# Infinite aggregation and risk 

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## 1 Introduction

Each of us ought to make the world better than it would otherwise be, at least somewhat and sometimes.

This need not be because a strict form of consequentialism is true. Perhaps the true moral theory upholds other considerations - constraints, prerogatives, and reasons from other sources. But it is implausible that this theory does not, in a large class of moral decisions, recognise some reasons to bring about the best available outcome. ${ }^{1}$ For instance, when one devotes some of one's resources to aid strangers through charity, it seems that one has some reason to use those resources as effectively as possible - to bring about the best available outcome. ${ }^{2}$

On top of this, it is plausible that (at least in some decision contexts) one outcome can be better than another only if the resulting world contains a greater total aggregate of value, impartially construed. ${ }^{3}$ Again, this need not be because only total value matters; some form of pluralism may be true. A range of the plausible moral theories are minimally aggregative in this sense: in a large class of comparisons, they evaluate one state of affairs as better than another only if it contains a greater total aggregate of value; and they entail that we have reason to bring

[^0]about that better world.

Here I am interested in this category of minimally aggregative moral theories. This entire category faces ruinous problems when applied in a physical setting like ours.

Suppose that our universe has infinite spatial volume or temporal duration. Suppose further that it contains infinitely many moral subjects, infinitely many of whom have valuable lives and infinitely many of whom have disvaluable lives (with absolute value greater than some fixed, finite, positive $\epsilon$ ). In such an infinite universe, the total sum of value minus disvalue is undefined. If this is the case in all worlds that our available actions would bring about, then we cannot say that any of those worlds contains greater total value than any other. By minimally aggregative views, none are better than any others: they are all incomparable to one another. So such views will give us no reason to bring about any of them over any other. And this extends to a large class of decisions in universes like this: perhaps all pure rescue cases, or all decisions of how to allocate resources for charitable purposes.

Current physical theories suggest that our universe is like this. That the universe has infinite spatial volume is independently implied by the inflationary view (Guth, 2007) and the flatlambda model (Wald, 1983; Carroll, 2017), each widely accepted among physicists. And it has an infinite duration, over which life will continue to arise, according to the flat-lambda model. Both views imply that the universe's infinite volume will contain infinitely many tokens of every physically possible small-scale phenomenon, no matter what actions we take (Garriga \& Vilenkin, 2001; Linde, 2007; Simone et al, 2010; Carroll, 2017). But there will be some physical phenomena which we consider morally valuable (and some disvaluable), e.g., perhaps a human brain experiencing intense pleasure (or pain) for a given duration. ${ }^{4}$ So it seems plausible that we are indeed in a physical setting where all minimally aggregative views fail us. We then have reason to be sceptical of them or, if we are particularly confident in either physical theory, it seems that we should reject minimally aggregative views entirely.

But we might replace them with similar, modified views. By tweaking our method of aggregation, and comparing worlds based on something more than a standalone total value - one that is both one-dimensional and real-valued - perhaps something closely resembling a mini-

[^1]mally aggregative view can avoid the problem. Fortunately, we have various proposals for doing this. We have the 'expansionist' methods of Vallentyne \& Kagan (1997), Arntzenius (2014), and Wilkinson (2020). We have the weaker proposal of additivism from Lauwers \& Vallentyne (2004), described below. We have Bostrom's (2011) hyperreal proposal. And we have Jonsson \& Voorneveld's (2018) limit-discounting method, among various others. I'll remain mostly agnostic here on which, if any, of these is the correct method for comparing worlds.

But, whichever of those methods we choose, we face further problems in practice. As mere human agents, we are uncertain of the outcomes of our actions, for all actions. Even if we can compare infinite worlds, that alone provides no guidance for action in the relevant decisions. Put differently, even if we had a solution to the axiological problem of how to compare worlds, we do not immediately have a solution to the subjective normative problem of which risky actions we should take.

For those who hold aggregative views, the standard approach for converting axiology to subjective normative judgements is expected value theory: we evaluate the expected total value produced by each action, and are required to choose an action which maximises that expected value (Jackson, 1991). But, for infinite worlds, we often don't have defined total values over which we can take expectations. And by every one of the proposals listed above, we don't obtain any cardinal measure of worlds' value so, even then, we cannot construct expected values. Thus, minimally aggregative views (and even their modified infinitarian relatives) cannot give subjective normative judgements in many decision contexts.

I will propose a solution: the 'expectations of differences' approach. We can adhere to the spirit of expected value reasoning without explicitly assigning expected values to lotteries (the traditional, 'differences of expectations' approach). But in doing so we must satisfy certain crucial desiderata for any plausible ranking of lotteries. This is surprisingly difficult to do. (See Section 5.) And the one solution proposed so far, by Bostrom (2011), Arntzenius (2014), and Meacham (2020), does not satisfy them all.

The paper proceeds as follows. In Section 2, I introduce the necessary formal framework. In Section 3, I describe a minimal aggregation method for comparing worlds: Additivity. In Section 4, I describe the Arntzenius-Bostrom-Meacham method for comparing lotteries, and hence providing subjective normative judgements, for infinite worlds. In Section 5, I present a damning counterexample to their method, which demonstrates that it violates some basic desiderata for comparing lotteries - desiderata which are on much stronger footing than expected value theory itself. In Section 6, I propose my own solution: the 'expectations of differences'
approach. (Readers averse to formalism may wish to skip this section, but will likely still find the rest of the paper illuminating.) Section 7 is the conclusion.

## 2 Preliminaries

Aggregation is the general method of evaluating worlds based on their total aggregates. The aggregate of a world is some impartial combination of all of the individual instances of value they contain - their local values. But how do we identify and demarcate local values? Following others in the literature, I assume that each local value is fundamentally associated with a token entity of some common type which can exist (or have unique counterparts) across different worlds. Those entities might be persons, or person-time-slices, or positions in space and time, or something else. They might have some essential and natural topological structure (as spacetime positions seem to), or they might not (as persons seem not to). There is disagreement in the literature on what the correct type is, and whether they have such structure. ${ }^{5}$ Here I will remain agnostic on those questions. But, whatever those tokens are, call them locations.

For my purposes, each world $W$ can be represented by an ordered pair $\langle\mathcal{L}, V\rangle$. The plurality of locations it contains is represented by an often-infinite set $\mathcal{L}=\left\{l_{1}, l_{2}, l_{3}, \ldots\right\}$ (in which the subscripts may be entirely arbitrary).And the value at each location is given on a cardinal scale by a function $V: \mathcal{L} \rightarrow \mathbb{R}$. I'll often use the subscript of each $W_{i}$ to identify it with its set of locations $\mathcal{L}_{i}$ and value function $V_{i}$. And where all worlds available in a decision share the same locations, I denote the common location set as $\mathcal{L} .{ }^{6}$

I seek an 'at least as good as' relation for comparing these worlds, a binary relation $\succcurlyeq$ on the set $\mathcal{W}$ of (metaphysically) possible worlds. I assume that this relation is both reflexive and transitive $^{7}$ over $\mathcal{W}$. (Equivalently, we could say that $\succcurlyeq$ is a preorder on $\mathcal{W}$.) Strict betterness is given by the asymmetric component $\succ$, and equality by the symmetric component $\simeq$.

But we don't just want to compare worlds; we want to compare lotteries over worlds. For-

[^2]mally, a lottery $L$ is a probability measure on $\mathcal{W}$ - it maps all sets of possible worlds to some probability in the interval $[0,1]$ while obeying the standard probability axioms. The set of all such probability measures on $\mathcal{W}$ is denoted by $\mathcal{P}$. We can also define the domain of each lottery $L_{i}$ by $\mathcal{W}_{i}=\left\{W \in \mathcal{W} \mid L_{i}(\{W\})>0\right\}$. For two lotteries $L_{i}$ and $L_{j}$, I'll abbreviate the union of their domains $\mathcal{W}_{i} \cup \mathcal{W}_{j}$ to $\mathcal{W}_{(i, j)}$.

I'll make a few other abbreviations to keep the notation in check. I'll abbreviate $L(\{W\})$ to $L(W)$ when the input to $L$ is a set $\{W\}$ with only element. And I'll use $L_{i}(\succcurlyeq W)$ as an abbreviation for the probability that $L_{i}$ gives to the set of all worlds in $\mathcal{W}_{i}$ that are at least as good as $W$ (or, equivalently, $\left\{W^{\prime} \in \mathcal{W}_{i} \mid W^{\prime} \succcurlyeq W\right\}$ ). And, last, when a lottery has only one world $W$ in its domain, mapped to probability 1, I'll use $W$ to denote both world and lottery.

You might think that lotteries don't contain all of the information relevant to comparing gambles. If not, we can also talk of the states of the world in which a particular world obtains. I have in mind the basic framework of Savage (1954), by which each lottery is associated with act: a function from states to their associated worlds (or, in Savage's terminology, consequences). For some set of mutually exclusive and exhaustive states $\mathcal{S}$, each act $A$ can be defined as a function $A: \mathcal{S} \rightarrow \mathcal{W}$. We will also have some probability measure $P$ on $\mathcal{S}$, independent of $A$. For each act $A_{i}$, the corresponding lottery $L_{i}$ would be given by $L_{i}(E)=P\left(A_{i}^{-1}(E)\right)$ for any subset $E$ of its domain.

Finally, we need an 'at least as good as' relation for comparing lotteries (or acts): a binary relation $\succcurlyeq_{L}$ on $\mathcal{P}$. Again, define strict betterness $\left(\succ_{L}\right)$ and equality $\left(\simeq_{L}\right)$ as the asymmetric and symmetric components, respectively. And again, as basic desiderata, $\succcurlyeq_{L}$ must be reflexive and transitive. It must also be consistent with $\succcurlyeq:$ if $W_{1} \succcurlyeq W_{2}$ then $W_{1} \succcurlyeq_{L} W_{2}$ too.

## 3 Comparing worlds: Additivity

The definitions of $\succcurlyeq$ and $\succcurlyeq_{L}$ above are minimal. We know little more than that they are reflexive and transitive. I'll now strengthen them slightly.

How? Suppose two worlds contain the same locations. Some locations might obtain more value in one world, some more in the other. Sum up all of those increases from one world to the other, minus all of the decreases. If that total sum of all differences is positive, then one world seems clearly better.

