Different researchers' opinion based survey: On the insights and the beliefs' regarding the existence of God in various religions to the atheistic belief with 'no presence of God at all'

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If this can be seen as a long way from the beginning of the ancient history, where humans have envisioned different new things and then invented them to make their life's working smoother and easier, then it can be found that they have attributed their discoveries to various aspects and names of Gods and tried to signify their belief in the form of portraying the God's powers through the nature of their discovery. Rather, in much modern times, when humans have developed the natural insights and prorated those in the form of a much more logically biased discovery, then, the atheists have started to dominate the scientific arena for their foreplay in the work of their discoveries. However, as time passes by, five special types of research communities have gathered to allocate their discovered data's in the respective norms as such, i) Atheists to whom, there is in essence no God and nothing in this universe can be attributed to them. ii) Believer of only one God as a whole, where the principle of religious biasing is effluent and supreme in their regards of the physical laws associated with the life and stimuli, iii) Believer of multiple God's as a whole which poses no such scientific evaluation but can be thought of as a conjugate mechanism for the creator of the universe, iv) A divine supreme, where there is exactly no God, but the whole universe is a manifestation of the nature, where nature indirectly focuses the presence of God's or the supreme creator that maintains symmetry and working of the universe, v) The not-so-sure about mechanism of the God's presence, where the researcher sometimes tends to belief in God when something magical happens and attribute all to their divine grace, or in times of failures where they accused them for not being philosophically intrinsic as to their own needs, and in times with the believe that, 'we won't believe what we can't see!', either in the middle of the good or bad moments or in general in a casual and carefree mode. But, this should be kept in mind, that, the Eastern mysticism has always signifies God's action in terms of every scientific actions with a proper mythological essence which when accompanied by knowledge produces something so scientific in the ancient of the days, that modern day researchers also have had no options left than to attribute affirmation to the fantastic achievements in the 'so' ancient times discovery with a strict modern effluence. Therefore, to model this paper, I have gathered data's and ideas from researchers of various fields mostly (PhDs) in their respective discipline, so as to emulate their minds in the norms of God and its associated beliefs.

KEYWORDS - God - Almighty - Creator - Universe - Symmetry - Biased - Religion - Dogmatic - Beliefs

Research Gate has been a fruitful platform to conduct various surveys among researchers across the world to discuss and disseminate the questions and discussions with the options to recommend, attach files along with both constructive and destructive criticism across the world. Therefore, this in relation with a more-perturbed approach results in dismantle the flow of information's from one researchers mind to other in a more subtle way than ever before. Thus, I myself being the sole surveyor, put up a question as to say "Do you believe in God?",

just a plain and simple question free from anecdote, foreplay and ambiguity, so that researchers across any platform read and glance quickly to attain for a definition that they can write in the reply box. More than 150 reads have crossed 'although I'm not emphasizing that the reads are too much, of course not, but enough to attain a conclusion about the possible beliefs that behold that researchers mind. The question detail came like this which I'll mark in box for a greater understanding of the hidden potentials behind asking such a question:

There are numerous examples of eminent scientists disapproving the very existence of God. Stephen. W. Hawking said that "There is no God!". However, what science believes is that there is a "mother nature" that has been maintaining the symmetries of good and bad, equilibrium of virtue and vice, paddling both the sides of the wheel to keep the bicycle of universe running.

I personally believe in "divine consciousness"... the existence of a super-powerful super-conscious nature which manifests itself as a God.

God as a whole comes in different forms according to various religions. But to me, the God is ONE & SAME and it's the Supreme forces of nature that acts as the God and controlling the universe.

Note: I will give in details about the replies but, however, I will not give the name of the researcher who has given the reply and also, I will change the exact words of them for some as where I feel necessary, as because I don't find this a quirk approach to include the personal name and believes of the researchers who have contributed in my survey or taken part in the discussion. However, most of their direct responses would be there in the paper.

