuthu

Vadakku Thottam, 2/394, Kanjampatti P.O

Pollachi Via. Tamil Nadu 642003, India

Email kaalaamra@gmail.com, Mobile +91 8220541577

Researcher ID: AAP-4476-2020, [Scopus Author ID: 25723330600](#)

[\ORCID ID: 0000-0001-7978-9013](#), [MR ID 1048338](#)

[INSPIRE ID-00801168](#)

<https://old.inspirehep.net/author/claim/S.Kalimuthu.1#>

<https://inspirehep.net/authors/1826581>

<https://orcid.org/0000-0001-7978-9013>

www.lemurrianyoga.com

Abstract

Recently, the author has posted a preprint article on the above mentioned topic. In that article the author clearly stated that Energy is God. All the deities, Gods, angels, Avatars, enlightened people are only manifestations of Energy. Also, the author accepted that karmic theory[fate], previous and rebirths are for real and doing miracles is nothing but changing the atomic numbers. In this work, the author discusses the four Maha Vaakyas [the four fundamental statements of the Hindu Vedas and Upanishads.

Brahman

According to the Hindu philosophy Brahman is the ultimate reality. The prime purpose of the Hindu spiritual practices is to unify with Brahman. The author in his first part of this article explained that the Un- manifested Energy is Brahman and the manifested Energy is all the Gods,

Goddesses, angels, God-men, deities, etc. These are Saguna Brahman. All living beings are Saguna Brahman.

The four Maha Vaakyas of the Upanishads

1. Ekam evadvitiam brahma - Brahman is one, without a second (Chāndogya Upaniṣad)
 2. so 'ham - I am that (Isha Upanishad)
 3. Sarvam khalvidam brahma - All of this is brahman (Chāndogya Upaniṣad 3.14. ...)
 4. Etad vai tat - This, verily, is That (Katha Upanishad)
1. Tat Tvam Asi (तत् त्वम् असि) - traditionally rendered as "That Thou Art" (that you are), (Chandogya Upanishad 6.8.7) of the Sama Veda, with *tat* in Ch.U.6.8.7 referring to *sat*, "the Existent"); correctly translated as "That's how [thus] you are," with Tat_ in Ch.U.6.12.3 referring to "the very nature of all existence as permeated by [the finest essence]"
- Also, stated as follows;
2. Aham Brahmāsmi (अहम् ब्रह्मास्मि) - "I am Brahman", or "I am Divine" (Brihadaranyaka Upanishad 1.4.10 of the Yajur Veda)
 3. Prajñāna Brahma (प्रज्ञानम् ब्रह्म) - "Prajñāna is Brahman or "Brahman is Prajñāna" (Aitareya Upanishad 3.3 of the Rig Veda)
 4. Ayam Atma Brahma (अयम् आत्मा ब्रह्म) - "This Self (Atman) is Brahman" (Mandukya Upanishad 1.2 of the Atharva Veda)

Simply putting,

1. Paaganam Brhm

2. Aham Brhmasmi
3. Tat- Tvam – Asi
4. Ayamatra Brhm

The meaning of the four statements is given below:

Paaganam Brhm = Pure consciousness is Brahm

Aham Brhmasmi = I am Brhm

Tat- Tvam – Asi = The entire substratum of this Universe is Brahm

Ayamatra Brhm = The Self is Brahm

A brief analysis of the above statements reveals that

Brahm = Self = Pure Consciousness – The entire substratum of this Universe

Discussion

The Seers were too great that their knowledge cannot be merely explained in words. In one sense they were beyond words. But they never said that energy is everything. Nowadays, quantum physicists are attempting to find out that pure consciousness is energy.^[1] But Colin McGinn believes that "An electromagnetic field is a type of material reality, and so is consciousness. Alternatively, consciousness is one form of energy, along with kinetic energy or electrical energy"^[2]

But both the ancient sages/Seers and modern quantum physicists have not concretely cleared the relationship between consciousness and energy. This is a burning topic in quantum research. The

author appeals to both the spiritual researchers and scientific investigators to show that consciousness is energy.

In a nutshell the author concludes that ENERGY = Brahman = Individual Self = The Universal Objects = The Universal Beings = Consciousness.

But Consciousness = Energy needs scientific verifications and logical proofs.

References

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