For instance, compare worlds $W_{1}$ and $W_{5}$. Their only differences are that location $l_{a}$ does better in $W_{1}$, and that locations $l_{b}$ to $l_{f}$ do better in $W_{5}$. Perhaps this comparison represents a decision in which we can either rescue one person from death, or rescue five others (with all else equal).

$$
\begin{array}{lccccccccccc} 
& l_{a} & l_{b} & l_{c} & l_{d} & l_{e} & l_{f} & l_{g} & l_{h} & l_{i} & l_{j} & \ldots \\
W_{1}: & 1 & 0 & 0 & 0 & 0 & 0 & 1 & 1 & 1 & 1 & \ldots \\
W_{5}: & 0 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & \ldots
\end{array}
$$

We cannot say much about the total value of either world, but we can say something about the subtotal over any finite subset of locations. For instance, take the set of all locations which differ between worlds: $l_{a}$ through $l_{f}$. The subtotal over these is 1 for $W_{1}$ and 5 for $W_{5}$. The worlds have equal values at all other locations, so let us ignore those. And, left with only those first few locations, the difference between $W_{5}$ and $W_{1}$ is $5-1=4$. Thus we might claim that $W_{5}$ is the better world.

That's Additivity in a nutshell. More precisely:

Additivity ${ }^{8}$ : For any worlds $W_{1}$ and $W_{2}$ with the same locations $\mathcal{L}, W_{1} \succcurlyeq W_{2}$ if

$$
\sum_{l \in \mathcal{L}} V_{1}(l)-V_{2}(l) \geq 0
$$

(either by converging unconditionally, or by diverging unconditionally to $+\infty$ ).

Note that Additivity is not biconditional - some worlds may be better than others even though additivity doesn't hold. After all, Additivity by itself is not complete - nowhere near it nor need it be. I introduce it here only as a weak principle to get us started, which is consistent with almost all of the stronger principles in the literature, but which lacks their controversiality.

But, aside from the lack of controversy, why accept Additivity? As Lauwers \& Vallentyne (2004:39) show, any transitive $\succcurlyeq$ which satisfies all three of the following highly plausible principles will also satisfy Additivity.
(Strong) Pareto: For any worlds $W_{1}$ and $W_{2}$ with the same locations $\mathcal{L}$, if, for all $l \in \mathcal{L}, V_{1}(l) \geq V_{2}(l)$, then $W_{1} \succcurlyeq W_{2}$.

If, as well, some $l_{i} \in \mathcal{L}$ has $V_{1}\left(l_{i}\right)>V_{2}\left(l_{i}\right)$, then $W_{1} \succ W_{2}$.

[^3]This says that, if one world has contains at least as much value as another at every single location, then it's at least as good. And if that world has strictly greater value at at some locations, then it's strictly better. This sensitivity to changes in local value seems a minimal requirement for any comparison of worlds which stays true to the spirit of aggregation.

Separability of Value: If $W_{1}$ and $W_{2}$ contain the same locations and $W_{1} \succcurlyeq W_{2}$ then, adding their corresponding local values, $W_{1}+W \succcurlyeq W_{2}+W$ for all $W \in \mathcal{W}$ with the same locations. ${ }^{9}$

This principle, also called Translation Scale Invariance in the literature, ensures that we are only sensitive to differences in local value. If between one pair of worlds there is the same pattern of differences as between another pair of worlds, we must rank both pairs the same way. It does not matter what local values we start with in a world; all that matters is what we add or take away; if a certain combination of additions and removals is an improvement to a world, it would count as an improvement to any world. And, in the finite context, this is a key distinguishing feature of aggregative views - such as any which endorse totalism or total prioritarianism. So, moving to the infinite context, Separability of Value seems a necessary condition for staying true to the spirit of aggregation.

And the final condition we need, Finite Sum, requires only that $\succcurlyeq$ remains consistent with what our judgements would be if the world contained only finite total value. I take this as a crucial requirement for extensional adequacy.

Finite Sum: If there is a finite total sum of local values in both $W_{1}$ and $W_{2}$, and the sum in $W_{1}$ is at least as great as that in $W_{2}$, then $W_{1} \succcurlyeq W_{2}$.

I find all of these principles (and their conjunction) hard to deny. And so Additivity is hard to deny. Given this, it is unsurprising that every one of these principles, and hence Additivity too, is satisfied by each of the plausible stronger proposals in the literature (e.g., Vallentyne \& Kagan 1997; Bostrom 2011; Arntzenius 2014; Jonsson \& Voorneveld 2018; Wilkinson 2020). Given this broad agreement, I will assume in what follows that Additivity holds for $\succcurlyeq$. But I still remain agnostic as to how we should strengthen it, so my conclusions will still be relevant for all of those stronger views.

[^4]
## 4 Comparing lotteries: Local expectations

In this section, I'll describe a way to extend Additivity to compare lotteries over worlds, which is proposed in some form by both Arntzenius (2014) and Bostrom (2011), and also endorsed by Meacham (2020).

Consider the following two lotteries: $W_{1}$, which delivers world $W_{1}$ for sure; and $L$, which brings even odds of $W_{2}$ or $W_{3}$, as specified below.

$$
\begin{gathered}
l_{a} \\
l_{b}
\end{gathered} l_{c}
$$

Note that the labelling of locations here may be arbitrary: it need not represent any special structure in our locations (e.g., their position in time). So we can say that $W_{1}$ contains infinitely many locations with local value 1 , and infinitely many with value 0 , but we cannot say anything else about which of those sets of locations is larger.

If Additivity holds, then $W_{2} \succ W_{1} \succ W_{3}$. But it says nothing about $W_{1}$ versus the risky bet L. Using only Additivity, we cannot straightforwardly construct expected values: the differences between $W_{1}$ and each of the others have infinite sums, so there's no clear way to assign a real value to each option.

But here is one way we might still compare the two. In lottery $L$, each location $l$ has its own prospects: probability $\frac{1}{2}$ of 2 , and probability $\frac{1}{2}$ of 0 . So we can list the expected local value for each $l$ under lottery $L$.

$$
\begin{array}{ccccccccccccc} 
& l_{a} & l_{b} & l_{c} & l_{d} & l_{e} & l_{f} & l_{g} & l_{h} & l_{i} & l_{j} & l_{k} & \cdots \\
\mathbb{E}_{L}\left(V\left(l_{i}\right)\right): & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & \ldots
\end{array}
$$

This defines a new object with the same structure as a world - an 'expected world', with the same set of locations and with a value function given by the expected local values under the lottery. Equivalently, $\mathbb{E} W_{L}=\left\langle\mathcal{L}, \mathbb{E}_{L}(V)\right\rangle$.

This 'expected world' can easily be compared to $W_{1}$, via Additivity (indeed, by Pareto alone). And it's strictly better. So we might say that $L \succ_{L} W_{1}$.

In effect, this matches the proposals made by Arntzenius ${ }^{10}$, Bostrom ${ }^{11}$, and Meacham.To an approximation, they all endorse Local Expectations. (See notes for how they differ.)

Local Expectations: For any lotteries $L_{1}$ and $L_{2}$ such that all $W \in \mathcal{W}_{(1,2)}$ contain the same locations $\mathcal{L}, L_{1} \succcurlyeq_{L} L_{2}$ if $\mathbb{E} W_{L_{1}} \succcurlyeq \mathbb{E} W_{L_{2}}$.

If both Local Expectations and Additivity hold, then we can make the comparison between the above lotteries $W_{1}$ and $L$, as demonstrated. And, in general, we then have the result that $L_{1} \succeq_{L} L_{2}$ if the following sum is (unconditionally) greater than or equal to 0 (or diverges unconditionally to $+\infty$ ).

$$
\sum_{l \in \mathcal{L}} \mathbb{E}_{L_{1}}(V(l))-\mathbb{E}_{L_{2}}(V(l))
$$

This seems promising: it appears we can sidestep the whole problem of taking expectations over infinite totals. We just need to lower our expectations, down to the local level.

[^5]Weak Location Criterion: For lotteries $A$ and $B, A \succ B$ iff $\sum_{l \in \mathcal{L}} \mathbb{E}_{A}(V(l))-\mathbb{E}_{B}(V(l))$ "..is
absolutely convergent and $>0$, where we are summing over all (epistemically possible) [locations]..."
$l \in \mathcal{L}$.
This is almost equivalent to the conjunction of Local Expectations and Additivity. Except: 1) it defines only a strict betterness relation $\succ_{L}$, so does not imply that $L_{1} \simeq_{L} L_{2}$ for any lotteries; 2) it remains silent if the sum diverges unconditionally to $+\infty$, even in cases of certainty in which Additivity gives a verdict. And 3) it allows worlds in both lotteries to contain different locations (e.g., the same people) summing value instead over all epistemically possible locations, which requires that we assign some value to the non-existent lives. I don't want to make a stand on such cases here, and my modifications to (1) and (2) should be uncontroversial.
${ }^{11}$ Bostrom's (2011:20-4) proposal is more complicated. He describes (but doesn't explicitly endorse) an approach by which we represent the total value of each world with a hyperreal number: a vector of (countably) infinite length which consists of the cumulative sums of local values, summed in some common order. In the example above, if we chose to sum in the order $l_{a}, l_{b}, l_{c}$, etc, then we would represent the total value of $W_{1}$ by the hyperreal $(1,1,2,2,3,3, \ldots)$ and of $W_{2}$ by $(2,4,6,8,10, \ldots)$. And we can say that $W_{2}$ is better: if one hyperreal has entries larger than another at 'sufficiently many' positions, then it is the larger number. $W_{2}$ has larger entries than $W_{1}$ at all positions, so it has the larger total.

The standard of 'sufficiently many' can vary here but one very minimal condition is that, if the entries of one hyperreal are greater than another in all but finitely many positions, then that the former is the larger hyperreal. In effect, this condition is equivalent to Additivity. (There are stronger conditions we might apply too, but those can be chosen to make the hyperreal approach equivalent to any plausible aggregation rule we want - see Pivato 2014.)

We can also sum hyperreals and multiply them by real probabilities just as we can with vectors, and so they can give us expected values in roughly the old-fashioned way. $L$ would then have expected value $(1,2,3,4,5,6, \ldots)$, which is identical to the hyperreal total value of $\mathbb{E} W_{L}$ from above. Since this is larger than the total value of $W_{1}$, we could say that $L \succ_{L} W_{1}$. In effect, this is equivalent to applying Local Expectations as above, but under different formalism.

## 5 The problem

But there's a problem with Local Expectations. Consider the example of Egregious Energy.

## Example: Egregious Energy

A new energy source has been discovered, and you must decide whether humanity takes advantage of it.