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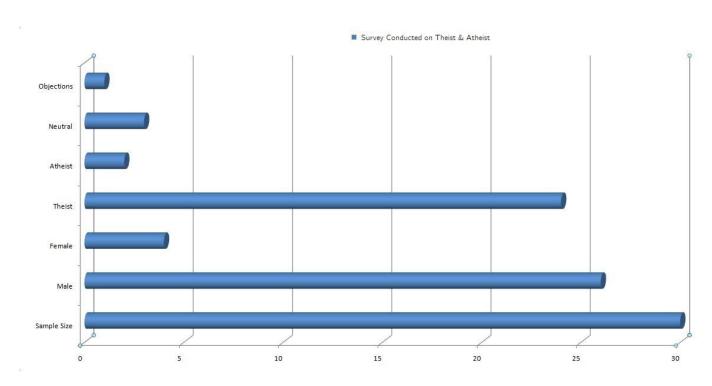
As far as I could see, upto 30 replies, the discussion is taking 4 streams:

- [1] There is no God and He/She doesn't have any impact on humans.
- [2] There is a almighty that depends upon the religion and beliefs of related persons like Jesus for Christians, Allah for Islam's, and other God's for their respective communities just like I will say Shiva/Kali for Hindus.
- [3] There exists a supreme & omnipotent whose manifestation is this universe and its workings. He/She is impacting the progression/deterioration of the world's activities, where the progression is his grace and blessings while deterioration is his punishments that are our sins.

[4] Objections regarding asking this question and about this survey.

These mixed believes and diverse statements indicates that there are believer of God's while there aren't believer of God's. Human nature is a prospect of belief and we humans have survived with our own beliefs.

Therefore, whatever the individual beliefs are, we should keep our hands together for a unity and deterministic world. A world determined by actions. A world of virtue and truth. A world of peace and prosperity. This will help us in accumulating our knowledge and thereby progress as a whole in the roads of humankind.



SURVEY DETAILS

Researcher #1 states that "The greatest proof for the existence of God is felt in the heart where the believers find comfort, inner-peace, moral education, and meaning in life. I think everyone is born to accept the simple, natural worship of one unique, powerful, and benevolent Creator. However, for various reasons, people invent religious doctrines that anthropomorphize God (ascribe human features to Him), or ascribe divine attributes to created beings (such as deifying saints and sages), or deny the Creator altogether. When human nature and intuitive belief in one God are corrupted, either by negative experiences or any influence, then logical arguments may be required for a person to return back to his or her natural state. Trusting in God, in my opinion creates intuitive experiences of the heart by appealing to the mind and the power of reason".

Researcher #2 states that "Yes, I believe in the Almighty - the Creator".

Researcher #3 states that "Yes of course. I believe in there is an invisible thing which lead our life safely".

Researcher #4 states that "There is no God but Allah. I think we are bound to believe and grateful. Nothing create without any reason and every creature has a creator".

Researcher #5 states that "Yes, I believe in God with everything I am".

Researcher #6 states that "I believe in God".

Researcher #7 states that "Great discussions, thank you. Philosophy, religion, science, and computers provide different expressions of the Almighty divine superconsciousness nature manifesting as Gods with various attributable aspects' quality, like Professor Bhattercharjee brings out and all others agreeing in some way in unison to it. Mind, body, and soul coming together to reflect within this natural consciousness selfrealizing the root from which all beings evolve. Physics tries to get knowhows about inorganic world operables, while Biology tries to get know how's about organic world operables. They require proof revealing observables. Ultimately only grand unified physical metaphysical philosophical natural conjugation ably rationalize creationary power of God = common network energy that is harmonically conscious space time sense!! Perhaps, we will have to achieve knowledge through science, technology, engineering, arts, mathematics, metaphysics, philosophy, and common sense to put together everything in perspective. Thank you with uniting humanity nature comprehending extending profundity gift".

Researcher #8 states that "Thank you for this philosophical question. Interesting. I do not believe in the existence of existing God or God(s). Because, the current set of God(s) that exist in this world has made other thousands of Gods disappear from earth. In due course of time, the God(s) that dominates other God(s) also will disappear. New God(s) will emerge. God(s) do not accept other God(s). They have so much of hate. Have you seen any two Gods living peacefully? God lives in the heart (or mind) of every individual. Assume that Mr. "X" is the only (the last person in a group) person praying a particular God. God cannot live more than the life of Mr. X. This is my personal view.

