**Contents**

Foreword ...................................................................................... 7

1. Preface – a view of society based on the philosophy
of Uuno Saarnio ..................................................................... 9

*Introduction* ............................................................................. 9

1.1 Personal history.............................................................. 11

1.2 The need for something else .......................................... 12

1.3 Uuno Saarnio ................................................................. 13

1.4 A new perspective on society ......................................... 17

1.5 A criticism of the social sciences .................................... 21

1.6 A jumping-off point....................................................... 26

1.7 Connecting to research in the field ................................ 29

1. Platitudes and nonsense on man and society...................... 30

*Introduction* ............................................................................ 30

2.1 The ontology of society.................................................. 32

2.2 Self-evidence .................................................................. 34

2.3 The absence of a definition ............................................ 40

2.4 Society as a historical group of people ........................... 42

2.5 Attempts at theory ......................................................... 44

*2.5.1 Aggregates of people...............................................* 44

*2.5.2 Area and properties ...............................................* 46

*2.5.3 Physical constructions ............................................* 46

*2.5.4 Societal categories ..................................................* 48

*2.5.5 Social relationships...............................................* 50

*2.5.6 Class ....................................................................* 52

*2.5.7 Culture and society................................................* 54

2.6 The idea of development ............................................... 58

*2.6.1 Means of subsistence ..............................................* 58

*2.6.2 Stages of society in the Marxist analysis ................. 59*

*2.6.3 Thesis-antithesis ...................................................* 62

2.7 “That something”........................................................... 64

*2.7.1 Society as subject ...................................................* 71

2.8 Classic theory................................................................. 72

2.9 Tönnies’ *Gemeinschaft* – *Gesellschaft.................................* 74

 2.10 How shall we move forward? ........................................ 75

 2.11 Theoretical approaches.................................................. 77

 2.12 The criteria for a definition .......................................... 81

1. Society – tolerantia ecclesiastica ......................................... 88

*Introduction* ............................................................................ 88

3.1 A start point for man in nature ...................................... 89

3.2 A situation of peace........................................................ 91

3.3 The field of toleration .................................................... 95

3.4 The definition of society .............................................. 100

*3.4.1 Society at large ....................................................* 102

3.5 The field of unio and society ........................................ 105

3.6 *Tolerantia ecclesiastica .....................................................* 109

3.7 *Tolerantia civilis .............................................................* 116

3.8 Man in society.............................................................. 124

3.9 The boundaries between the spheres............................ 127

3.10 *Ecclesiastica* society and the society of sociology.......... 131

3.11 The modern *civilis ........................................................* 150

3.12 Man as a social being .................................................. 152

3.13 Conflicts between the concepts .................................. 155

3.14 The paradigm issue ..................................................... 161

1. The whole and the parts in logic ....................................... 163

*Introduction* .......................................................................... 163

4.1 On the question of the whole....................................... 166

4.2 The whole and its parts ................................................ 170

4.3 Arranging the parts...................................................... 177

4.4 The us-group................................................................ 181

4.5 The whole as “more” than the sum of its parts, or

 “something else” ........................................................... 182

4.6 The social reality ......................................................... 190

1. Uuno Saarnio’s typology of the whole............................... 192

5.1 The set ......................................................................... 197

*5.1.1 The set as society..................................................* 200

*5.1.2 Identity ..............................................................* 202

5.2 Hierarchical and ordered whole ................................... 204

*5.2.1 People in the ordered society .................................* 207

*5.2.2 People in the hierarchical society...........................* 209

5.3 The collection .............................................................. 217

5.4 The organism ............................................................... 228

5.5 Society and nation........................................................ 232





1. The social motives for action ............................................ 242

*Causality* .............................................................................. 242

6.1 Motives........................................................................ 244

6.2 The social motives........................................................ 251

*6.2.1 The shift mechanism............................................* 253

*6.2.2 Transferability and the social world .....................* 253

6.3 The motives of the collection: the meaningful and

the valuable .................................. 256

6.3.1 The negative motives of the collection:
 meaninglessness and shame.................................. 259

6.4 The ordered and hierarchical motive:
 the right thing to do and the disgusting ...................... 262

6.5 The motives of the set: expressivity and unnecessity ... 263

6.6 The personal and the social in the motive .................... 266

*6.6.1 Motives form the social system .............................* 271

6.7 Opinion and knowledge............................................... 278

6.8 Personal emotions ....................................................... 285

1. Group theory ..................................................................... 294

*Introduction* .......................................................................... 294

7.1 General........................................................................ 296

7.2 Social groups in society ................................................ 304

7.3 Groups within *civilis .....................................................* 306

7.4 Groups within *ecclesiastica .............................................* 310

7.5 Groups within the wholes ............................................ 315

7.6 Organised groups ........................................................ 319

1. Governing the commonality ............................................. 325

*Introduction* .......................................................................... 325

8.1 The concept of the state ............................................... 326

8.2 Common government .................................................. 330

8.3 Regulation within society............................................. 337

8.4 Nation and society ....................................................... 342

8.5 Government ................................................................. 344

8.6 Aristotle’s classification ................................................ 346

8.7 Public sector................................................................. 347

8.8 *Ecclesiastica* and democracy .......................................... 351

1. Social actions ..................................................................... 361

*Introduction* .......................................................................... 361

9.1 The framework for social action................................... 362

9.2 Social action according to motive................................. 368

9.3 The object of social actions .......................................... 373

9.4 Choice of actions.......................................................... 376

9.5 Establishing a typology of actions................................ 377

Conclusion ............................................................................... 385

References ................................................................................ 387

Index of names.......................................................................... 395

 Index......................................................................................... 399