If we do use it, once we get it working there we will obtain enormous amounts of energy and many lives will be improved. But there are a few downsides. One is that the fuel needed is limited - we will only reap its benefits for a short time. Another is that it may take a while to get it working but, the longer it takes, the longer that cornucopia of energy will last. But the greatest problem is pollution - this energy source produces a novel form of pollution which will badly harm human health. That pollution and its effects will decrease over time, but we will never be able to eradicate it. If we use this source of energy, that pollution will continue to harm human wellbeing for the entire future of humanity, which I'll assume will be infinitely long. In short, using this energy source will produce some finite benefit, but also cause an infinite total amount of harm. (The relevant probabilities and values are given below.)

And, for simplicity, exactly the same persons (and person-time-slices) will exist at exactly the same physical positions whether or not we adopt this new energy source.

Since the same persons exist at the same physical positions either way, we can treat the resulting worlds as having the same locations. Then we can represent your options as $W_{0}$ and the lottery $L$. If you forego the energy source, you produce $W_{0}$, a world with constant cardinal value 0 at all locations, simply representing the baseline of what would have happened otherwise. ${ }^{12}$ And if you choose to have humanity adopt it, you produce $L$, a lottery over infinitely many worlds $\left\{W_{1}, W_{2}, \ldots W_{j}, \ldots\right\}$ (each with probability $\frac{1}{2^{j}}$ ). You're uncertain of how long it takes the energy source to start working, during which time everyone just obtains the same value 0 as in $W_{0}$. Once

[^6]it's working, some number of people obtain some greater value, represented by 2 . And then, once the fuel runs out, every person obtains less value than the baseline, represented by some negative number. Note that, in every single one of these worlds in $L$, the total value diverges unconditionally to $-\infty$. So they're all infinitely worse than $W_{0} .{ }^{13}$ Note also that the sequence of locations $\left(l_{1}, l_{2}, \ldots\right)$ may be chronological, but that need not have any moral significance.
\[

$$
\begin{gathered}
\\
\\
W_{0}: \\
l_{1} \\
l_{2}
\end{gathered}
$$ l_{2} l_{3} l_{4}
\]

We can use Local Expectations to compare $L$ to $W_{0}$. As above, we take $L$ 's expected value for each location. We obtain $\mathbb{E} W_{L}$ as below.

$$
\begin{array}{rccccccccc} 
& l_{1} & l_{2} & l_{3} & l_{4} & l_{5} & l_{6} & l_{7} & l_{8} & \ldots \\
\mathbb{E} W_{L}: & 1 & 1 / 4 & 1 / 4 & 1 / 16 & 1 / 16 & 1 / 16 & 1 / 16 & 1 / 64 & \cdots
\end{array}
$$

The expected local values are all greater than 0, so Additivity (or just Pareto alone) implies that $\mathbb{E} W_{L} \succ W_{0}$. And, together with Local Expectations, that implies that $L \succ_{L} W_{0}$. It is allegedly better to adopt the energy source, even though that is guaranteed to leave infinitely many people worse off.

But this is implausible. Every single world in $L$ is worse than $W_{0}$ (by Additivity). So $L$ guarantees us a worse outcome. Yet Local Expectations still says that it is the better choice. This means that Local Expectations clashes with Guaranteed Betterness.

Guaranteed Betterness: If every world in $\mathcal{W}_{1}$ (the domain of $L_{1}$ ) is better than every world in $\mathcal{W}_{2}$, then $L_{1} \succ_{L} L_{2}$.

[^7]This conflict can be stated more formally as Theorem 1.

Theorem 1: For any reflexive, transitive relation $\succcurlyeq_{L}$ on $\mathcal{P}$, if $\succcurlyeq_{L}$ satisfies Local Expectations then it cannot satisfy both Guaranteed Betterness and Additivity.

To prove this would be straightforward. We would need only compare $W_{0}$ and $L$ from Egregious Energy. Any $\succcurlyeq_{L}$ on the set of all lotteries which satisfies both Guaranteed Betterness and Additivity must give the verdict that $W_{0}$ is better. And any such relation which satisfies Local Expectations and Additivity (or just Pareto) must disagree: $L$ is better. So such relations can only satisfy Guaranteed Betterness and Additivity if they do not satisfy Local Expectations.

Is this so bad? Yes. Although Local Expectations seems plausible, Guaranteed Betterness seems undeniable. Why? One of the most basic claims of decision theory is: if we must decide between two outcomes of which one is strictly better, and there is no risk involved, of course we ought to choose the better one. Likewise for minimally aggregative views in ethics - in the ethical cases we're interested in, we ought to choose the better outcome. Intuitively, this shouldn't change if we add a little uncertainty to the outcomes of each, but little enough that every outcome of one option $L_{2}$ is still worse than every outcome of the other, $L_{1}$. No matter the result of $L_{1}$ or of $L_{2}$, no matter the state of the world, no matter if we swap those states around, no matter how lucky or unlucky we are, we are certain that $L_{2}$ will turn out worse. For goodness' sake, we had better not choose it!

Further, the motivation of expected value reasoning (at least in contexts in which it is appropriate to use) is to help us obtain what we ultimately care about. As Schoenfield (2014:268) forcefully points out in another context, we ultimately care about obtaining outcomes that are valuable, not outcomes that are merely expectedly valuable. We should only be interested "...in expected value insofar as it helps [us] obtain what is actually important: value. ... Any theory of expected value that makes demands that don't make sense given our concern with value can't do what expected value theory is meant to do." (ibid.) With the goal of promoting value, a demand that we abandon Guaranteed Betterness make no sense all.

In my view, this goal of promoting value also places stronger requirements on our rules for comparing acts and lotteries. For one, if one lottery is guaranteed to bring about a better world than another no matter which state arises, then it is the better lottery. So says Statewise Dominance.

Statewise Dominance: Let $A_{1}, A_{2}: \mathcal{S} \rightarrow \mathcal{W}$ be some acts with corresponding lotteries
$L_{1}, L_{2}$. If $A_{1}(S) \succcurlyeq A_{2}(S)$ for all $S \in \mathcal{S}$, then $L_{1} \succcurlyeq_{L} L_{2}$. If, as well, $A_{1}\left(S^{\prime}\right) \succ A_{2}\left(S^{\prime}\right)$ for some $S^{\prime} \in \mathcal{S}$, then $L_{1} \succ_{L} L_{2}$.

This too seems undeniable. We know that some state $S$ will obtain and, no matter which it is, $L_{1}$ turns out as good or better. If we want to promote value, it makes little sense to not consider $L_{1}$ as good as or better than $L_{2}$.

But it doesn't matter in which specific state a world obtains; all that matters is its probability of obtaining. If we take two equally likely states, and swap around the worlds associated with those states in a lottery, that shouldn't make the lottery better or worse. As both Easwaran (2014) and Bader (2018) show, if we accept that such permutations cannot make a lottery better or worse and we accept Statewise Dominance, then we must also accept Stochastic Dominance.

Stochastic Dominance: Let $L_{1}$ or $L_{2}$ be any lotteries on $\mathcal{W}$ with $\mathcal{W}_{(1,2)}$ totally ordered
by $\succcurlyeq$. If $L_{1}(\succcurlyeq W) \geq L_{2}(\succcurlyeq W)$ for all $W \in \mathcal{W}_{(1,2)}$, then $L_{1} \succcurlyeq_{L} L_{2}$.
If, as well, $L_{1}(\succcurlyeq W)>L_{2}(\succcurlyeq W)$ for some $W \in \mathcal{W}$, then $L_{1} \succ_{L} L_{2}$.

This is a strengthening of Statewise Dominance and, in turn, of Guaranteed Betterness. But it is not a radical one. When our decision theory deals with finite payoffs, all three principles are consistent with, but weaker than, standard expected value theory - for instance, they do not rule out risk aversion (see Buchak 2013). Accept expected value theory and you must accept Stochastic Dominance. But, while expected value theory is somewhat controversial in the existing literature, Stochastic Dominance and its kin are not. To the best of my knowledge, no normative decision theory which violates this form of Stochastic Dominance has been seriously proposed by any philosopher. ${ }^{14}$

But Local Expectations violates Stochastic Dominance, along with its weaker siblings. So we must reject it. But how then can we compare lotteries over infinite worlds?

## 6 My proposal: Expectations of differences

The challenge is to provide a rule for comparing lotteries over infinite worlds which avoids the above problems, and which satisfies Stochastic Dominance. This challenge is greater in some

[^8]cases than in others. I'll start by giving a weak version of my rule which can handle easy cases. Then, I'll give a stronger version which can handle harder cases too.

### 6.1 Version 1

We start with a class of easy cases: comparing lotteries in which each pair of worlds differ by at most a finite sum of local differences. $L_{1}$ and $L_{2}$ are two such lotteries.

$$
\begin{gathered}
L_{1}\left\{\begin{array}{c|cccccccccc}
L_{1}(W) \\
1 / 2 \\
1 / 2 & & l_{a} & l_{b} & l_{c} & l_{d} & l_{e} & l_{f} & l_{g} & l_{h} & \ldots \\
W_{0}: & 0 & 0 & 0 & 0 & 0 & 0 & 1 & 1 & \ldots
\end{array}\right. \\
L_{6}: \\
1
\end{gathered} 1
$$

Here's how we might proceed. First, with just Additivity, we can rank the worlds $W_{6} \succ$ $W_{3} \succ W_{2} \succ W_{0}$.

Next, we might pick a world at random - say, $W_{0}$ - and represent these worlds by their sum of differences with that baseline world. For $W_{0}$, that's 0 . For $W_{6}$, it's 6 . For $W_{2}$, it's 2 . And for $W_{3}$, it's 3 . So we have a nice finite, cardinal 'total' to represent each world. And that gives us all we need to represent each lottery with an expected 'total' value.

$$
\begin{aligned}
& L_{1}\left(W_{0}\right) \cdot 0+L_{1}\left(W_{0}\right) \cdot 6=\frac{1}{2} \cdot 0+\frac{1}{2} \cdot 6=3 \\
& L_{2}\left(W_{2}\right) \cdot 2+L_{2}\left(W_{3}\right) \cdot 3=\frac{1}{2} \cdot 2+\frac{1}{2} \cdot 3=2 \frac{1}{2}
\end{aligned}
$$

Calculated this way, the expected 'total' of $L_{2}$ is less than that of $L_{1}$, so we might claim that $L_{1}$ is the better lottery. Putting this approach more precisely, we have Expectations of Differences 1 .

