Top-down attention and consciousness: comment on Cohen et al.

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Cohen and colleagues masterfully summarize the psychophysical and neurophysiological evidence pertaining to the distinction between visual attention and visual consciousness, concluding that attention is necessary but not sufficient for consciousness [1]. We disagree with their view for the following reasons.

In our own work, we have been cautious to claim only that one can become conscious of an attribute of some class of objects in the near absence of top-down, endogenous attentional amplification [2,3]. Given the close relationship between stimulus strength and bottom-up, exogenous attention, we do not think it is possible to dissociate bottom-up attention from consciousness.

To our mind, the function of both forms of attention is to resolve ambiguity due to large, overlapping receptive fields and the presence of competing objects within cluttered natural scenes. The brain accomplishes this mainly by amplifying the neuronal representation of the attended attribute at the expense of unattended stimuli. These top-down attentional signals originate in frontal and parietal thalamic stages of processing. However, for detection or coarse discrimination of an isolated object, top-down attention does not play a significant role [4]. There is no computational reason and no evidence for the claim that top-down attention is required to become conscious of simple, isolated objects, such as a single oriented bar.

With psychophysical manipulation alone, diffuse top-down attention to a stimulus cannot be excluded. However, optogenetics has provided methods to transiently, delicately, and reversibly turn molecularly identified neuronal cell types or even just their connections off and on again for time-scales lasting from milliseconds to hours. Although such invasive techniques are off-limits in humans, they are being routinely implemented in mice such invasive techniques are off-limits in humans, they are time-scales lasting from milliseconds to hours. Although types or even just their connections off and on again for

Lastly, the authors are overly restrictive in their supposition that, if any one of four distinct ways of withdrawing attention can eliminate conscious perception, then consciousness requires attention. None of these four tasks are 'pure' attentional manipulations: they change processing in a variety of ways, depending on the type of stimuli and behavioral demands. We are not claiming that every way of withdrawing attention leaves consciousness intact, but rather that the two are distinct neurobiological processes that can, under particular conditions, be dissociated.

References