Expectations of Differences 1 (ED1): Let $L_{1}$ and $L_{2}$ be any lotteries on $\mathcal{W}$ for which all worlds in $\mathcal{W}_{(1,2)}$ contain the same locations $\mathcal{L}$. If there exists a world $W_{*} \in \mathcal{W}_{(1,2)}$ such that the sum

$$
\sum_{W_{i} \in \mathcal{W}_{1}} L_{1}\left(W_{i}\right)\left(\sum_{l \in \mathcal{L}} V_{i}(l)-V_{*}(l)\right)
$$

is greater than or equal to the corresponding sum for $L_{2}$ (mutatis mutandis), then $L_{1} \succcurlyeq_{L} L_{2}$.

ED1 resembles the way we calculate finite expectations, but with crucial tweaks. In the finite setting, we take the expectation of the total value in each world and see how they differ. Here, instead, we represent the value of each world by the sum of all its differences from some 'baseline' world $W_{*}$. And then, for each lottery, we take the expectation of that sum.

The standard approach compares expected totals to see which is larger - effectively, it relies on the differences of expectations. My approach is to instead use the expectations of differences. If we wanted, we could do this in finite cases. We would reach the same verdict as we get with expected total values - in finite cases, the approaches are equivalent. But in infinite cases like this, they come apart, and one of the two clearly does better.

But this approach won't always succeed. For some pairs of lotteries, the expectation of differences will not exist for any $W_{*}$. Then my rule often falls silent. But it won't always fall silent in such cases. Consider a further class of easy cases: when one of those sums diverges unconditionally to (positive or negative) infinity. As long as only one of them does, then we can still say which lottery is better. For instance, we can do so in the case of Egregious Energy. Recall $W_{0}$ and $L$.

$$
\begin{aligned}
& \begin{array}{lllllllll}
l_{1} & l_{2} & l_{3} & l_{4} & l_{5} & l_{6} & l_{7} & l_{8} & \cdots
\end{array}
\end{aligned}
$$

$$
\begin{aligned}
& L\left\{\begin{array}{c|cccccccccc}
L(W) & & l_{1} & l_{2} & l_{3} & l_{4} & l_{5} & l_{6} & l_{7} & l_{8} & \ldots \\
1 / 2 & W_{1}: & 2 & -1 / 2 & -1 / 2 & -1 / 4 & -1 / 4 & -1 / 4 & -1 / 4 & -1 / 8 & \ldots \\
1 / 4 & W_{2}: & 0 & 2 & 2 & -1 / 4 & -1 / 4 & -1 / 4 & -1 / 4 & -1 / 8 & \ldots \\
1 / 8 & W_{3}: & 0 & 0 & 0 & 2 & 2 & 2 & 2 & -1 / 8 & \cdots \\
1 / 16 & W_{4}: & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 2 & \ldots \\
\vdots & \vdots & \vdots & \vdots & \vdots & \vdots & \vdots & \vdots & \vdots & \vdots &
\end{array}\right.
\end{aligned}
$$

Unlike the Arntzenius-Bostrom-Meacham approach, Expectations of Differences implies that $W_{0}$ is better than $L$. How? First, let our 'baseline world' be $W_{0}$. Then the sum of differences between $W_{0}$ and $W_{0}$ is simply 0 . Meanwhile, between each world in the domain of $L$ and $W_{0}$,
the sum diverges unconditionally to $-\infty .{ }^{15}$

We have unconditional divergence for one lottery $(L)$ but not the other $\left(W_{0}\right)$, so we face the sort of situation mentioned above. And ED1 can still say, thankfully, that $W_{0} \succcurlyeq L$. After all, $-\infty$ is a lot less than 0 . So we seem to be doing better than the Arntzenius-Bostrom-Meacham approach.

ED1 has other arguments in its favour too. Intuitively, it seems a plausible and natural way to judge lotteries. It's a rough analogue of Additivity for this new setting of comparing lotteries. In fact, in cases of certainty, it implies Additivity. And, like Additivity, the most compelling reason to accept it is that it is entailed by some highly plausible conditions. (All proofs are in the appendix.)

Theorem 2: For any reflexive, transitive relation $\succcurlyeq_{L}$ on $\mathcal{P}$, if $\succcurlyeq_{L}$ satisfies Statewise Dominance, Finite Expectations, and Separability of Value (for Lotteries) then it satisfies ED1.

Statewise Dominance will be familiar from the previous section. Recall that it is consistent not just with standard expected value theory but also with risk aversion. To impose risk neutrality, we can use Finite Expectations. This is the analogue of Finite Sum (from Section 3) for comparing lotteries. It requires only that $\succcurlyeq_{L}$ remains consistent with what our judgements would be if our lotteries contained only finite expected total value. If $\succcurlyeq_{L}$ doesn't satisfy this, then it's not an adequate extension of finite expected value theory.

Finite Expectations: Let $L_{1}$ and $L_{2}$ be any lotteries such that the expected total sum of local values converges unconditionally to finite values $k_{1}$ and $k_{2}$, respectively.
$L_{1} \succcurlyeq_{L} L_{2}$ if and only if $k_{1} \geq k_{2}$.

Then there's the highly plausible Separability of Value (for Lotteries). As did Separability of Value above for comparisons of worlds, this says that we can take any two lotteries and add

[^9]whatever string of local values we want to (all of the worlds in the domain of) them, and the resulting lotteries are ranked the same way. This implies that comparisons of lotteries are only sensitive to differences in the local values of the worlds in their domains, and that local values are additively separable. This is a direct analogue of Separability of Value for the lottery context, so much so that I'll abbreviate it to 'Separability of Value' in what follows.

Separability of Value (for Lotteries): For any lotteries $L_{1}$ and $L_{2}$ and world $W^{\prime} \in \mathcal{W}$ with the same locations as all worlds in $\mathcal{W}_{(1,2)}$, let lottery $L_{1}^{\prime}$ on $\mathcal{W}$ be defined as $L_{1}^{\prime}(W)=L_{1}\left(W-W^{\prime}\right)$ for all $W \in \mathcal{W}_{1}+W^{\prime}$, and similarly for $L_{2}^{\prime}$. If $L_{1} \succcurlyeq_{L} L_{2}$ then $L_{1}^{\prime} \succcurlyeq{ }_{L} L_{2}^{\prime} .{ }^{16}$

I find Statewise Dominance, Finite Expectations, and Separability of Value, as well as their conjunction, hard to deny. So ED1 is on firm ground as a minimal principle for comparing lotteries, just as Additivity is for comparing worlds. And it seems to me to be on strictly firmer ground than Local Expectations, which implies Finite Expectations and Separability of Value but violates all three of the dominance principles we saw above.

### 6.2 Version 2

But that first principle doesn't get us far. Consider $L_{1}$ and $L_{2}$.

$$
\begin{gathered}
L_{1}\left\{\begin{array}{c|ccccccc}
L_{1}(W) \\
0.1 & & l_{a} & l_{b} & l_{c} & l_{d} & l_{e} & \cdots \\
0.9 & W_{4}: & 4 & 4 & 4 & 4 & 4 & \cdots \\
W_{1}: & 1 & 1 & 1 & 1 & 1 & \cdots
\end{array}\right. \\
L_{2}\left\{\begin{array}{c}
L_{2}(W) \\
0.2 \\
0.8
\end{array} \left\lvert\, \begin{array}{lllllll} 
& l_{a} & l_{b} & l_{c} & l_{d} & l_{e} & \cdots \\
W_{0,1}: & 2 & 1 & 2 & 1 & 2 & \cdots
\end{array}\right.\right. \\
\end{gathered}
$$

Take any pair of those worlds and sum their local differences; the result is infinite. If we apply ED1 here, no matter which baseline-world we pick, the expected sums are undefined. Using ED1 alone, we cannot compare these lotteries. So we need a stronger rule.

Before I present that rule, consider how little we need to compare two lotteries over finite payoffs. We can make judgements without knowing the probabilities in each lottery - we just need

[^10]to know the differences in probability of each outcome between one lottery and the other. And we can make judgements without knowing the values of the payoffs - we just need to know the (scale of the) differences between them. We can even make judgements often without knowing the precise differences in probabilities and values - upper and lower bounds may be enough.

Here are two lotteries over finite payoffs which we can compare with incomplete information.
$L_{1}^{\prime}$ : value $v+u+1$ with probability $p$; value $v$ with probability $1-p$.
$L_{2}^{\prime}$ : value $v+1$ with probability $2 p$; value 0 with probability $1-2 p$.

Here, $v$ and $u$ are some real numbers such that $v>0$ and $u>2$. And $p$ is some probability in $\left(0, \frac{1}{2}\right)$. We cannot assign precise values to any of them, perhaps because those values are vague or indeterminate. But we can still judge which lottery is better. Take their expected values: $L_{1}^{\prime}$ has expectation $v+p(u+1)$, which is greater than $v+3 p$; and $L_{2}^{\prime}$ has expectation $2 p(v+1)$, which is less than $v+2 p$. So $L_{1}^{\prime}$ is better. Imprecision is no problem here.

We have similar information when comparing the above lotteries $L_{1}$ and $L_{2}$ over infinite worlds - it turns out that they are structurally equivalent to the finite lotteries $L_{1}^{\prime}$ and $L_{2}^{\prime}$. So we can take a fairly similar approach.

First, take the difference in probabilities of obtaining a world at least as good as each $W_{i}$ between $L_{1}$ and $L_{2}$, given by $\Delta p_{i}=L_{1}\left(\succcurlyeq W_{i}\right)-L_{2}\left(\succcurlyeq W_{i}\right)$. Where this is positive, $L_{1}$ has a greater probability of delivering $W_{i}$ or better; where it's negative, $L_{2}$ has the greater probability.

$$
\begin{gathered}
\Delta p_{4}=L_{1}\left(\succcurlyeq W_{4}\right)-L_{2}\left(\succcurlyeq W_{4}\right)=0.1 \\
\Delta p_{2,1}=L_{1}\left(\succcurlyeq W_{2,1}\right)-L_{2}\left(\succcurlyeq W_{2,1}\right)=-0.1 \\
\Delta p_{1}=L_{1}\left(\succcurlyeq W_{1}\right)-L_{2}\left(\succcurlyeq W_{1}\right)=0.8 \\
\Delta p_{0}=L_{1}\left(\succcurlyeq W_{0}\right)-L_{2}\left(\succcurlyeq W_{0}\right)=0
\end{gathered}
$$

Second, take the difference between each world and the next best world in the domain. If our worlds had finite total values, we would represent those differences with finite values. But, with infinite worlds, we must represent differences as worlds themselves - worlds given by the differences in local values. For each world $W_{i}$ which has some distinct next best world $W_{j}$ in $\mathcal{W}_{(1,2)}$, the difference between them is given by $D_{i}=\left\langle\mathcal{L}, V_{i}-V_{j}\right\rangle$, with local values $V_{i}(l)-V_{j}(l)$ at every location. (Note that if there is no world in $\mathcal{W}_{(1,2)}$ that is strictly worse than $W_{i}$, then $D_{i}$ is undefined.)

$$
\begin{array}{rcccccc} 
& l_{a} & l_{b} & l_{c} & l_{d} & l_{e} & \cdots \\
D_{4}: & 2 & 3 & 2 & 3 & 2 & \cdots \\
D_{2,1}: & 1 & 0 & 1 & 0 & 1 & \cdots \\
D_{1}: & 1 & 1 & 1 & 1 & 1 & \cdots
\end{array}
$$

Third, compare how large those differences are relative to one another. Again, this would be straightforward with real, finite differences, but less so when the differences are infinite worlds. Fortunately, we can compare their size. To start with, we can use the same old $\succcurlyeq$ relation that we would use to compare the size of worlds. By Additivity (or just Pareto), we'll have $D_{4} \succ D_{1} \succ D_{(2,1)}$.

And, further, we can judge their relative size by comparing them to scalar multiples of one another. ${ }^{17}$ A scalar multiple can be defined as $k \cdot W=\left\langle\mathcal{L}, k \times V_{i}\right\rangle$ for any real $k$, with local values each $k$ times that in $W$. Then we have:

$$
\begin{aligned}
& 2 \cdot D_{1} \prec D_{4} \prec 3 \cdot D_{1} \\
& 0 \cdot D_{1} \prec D_{2,1} \prec 1 \cdot D_{1}
\end{aligned}
$$

So we can say that $D_{4}$ is more than twice, but less than three times, as great as $D_{1}$. And $D_{2,1}$ is less than $D_{1}$, but greater than 0 times $D_{1}$. And that's all we need. The information we have here is analogous to what we had for $L_{1}^{\prime}$ and $L_{2}^{\prime}$ above, and the lotteries $L_{1}$ and $L_{2}$ are analogous to them as well. $D_{1}$ is analogous to $v, D_{4}$ analogous to $u$, and $D_{2,1}$ analogous to the value 1. We know that $D_{4} \succ 2 \cdot D_{2,1}$, much like we knew that $u>2$ before. And so, if these lotteries can be compared in an analogous way, we can say $L_{1} \succ_{L} L_{2}$.

And we can make judgements much more generally, even for lotteries which do not resemble $L_{1}^{\prime}$ and $L_{2}^{\prime}$ specifically. To see why, note that, if we were dealing with any lotteries $L_{1}$ and $L_{2}$ over finitely-valued outcomes $w \in \mathcal{W}_{(1,2)}$, we would say that $L_{1} \succcurlyeq_{L} L_{2}$ if and only if $L_{1}$ had at least as great an expected value:

$$
\mathbb{E}\left(L_{1}\right)-\mathbb{E}\left(L_{2}\right)=\sum_{w \in \mathcal{W}_{(1,2)}}\left(L_{1}(w)-L_{2}(w)\right) \times V(w) \geq 0
$$

And this equation rearranges to the following, where the outcomes $\left(w_{1}, w_{2}, w_{3}, \ldots\right)$ are ordered from least to most value. Here, we use the probability of each lottery turning out at least as

[^11]good as each $w_{i}$, rather than the probability of $w_{i}$ alone.
$$
\mathbb{E}\left(L_{1}\right)-\mathbb{E}\left(L_{2}\right)=\sum_{w_{i} \in \mathcal{W}}\left(L_{1}\left(\succcurlyeq w_{i}\right)-L_{2}\left(\succcurlyeq w_{i}\right)\right)\left(V\left(w_{i}\right)-V\left(w_{i-1}\right)\right) \geq 0
$$

That difference in probabilities between $L_{1}$ and $L_{2}$ is just $\Delta p_{i}$ from above. And the difference in values is equivalent to $D_{i}$. If we can represent the $D_{i} \mathrm{~S}$ with some real values $k_{i}$ which measure their relative size, then we can use this equation as is. But we don't even need their precise relative size. We can get by with $k_{i} \mathrm{~s}$ which capture an upper or lower bound on the relative size of each $D_{i}$.

In effect, we can apply Expectations of Differences 2, which goes like this.

Expectations of Differences 2 (ED2): Let $L_{1}$ and $L_{2}$ be any lotteries on $\mathcal{W}$ such that all $W \in \mathcal{W}_{(1,2)}$ have the same locations.

If, for some $W_{*} \in \mathcal{W}_{(1,2)}$, and for all $W_{i} \in \mathcal{W}_{(1,2)}$ such that $\Delta p_{i} \neq 0$, there exists
$k_{i} \in \mathbb{R}$ such that

$$
k_{i} \Delta p_{i} \cdot D_{*} \preccurlyeq \Delta p_{i} \cdot D_{i} \quad \text { and } \quad \sum_{W_{i} \in \mathcal{W}_{(1,2)}} k_{i} \Delta p_{i} \geq 0
$$

then $L_{1} \succcurlyeq_{L} L_{2}$.

Here, $W_{*}$ is just some world in the domain, and $D_{*}$ the difference between it and the next best world, against which the size of each $D_{i}$ will be compared.

The first equation constrains the $k_{i}$ that we can use as a stand-in for each $D_{i}$. It represents an upper or lower bound on how many times greater $D_{i}$ is than $D_{*}$. To say that $L_{1} \succcurlyeq_{L} L_{2}$, we need $k_{i}$ to give an upper bound on the size of $D_{i}$ when $W_{i}$ (or better) is more likely under $L_{1}$ - when $\Delta p_{i}>0$. And we need $k_{i}$ to give a lower bound when it's more likely under $L_{2}$ - when $\Delta p_{i}<0$. That's why $\Delta p_{i}$ appears on both sides of that equation - it allows the inequality to switch direction when $\Delta p_{i}<0$.

Once we have those $k_{i}$ s to represent the size of the differences, the second equation runs the same probability-weighted sum we saw above. Like above, when it's positive, $L_{1}$ is better. And that's ED2.

But should we accept ED2? I think so, and not just based on that analogy with imprecise values. For one, it implies all of the (very plausible) judgements of ED1, as long as $\succcurlyeq$ obeys Additivity.

Theorem 3: For any reflexive, transitive relation $\succcurlyeq_{L}$ on $\mathcal{P}$, if $\succcurlyeq_{L}$ satisfies Expectations of Differences 2 and Additivity, then it satisfies Expectations of Differences 1.

Given that compatibility, we already know that this version of Expectations of Differences will deal with cases like Egregious Energy better than rival views. But it's also stronger than the previous version, as demonstrated in the example above.

Also in its favour, the rule is implied by the conjunction of several highly plausible principles.

Theorem 4: For any reflexive, transitive relation $\succcurlyeq_{L}$ on $\mathcal{P}$, if $\succcurlyeq_{L}$ satisfies Stochastic
Dominance, Separability of Value (for Lotteries), Independence, and Extrapolated
Expectations, then it satisfies Expectations of Differences 2.

You'll recognise Stochastic Dominance and Separability of Value from above. Then we have two newcomers.

First, Independence is the same principle that is often used to axiomatise expected utility theory. Suppose we evaluate $L_{1}$ is at least as good as $L_{2}$. Independence says that we could mix each lottery with some third lottery $L_{3}$, whatever it might be, and the resulting mixed lotteries would be ranked the same way. Equivalently, take a mixed lottery which gives you probability $p$ of running lottery $L_{1}$ as normal, and a probability $1-p$ of running $L_{3}$ instead; Independence says that that mixed lottery is still at least as good as the mixed lottery in which $L_{2}$ replaces $L_{1}$. More formally, it can be stated as follows.

Independence: Define lotteries $L_{1 \vee 3}, L_{1 \vee 3}$ on $\mathcal{W}$ by

$$
\begin{array}{cc}
L_{1 \vee 3}(W)=p \times L_{1}(W)+(1-p) \times L_{3}(W) & \text { for all } W \in \mathcal{W} \\
\text { and } L_{2 \vee 3}(W)=p \times L_{2}(W)+(1-p) \times L_{3}(W) & \text { for all } W \in \mathcal{W}
\end{array}
$$

For any lotteries $L_{1}, L_{2}$, and $L_{3}$ on $\mathcal{W}$ and for any $p \in[0,1], L_{1 \vee 3} \succcurlyeq_{L} L_{2 \vee 3}$ if and only if $L_{1} \succcurlyeq L_{2}$.

We then have Extrapolated Expectations, which should also be uncontroversial for those who accept expected value theory in the finite context. It merely says that, for any world $W^{\prime} \succ \mathbf{0}$, a lottery with probability $p$ of $W^{\prime}$ (and $\mathbf{0}$ otherwise) is precisely as good as $p \cdot W^{\prime}$.

Extrapolated Expectations: For any world $W^{\prime} \in \mathcal{W}$ such that $W^{\prime} \succ \mathbf{0}$ and any $p \in(0,1]$ the following lottery $L \simeq_{L} p \cdot W^{\prime}$.

$$
L(W)=\left\{\begin{array}{cc}
p & \text { for } W=W^{\prime} \\
1-p & \text { for } \mathbf{0} \\
0 & \text { for } W \notin\left\{W^{\prime}, \mathbf{0}\right\}
\end{array}\right.
$$

If we faced a similar lottery over finite payoffs, $w$ and 0 , we'd assign it expected value $p \cdot w$ without hesitation. Extrapolated Expectations requires that we treat infinite worlds in the same way. And it's on firm footing of its own - if our $\succcurlyeq$ for comparing worlds obeys Additivity, as any plausible $\succcurlyeq$ does, then Extrapolated Expectations follows straightforwardly from Finite Expectations and Statewise Dominance. It is also worth noting that it follows from Local Expectations - if one is tempted to adopt Local Expectations instead of ED2, Extrapolated Expectations must hold either way.

And if you accept Extrapolated Expectations, Independence, Stochastic Dominance, and Separability of Value, then you must also accept Expectations of Differences 2, by Theorem 4.

### 6.3 Weaknesses of Expectations of Differences

You might notice in the definition of Expectations of Differences 2 that the antecedent of the conditional is awfully strong. The rule, then, is awfully weak. It can only provide judgements when:

- 1) Every world in the domain of either lottery contains precisely the same locations;
- 2) Every pair of such worlds is comparable;
- 3) Many pairs of such worlds have a difference which is also comparable to many of the other differences; and
- 4) Those differences are also comparable with certain scalar multiples of other differences (depending on the probabilities in the lotteries).

To demonstrate my view's weakness, here is a pair of lotteries similar to those I used earlier to demonstrate Local Expectations in action, but with slightly different probabilities. (Here, $\epsilon$ is some small positive number.)

$$
\begin{aligned}
& \begin{array}{lllllllllllll}
l_{a} & l_{b} & l_{c} & l_{d} & l_{e} & l_{f} & l_{g} & l_{h} & l_{i} & l_{j} & l_{k} & \ldots
\end{array}
\end{aligned}
$$

$$
\begin{aligned}
& L\left\{\begin{array}{c}
L(W) \\
1 / 2-\epsilon \\
1 / 2+\epsilon
\end{array} \begin{array}{llllllllllllll} 
\\
W_{2}: & & l_{a} & l_{b} & l_{c} & l_{d} & l_{e} & l_{f} & l_{g} & l_{h} & l_{i} & l_{j} & l_{k} & \cdots \\
W_{3}: & 0 & 2 & 2 & 2 & 2 & 2 & 2 & 2 & 2 & 2 & \cdots \\
& 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & \cdots
\end{array}\right.
\end{aligned}
$$

What does ED2 say? Well, here are our differences-below, and a relevant scalar multiple.

|  | $l_{a}$ | $l_{b}$ | $l_{c}$ | $l_{d}$ | $l_{e}$ | $\cdots$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $D\left(W_{2}, W_{1}\right):$ | 1 | 2 | 1 | 2 | 1 | $\cdots$ |
| $D\left(W_{1}, W_{0}\right)=W_{1}:$ | 1 | 0 | 1 | 0 | 1 | $\cdots$ |
| $\left(1+\epsilon^{\prime}\right) \cdot D\left(W_{1}, W_{0}\right):$ | $1+\epsilon^{\prime}$ | 0 | $1+\epsilon^{\prime}$ | 0 | $1+\epsilon^{\prime}$ | $\cdots$ |

By Additivity alone, we cannot compare $D\left(W_{2}, W_{1}\right)$ to the scalar multiple $\left(1+\epsilon^{\prime}\right) \cdot D\left(W_{1}, W_{0}\right)$, since the former does better at locations $l_{b}, l_{d}, l_{f}, \ldots$ and the latter does better at the rest. The sum of their local differences is undefined. And given the probabilities here, there is no way to generate $k_{i} \mathrm{~s}$ both of the equations needed for ED2.

Thus, ED2 and Additivity together say nothing about how we should compare $W_{1}$ to $L$. And this is even though every pair of worlds at play is comparable and, on top of that, so are the differences between each of them. Even worse, we only made the smallest of changes to the lottery - all we did was give a mere $+\epsilon$ of probability mass to one outcome, and now we cannot say a thing!

My first response to this silence is simply: tu quoque. Suppose we adopt the rival view of Arntzenius, Bostrom, and Meacham, and we swap out ED2 for Local Expectations. Then we still cannot compare these two lotteries. So I am doing no worse here. But that is little comfort.

My second response is that this is no shortcoming of Expectations of Differences; it is a shortcoming of Additivity. Additivity is a very weak constraint on betterness. I have used it so far because it is so weak - this weakness makes it uncontroversial and, indeed, all of the plausible stronger principles in the literature are consistent with it. We can treat the conjunction of ED2 and Additivity similarly: it is just a weak and (hopefully) uncontroversial condition for comparing lotteries. So it is fitting that it makes no judgement in this case. The correct judgement is not obvious, so it should remain silent.

My third response is that, actually, ED2 allows us to do even better. It can be combined with almost any betterness relation we choose - the definition above makes no reference to Additivity, but instead to some unspecified $\succcurlyeq$ relation. We might adopt the $\succcurlyeq$ relation from Vallentyne \& Kagan (1997:19), Jonsson \& Voorneveld (2018), or Wilkinson (2020), each of which is much stronger than Additivity. Personally, I favour the betterness relation described in Wilkinson (ibid.) - unlike the others, it can be shown to give comparisons for every pair of physically possible worlds that could occur as a result of our actions (see Wilkinson n.d.).

And even without a betterness relation stronger than Additivity, ED2 does just fine in the examples in the previous sections, including Egregious Energy. And so this approach is not so weak after all.

## 7 Conclusion

If you hold a minimally aggregative ethical view, you may be dismayed to discover that the universe is infinite. Your moral theory seems to fall silent in all cases where it must rely on facts of betterness. You may want to advise others to make the world better, but your axiology tells you that this is impossible.

It may be a relief to then come across the existing proposals for betterness relations which resemble finite aggregationism but which fare better in infinite worlds (e.g., Vallentyne \& Kagan 1997; Lauwers \& Vallentyne 2004; Bostrom 2011; Arntzenius 2014; Jonsson \& Voorneveld 2018; Wilkinson 2020). But then you recall that you are a limited epistemic agent - you're uncertain about the effects of your actions - and you may be dismayed once more. After all, most of these betterness relations offer no clear way to compare lotteries over infinite outcomes, and so no way to make subjective normative judgements. And those which do offer this have implausible implications, as we saw in Section 5.

If you have ridden that emotional rollercoaster, you have my sympathy. I hope that I've allowed you to disembark. We now have a plausible method for comparing lotteries over infinite outcomes, which avoids the problems of the previous proposals. With a sufficiently complete betterness relation, this proposal can restore the subjective normative judgements of minimally aggregative views. We may well be able to make decisions based on what will promote the good after all.

## 8 Appendix

Theorem 2: For any reflexive, transitive relation $\succcurlyeq_{L}$ on $\mathcal{P}$, if $\succcurlyeq_{L}$ satisfies Statewise Dominance, Finite Expectations, and Separability of Value (for Lotteries) then it satisfies ED1.

Proof: Define the binary relation $\succcurlyeq_{\text {ED } 1}$ on $\mathcal{P}$ by:
$L_{1} \succcurlyeq_{\text {ED1 }} L_{2}$ if and only if there is some $W_{*} \in \mathcal{W}$ such that

$$
\begin{equation*}
\sum_{W_{j} \in \mathcal{W}_{1}} L_{1}\left(W_{j}\right)\left(\sum_{l \in \mathcal{L}} V_{j}(l)-V_{*}(l)\right) \geq \sum_{W_{j} \in \mathcal{W}_{2}} L_{2}\left(W_{j}\right)\left(\sum_{l \in \mathcal{L}} V_{j}(l)-V_{*}(l)\right) \tag{i}
\end{equation*}
$$

This is the relation given by ED1 alone. To prove Theorem 2, it suffices to show that, for any $L_{1}$ and $L_{2}$ such that $L_{1} \succcurlyeq_{\text {ED1 }} L_{2}$, it must also hold that $L_{1} \succcurlyeq_{L} L_{2}$ if $\succcurlyeq_{L}$ abides by Statewise Dominance, Finite Expectations, and Separability of Value (for Lotteries).

Let $L_{1}, L_{2} \in \mathcal{P}$ be some such lotteries. (We already know that such lotteries exist - see Section 6.) Then there exists some $W_{*} \in \mathcal{W}$ such that (i) holds. So either 1) both sides of the inequality converge unconditionally to some real values, with the LHS greater than or equal to the RHS, or 2) the LHS diverges unconditionally to $+\infty$, the RHS diverges unconditionally to $-\infty$, or both.

1) If both sides of (i) converge:

Define two additional lotteries $L_{1}^{*}$ and $L_{2}^{*}$ by $L_{1}^{*}\left(W-W_{*}\right)=L_{1}(W)$ and $L_{2}^{*}\left(W-W_{*}\right)=$ $L_{2}(W)$ for all $W \in \mathcal{W}_{(1,2)}$ (and $L_{1}^{*}(W), L_{2}^{*}(W)=0$ otherwise). Since both sides of (i) converge unconditionally to real values, the expected total sums of local value in $L_{1}^{*}$ and $L_{2}^{*}$ will be finite, and the expected total sum for $L_{1}^{*}$ will be greater than or equal to that for $L_{2}^{*}$. So $L_{1}^{*} \succcurlyeq_{L} L_{2}^{*}$, by Finite Expectations. Then, by Separability of Value (for Lotteries), $L_{1} \succcurlyeq_{L} L_{2}$, as required.
2) If either or both sides of (i) diverge:

The LHS diverges to $+\infty$, or the RHS diverges to $-\infty$, or both. If both, then define $L_{1}^{*}$ as above and $L_{2}^{*}\left(W_{0}\right)=1$. If not both, then define $L_{1}^{*}, L_{2}^{*}$ as above.

If the LHS diverges to $+\infty$, then there is some lottery $L_{1}^{* *}$ with finite expected sum such that $L_{1}^{*} \succcurlyeq_{L} L_{1}^{* *}$ by Statewise Dominance and $L_{1}^{* *} \succcurlyeq_{L} L_{2}^{*}$ by Finite Expectations. We can obtain $L_{1}^{* *}$ from $L_{1}^{*}$ by replacing any worlds in its domain that have total sums of local value greater than some chosen large finite bound with some other worlds with totals below that bound.

If the LHS does not diverge but the RHS does diverge to $-\infty$, then there is some lottery $L_{2}^{* *}$
such that $L_{2}^{*} \preccurlyeq{ }_{L} L_{2}^{* *}$ by Statewise Dominance and $L_{2}^{* *} \preccurlyeq{ }_{L} L_{1}^{*}$ by Finite Expectations.

Either way, $L_{1}^{*} \succcurlyeq_{L} L_{2}^{*}$. Separability of Value (for Lotteries) then implies that $L_{1} \succcurlyeq_{L} L_{2}$.
Theorem 3: For any reflexive, transitive relation $\succcurlyeq_{L}$ on $\mathcal{P}$, if $\succcurlyeq_{L}$ satisfies ED2 and Additivity, then it satisfies ED1.

## Proof:

Define a binary relation $\succcurlyeq_{\mathrm{ED} 2}$ on $\mathcal{P}$ by:
$L_{1} \succcurlyeq_{\mathrm{ED} 2} L_{2}$ if and only if 1) for all worlds $W_{a}, W_{b} \in \mathcal{W}_{(1,2)}, \mathcal{L}_{a}=\mathcal{L}_{b}$, and 2) there is some $W_{*} \in \mathcal{W}_{(1,2)}$ such that, for each $W_{i} \in \mathcal{W}_{(1,2)}$, there is some $k_{i} \in \mathbb{R}$ such that

$$
k_{i} \Delta p_{i} \cdot D_{*} \preccurlyeq \Delta p_{i} \cdot D_{i} \quad \text { and } \quad \sum_{W_{i} \in \mathcal{W}_{(1,2)}} k_{i} \Delta p_{i} \geq 0
$$

This is the relation given by ED2 alone. Define $\succcurlyeq_{\mathrm{ED} 1}$ as above, and let $L_{1}, L_{2} \in \mathcal{P}$ be any lotteries such that $L_{1} \succcurlyeq_{\mathrm{ED} 1} L_{2}$. And assume that $\succcurlyeq$ satisfies Additivity. Then, to prove Theorem 3 , it suffices to show that $L_{1} \succcurlyeq_{\mathrm{ED} 2} L_{2}$.

Since $L_{1} \succcurlyeq_{\text {ED } 1} L_{2}$, for some $W^{\prime} \in \mathcal{W}_{(1,2)}$,

$$
\begin{align*}
& \sum_{W_{j} \in \mathcal{W}_{1}} L_{1}\left(W_{j}\right)\left(\sum_{l \in \mathcal{L}} V_{j}(l)-V^{\prime}(l)\right) \geq \sum_{W_{j} \in \mathcal{W}_{2}} L_{2}\left(W_{j}\right)\left(\sum_{l \in \mathcal{L}} V_{j}(l)-V^{\prime}(l)\right) \\
& \quad \Rightarrow \sum_{W_{j} \in \mathcal{W}_{(1,2)}}\left(L_{1}\left(W_{j}\right)-L_{2}\left(W_{j}\right)\right)\left(\sum_{l \in \mathcal{L}} V_{j}(l)-V^{\prime}(l)\right) \geq 0 \tag{i}
\end{align*}
$$

Assume that the signs of $L_{1}\left(W_{j}\right)-L_{2}\left(W_{j}\right)$ and $\sum_{l \in \mathcal{L}} V_{j}(l)-V^{\prime}(l)$ differ for some $W_{j} \in \mathcal{W}_{(1,2)}$, and hence also that the signs are the same for some other $W_{i}$. (ii) (If not, then we immediately have $L_{1} \succcurlyeq_{\mathrm{ED} 2} L_{2}$.)

Given (i), either 1) for at least one $W_{j}, \sum_{l \in \mathcal{L}} V_{j}(l)-V^{\prime}(l)$ diverges unconditionally to $+\infty$, or 2) all of those sums are finite.

1) For at least one $W_{j}, \sum_{l \in \mathcal{L}} V_{j}(l)-V^{\prime}(l)$ diverges unconditionally to $+\infty$ :

There will be at least one $D_{i}$ with an infinite sum of local values and $\Delta p_{i}>0$, but none with $\Delta p_{i}>0$. Given (ii), we also have at least one $D_{*}$ with negative $\Delta p_{*}$. Given that the sum diverges unconditionally, that $D_{*}$ must only have a finite total sum of local values. For all
finite-sum $D_{i}$, set $k_{i}=0$. For all infinite-sum $D_{i}$, set $k_{i}=1$. Then we have $k_{i} \Delta p_{i} \cdot D_{*} \preccurlyeq \Delta p_{i} \cdot D_{i}$ for all $D_{i}$.

And $\sum_{W_{i} \in \mathcal{W}_{(1,2)}} k_{i} \Delta p_{i} \geq 0$, since it will simply be the sum of the (at least one) infinite-sum $D_{i}$ with positive $\Delta p_{i}$. Thus, both conditions are thus satisfied, and we have $L_{1} \succcurlyeq$ ED1 $L_{2}$, as required.
2) For all $W_{j}, \sum_{l \in \mathcal{L}} V_{j}(l)-V^{\prime}(l)$ is finite:

Then each $D_{i}$ will also have a finite total sum of local value, $S_{i}=\sum_{l \in \mathcal{L}} D_{i}(l)$.
Let $D_{*}=D^{\prime}$. Then let each $k_{i}=\frac{S_{i}}{S_{*}}$. Since all $S_{i}$ are finite and all $D_{i} \succcurlyeq 0$, Additivity says that $k_{i} \Delta p_{i} \cdot D_{*} \simeq \Delta p_{i} D_{i}$ if and only if $k_{i} \Delta p_{i} \times S_{*}=\Delta p_{i} S_{i}$. Since $k_{i}=\frac{S_{i}}{S_{*}}$, this holds for all $D_{i}$, as required.

We now seek the second condition. First, note that $P(W) \cdot V+(1-P(W)) \cdot V^{\prime}=V^{\prime}+$ $P(W) \cdot\left(V-V^{\prime}\right)$. By iterating that rearrangement, we can obtain the following from (i).

$$
\begin{aligned}
& \sum_{W_{i} \in \mathcal{W}_{(1,2)}}\left(P_{L_{1}}\left(W_{i} \text { or better }\right)-P_{L_{2}}\left(W_{i} \text { or better }\right)\left(\sum_{l \in \mathcal{L}} V_{i}(l)-V_{j}(l)\right) \geq 0\right. \\
& \quad\left(\text { where } W_{j}=\max \left\{W \in \mathcal{W}_{(1,2)} \mid W_{j} \prec W_{i}\right\}\right) \\
& \Leftrightarrow \sum_{W_{i} \in \mathcal{W}_{(1,2)}} \Delta p_{i} \sum_{l \in \mathcal{L}} D_{i}(l) \geq 0 \\
& \Leftrightarrow \sum_{W_{i} \in \mathcal{W}_{(1,2)}} \Delta p_{i} S_{i} \geq 0 \\
& \Leftrightarrow
\end{aligned}
$$

To prove Theorem 4 below, it will help to first establish Lemma 1. If Independence and Extrapolated Expectations hold, then this lemma effectively implies that we can evaluate any lottery in which every outcome is some scalar multiple of some world $W \succ \mathbf{0}$. And we evaluate it as equally good as the probability-weighted sum of the scalar multiples of $W$. Effectively, the lottery is valued at its expected value, as some multiple of $W$.

Lemma 1: Let $L \in \mathcal{P}$ be any finitely-supported lottery such that, for some $W \in \mathcal{W}, L\left(W_{j}\right)>0$ if and only if $W_{j}$ such that $W_{j}=k_{j} \cdot W$ for some positive, real $k_{j}$. If $\succcurlyeq_{L}$ is a reflexive, transitive relation on $\mathcal{P}$ which satisfies Independence and Extrapolated Expectations, then:

$$
L \simeq_{L}\left(\sum_{W_{j} \in \mathcal{W}} L\left(W_{j}\right) \times k_{j}\right) \cdot W
$$

## Proof:

Let $k_{\max }$ be the greatest such $k_{j}$ (which exists and is unique, since $L$ is finitely-supported). For each $k_{j}, 0<\frac{k_{j}}{k_{\max }}<1$.

Let $L_{j}$ be the lottery such that $L_{j}\left(k_{\max }\right)=\frac{k_{j}}{k_{\max }}$ and $L_{j}(\mathbf{0})=1-\frac{k_{j}}{k_{\max }}$. (So the remaining probability mass goes to $\mathbf{0}$.) Since $k_{j} \cdot W=\frac{k_{j}}{k_{\max }} \cdot\left(k_{\max } \cdot W\right)$, Extrapolated Expectations implies that:

$$
\begin{equation*}
k_{j} \cdot W \simeq_{L} L_{j} \tag{i}
\end{equation*}
$$

By Independence, we can replace each world $k_{j} \cdot W$ in $L$ with the lottery $L_{j}$. In other words, by (i) and Independence, $L \simeq_{L} L^{\prime}$, where:

$$
L^{\prime}\left(W^{\prime}\right)=\left\{\begin{array}{cc}
\sum_{k_{j} \in \mathbb{R}} L\left(k_{j} \cdot W\right) \times \frac{k_{j}}{k_{\max }} & \text { for } W^{\prime}=k_{\max } \cdot W \\
1-L^{\prime}\left(k_{\max } \cdot W\right) & \text { for } \mathbf{0} \\
0 & \text { for } W^{\prime} \neq k_{\max }, \mathbf{0}
\end{array}\right.
$$

By Extrapolated Expectations, $L^{\prime} \simeq_{L}\left(\sum_{k_{j} \in \mathbb{R}} L\left(k_{j} \cdot W\right) \times \frac{k_{j}}{k_{\max }}\right) \cdot\left(k_{\max } \cdot W\right)$.
$\therefore L \simeq_{L}\left(\sum_{W_{j} \in \mathcal{W}} L\left(W_{j}\right) \times k_{j}\right) \cdot W$, as required.

Theorem 4: For any reflexive, transitive relation $\succcurlyeq_{L}$ on $\mathcal{P}$, if $\succcurlyeq_{L}$ satisfies Stochastic Dominance, Separability of Value, Independence, and Extrapolated Expectations, then it satisfies ED2.

## Proof:

Define $\succcurlyeq_{\text {ED2 }}$ as above, and let $L_{1}, L_{2}$ be any lotteries such that $L_{1} \succcurlyeq_{\text {ED2 }} L_{2}$. To prove Theorem 4, it suffices to show that $L_{1} \succcurlyeq_{L} L_{2}$.

If $\Delta p_{i} \geq 0$ for all $W_{i} \in \mathcal{W}_{(1,2)}$, then $L_{1} \succcurlyeq_{L} L_{2}$, by Stochastic Dominance, as required.

If not, there are some $W_{i}, W_{j} \in \mathcal{W}_{(1,2)}$ such that $\Delta p_{i}<0$ and $\Delta p_{j}>0$. Assume from here on that such $W_{i}$ and $W_{j}$ exist.

From the definition of $\succcurlyeq_{\mathrm{ED} 2}$, there is some $W_{*} \in \mathcal{W}_{(1,2)}$ such that, for each $W_{i} \in \mathcal{W}_{(1,2)}$ there
is $k_{i} \in \mathbb{R}$ such that:

$$
\begin{aligned}
& \quad k_{i} \Delta p_{i} \cdot D_{*} \preccurlyeq \Delta p_{i} \cdot D_{i} \text { (i) } \\
& \text { and } \sum_{W_{i} \in \mathcal{W}_{(1,2)}} k_{i} \Delta p_{i} \geq 0 \text { (ii) }
\end{aligned}
$$

For some such $k_{i} \mathrm{~s}$ and $W_{*}$, define lotteries $L_{1}^{D}, L_{2}^{D} \in \mathcal{P}$ by

$$
L_{1}^{D}\left(\left(\sum_{\left\{W_{j} \in \mathcal{W}_{(1,2)} \mid W_{j} \preccurlyeq W_{i}\right\}} k_{j}\right) \cdot D_{*}\right)=L_{1}\left(W_{i}\right) \quad \text { for all } W_{i} \in \mathcal{W}_{1}
$$

and likewise for $L_{2}^{D}$, mutatis mutandis.

And $D_{*} \succ \mathbf{0}$ since it is the difference between some world and a worse world, by Separability of Value. So Lemma 1 applies to both $L_{1}^{D}$ and $L_{2}^{D}$.

$$
\begin{gathered}
\therefore L_{1}^{D} \simeq_{L}\left(\sum_{W_{i} \in \mathcal{W}_{1}} L_{1}\left(W_{i}\right)\left(\sum_{\left\{W_{j} \in \mathcal{W}_{(1,2)} \mid W_{j} \preccurlyeq W_{i}\right\}} k_{j}\right)\right) \cdot D_{*} \quad \text { (by Lemma 1) } \\
\text { and likewise for } L_{2}^{D} \text { (mutatis mutandis). }
\end{gathered}
$$

So $L_{1}^{D} \succcurlyeq_{L} L_{2}^{D}$ iff that scalar multiple of $D_{*}$ is as good or better than the corresponding world for $L_{2}^{D}$. Since $D_{*} \succ \mathbf{0}$, that holds if and only if:

$$
\begin{gathered}
\sum_{W_{i} \in \mathcal{W}_{1}} L_{1}\left(W_{i}\right)\left(\sum_{\left\{W_{j} \in \mathcal{W}_{(1,2)} \mid W_{j} \preccurlyeq W_{i}\right\}} k_{j}\right) \geq \sum_{W_{i} \in \mathcal{W}_{2}} L_{2}\left(W_{i}\right)\left(\sum_{\left\{W_{j} \in \mathcal{W}_{(1,2)} \mid W_{j} \preccurlyeq W_{i}\right\}} k_{j}\right) \\
\Leftrightarrow k_{\min }+\sum_{W_{i} \in \mathcal{W}_{(1,2)}} L_{1}\left(\succcurlyeq W_{i}\right) \times k_{i} \geq k_{\min }+\sum_{W_{i} \in \mathcal{W}_{(1,2)}} L_{2}\left(\succcurlyeq W_{i}\right) \times k_{i} \\
\text { for } k_{\min }=\min \left\{k_{i} \mid W_{i} \in \mathcal{W}_{(1,2)}\right\} \\
\Leftrightarrow \sum_{W_{i} \in \mathcal{W}_{(1,2)}} k_{i} \Delta p_{i} \geq 0, \text { which is given by (ii). }
\end{gathered}
$$

Therefore, $L_{1}^{D} \succcurlyeq_{L} L_{2}^{D}$.

For some such $k_{i} \mathrm{~s}$ and $W_{*}$ as above, define lotteries $L_{1}^{*}, L_{2}^{*}$ on $\mathcal{W}$ by

$$
L_{1}^{*}\left(W-W_{*}\right)=L_{1}(W) \quad \text { for all } W \in \mathcal{W}_{1}
$$

and likewise for $L_{2}^{*}$ (mutatis mutandis).

These lotteries resemble $L_{1}$ and $L_{2}$; they have the same probabilities, but $W_{*}$ is subtracted from each outcome. As a result, each outcome $W-W_{*}$ can be represented as a sum of differences

$$
\begin{gathered}
W-W_{*}=\sum_{\left\{W_{j} \in \mathcal{W}_{(1,2)} \mid W_{*} \preccurlyeq W_{j} \preccurlyeq W\right\}} D_{j} \\
\text { (or, for } \left.W \prec W_{*}, W-W_{*}=-\sum_{\left\{W_{j} \in \mathcal{W}_{(1,2)} \mid W \preccurlyeq W_{j} \preccurlyeq W_{*}\right\}} D_{j}\right) .
\end{gathered}
$$

But, by (i), whenever $\Delta p_{i}>0$,

$$
\left.W_{i}-W_{*}=\sum_{\left\{W_{j} \in \mathcal{W}_{(1,2)} \mid W_{*} \preccurlyeq W_{j} \preccurlyeq W_{i}\right\}} D_{j} \succcurlyeq\left(\sum_{\left\{W_{j} \in \mathcal{W}_{(1,2)} \mid W_{j} \preccurlyeq W_{i}\right\}} k_{j}\right)\right) \cdot D_{*} .
$$

And, whenever $\Delta p_{i}<0$, the inequality is reversed.
Therefore, by Stochastic Dominance and (i), $L_{1}^{*} \succcurlyeq_{L} L_{1}^{D}$ and $L_{2}^{*} \preccurlyeq_{L} L_{2}^{D}$. And, since $L_{1}^{D} \succcurlyeq_{L}$ $L_{2}^{D}$, transitivity implies that $L_{1}^{*} \succcurlyeq_{L} L_{2}^{*}$.

By Separability of Value, $L_{1} \succcurlyeq L_{2}$ if and only if $L_{1}^{*} \succcurlyeq{ }_{L} L_{2}^{*}$. Therefore, $L_{1} \succcurlyeq L_{2}$, as required.

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[^0]:    ${ }^{1}$ Rawls (1971:30) himself claims that any plausible deontological theory satisfies this criterion: 'It should be noted that deontological theories are defined as non-teleological ones, not as views that characterise the rightness of institutions and acts independently from their consequences. All ethical doctrines worth our attention take consequences into account in judging rightness. One which did not would simply be irrational, crazy.'
    ${ }^{2}$ For a defence of that claim, see Pummer (2016).
    ${ }^{3}$ This definition excludes standard person-affecting views. It also excludes any view with a monistic axiology under which value does not admit an additively separable representation (e.g., egalitarianism, maximin, averagism). This exclusion is not because such views escape the infinitarian worries described below - typically, they don't - but for brevity. And it doesn't exclude views with a total utilitarian axiology or a prioritarian axiology in the style of Parfit (1997). Nor does it exclude pluralist views which give any weight at all to either of those axiologies.

[^1]:    ${ }^{4}$ Specifically, we will have a countably infinite number of such tokens. Why? Because they are each positioned in a four-dimensional spacetime. They'll also each occupy some (exclusive) finite region of spacetime - for illustration, for a human brain to experience a given quantity of pleasure, it requires some non-zero spatial volume and some non-zero, finite duration. So we can only fit a countably infinite number of those token events into the world.

[^2]:    ${ }^{5}$ For a defence of adopting persons as the appropriate type, see Askell (2018). For arguments in favour of adopting spacetime positions, see Wilkinson (2020; n.d.).
    ${ }^{6}$ As shorthand, I'll describe worlds as having 'the same locations' whether those locations are really the same or there is merely a unique, bijective counterpart relation between them.
    ${ }^{7}$ Some reject that a the moral betterness relation between worlds must be transitive (in particular, Temkin 2012). The primary motivation for this rejection is to accommodate some form of pluralism. But here, I am interested only in cases in which the only relevant considerations are aggregative ones. So I'll assume that $\succcurlyeq$ must be transitive.

[^3]:    ${ }^{8}$ This principle is presented and defended by Vallentyne \& Kagan (1997:11), Lauwers \& Vallentyne (2004:23), and Basu \& Mitra (2007).

[^4]:    ${ }^{9}$ Define addition of worlds as follows. For all worlds $W_{1}$ and $W_{2}$ with the same locations $\mathcal{L}$, the world $W_{3}=W_{1}+W_{2}$ is given by $V_{3}(l)=V_{1}(l)+V_{2}(l)$ for all $l \in \mathcal{L}$. Later, I'll define subtraction similarly.

[^5]:    ${ }^{10}$ Arntzenius (2014:55-6) proposes the following.

[^6]:    ${ }^{12}$ Note that local values of 0 here do not imply that the lives in question are right on the boundary of not worth living. They might be extremely valuable lives. But these local values are here represented cardinally - the numbers only capture the relative size of the differences between them. So these same representations of $W_{0}$ and $L$ could describe worlds in which everyone has a blissful life and suffers only a slight reduction in quality of life due to the pollution. Or they could describe worlds in which everyone suffers terribly and that pollution makes life even worse.

[^7]:    ${ }^{13}$ In each world $W_{i}$, the local value at $l_{j}$ is given by:

    $$
    \begin{array}{cc} 
    & \text { for } i<2^{i} \\
    V_{i}\left(l_{j}\right)= & \text { for } 2^{i} \leq j<2^{i+1} \\
    2 & \text { for } 2^{k} \leq j<2^{k+1}, \forall k>i
    \end{array}
    $$

[^8]:    ${ }^{14}$ Schoenfield (2014) rejects a similar, but distinct, form of Stochastic Dominance which gives verdicts even when outcomes in the domains aren't totally ordered by the betterness relation. She raises no objection to weaker formulations like mine.

[^9]:    ${ }^{15}$ The calculation is:

    $$
    \begin{aligned}
    & \sum_{W_{i} \in \mathcal{W}} L\left(W_{i}\right)\left(\sum_{l \in \mathcal{L}} V_{i}(l)-V_{0}(l)\right) \\
    = & \sum_{W_{i} \in \mathcal{W}} \frac{1}{2^{i}}\left(\sum_{l \in \mathcal{L}} V_{i}(l)-0\right) \\
    = & \sum_{W_{i} \in \mathcal{W}} \frac{1}{2^{i}}\left(0+0+\ldots+2 \cdot 2^{i-1}+\sum_{k=1}^{\infty}-1\right)
    \end{aligned}
    $$

    $$
    \rightarrow-\infty
    $$

[^10]:    ${ }^{16}$ This also implies the converse since, for all $W^{\prime}$, the condition also applies to $-W^{\prime}$.

[^11]:    ${ }^{17}$ Since the local values in the original worlds $W_{i}$ and $W_{j}$ are represented on a common interval scale, the local values in $D_{i}$ can be represented on a ratio scale - they have an absolute zero, 0 . So it makes sense to compare their absolute size via scalar multiplication, and likewise for the difference-worlds at large.