Researcher #9 states that "Yes of course I believe completely in God(Allah) because from where this complex systematic universe come from? There should be a creator for this complex systematic system. If you look to your body at least and see how it is complex and systematic. Each part of your body is a complex system by itself. Nothing come from randomness. Randomness cannot produce systematic thing".

Researcher #10 states that "The world is an intelligent and is dsigned with an excellent thinking both in hardware and softw are. this design can not be accidently. I believe the designer and maker of the world is God".

Researcher #11 states that "Yes, I believe in Allah".

Researcher #12 states that "To go outside the causality chains we must think in term of Cause Without Cause..... We need a beginning to exist but not necessary an end".

Researcher #13 states that "Yes I do, I believe in almighty God with my heart".

Researcher #14 states that "No, if we analyze the world we live in through rigorous logic we are inevitably led to conclude that god doesn't exist at all. That is not a certainty though, not because god might actually exist, but because we can't be sure of anything at all in this life, except perhaps, as

one friend once said, that we will die someday. Now, a religious god is even more improbable, way more. The religious god is actually nothing more than men disguised as god. All the things this religious god says and does are nothing but things that ancient men would say and do. Now, last but not least, let's not forget that the idea of a god can also bring positive influence in a person's life, the idea that there is a supreme being who cares about us (though that in a sense sounds like a joke, in light of the horrible world we live in), and wants us to be happy. Despite none of this making sense, god is not to be reasoned, it's to be felt, and if you ever felt good about something good that happened in your life, you probably also felt happy about thinking that god actually exists and that he was the one who made that good thing in your life come true. So, yes, the belief in god can bring its advantages for sure, though it must be a total lie, but a good one, one that can give someone motivation, strength and will to

Researcher #15 states that "Creation, then there will be creator".

Researcher #16 states that "There are questions that you don't ask your academic and research colleagues and even less to your students: religious orientation; political orientation; sexual orientation; and personal likings. Not asking is the first step for respecting cultural diversity".

Researcher #17 states that "Well, that made absolutely no sense to me. There was hardly a sentence I could follow. and it was full of unsubstantiated claims (please preface opinions with "I think that" if you don't want an immediate reject by the referees). That bit about Creation seemed to disavow the multiverse, colliding p-branes, and cyclcity. How many of these gods are there then, one for each black hole (inside of, I mean, as in a extra uncontactable universe). Did each come into existence with the black hole in question, or just before? What happens when the black hole/uncontactable universe evaporates? Does the god connected with it disappear too? And what was all that about not being bound by human reasoning? Logic is just a formal system and you can use whichever one you want as far as I am concerned - classical, intuitinist, finitist, non-monotonic (let's nod to our AI friends), infinitary, etc. Which one of those is the "human" one? All of them? Fine, use another. But each of those was already merely a scheme for a whole family of logics. You're not going to run out of options to try! In short, breakfast with a bunch of Benedictines might be called for to bash some of the dogma out of that partcular spiel. They really are an eye-opening lot of religious scholars. What they don't know about which Sumerian myth got borrowed into which holy book isn't worth mentioning".

Researcher #18 states that "The world is intelligent, and has designed scientific. This cannot be accidently. The hardware and software design of world and its protection is done by only the God".

Researcher #19 states that "As you have rightly argued, God comes in different forms and manifests in the mother nature. Think of our lives in general limited in time and space. Think

of the current pandemic, sudden and devastating. I assume a super natural force is managing everything. The world has been punished for doing wrong to the mother nature. Repentance might be an urgent solution. The world soon will prevail. Mother nature shall forgive".

Researcher #20 states that "Hawkins erects his statement that "There is no GOD" on the basis that before the Big Bang there was no time and hence nothing could have existed before time. What I believe is that GOD has created the time and space as its creatures. And GOD is something beyond the time and space. In fact time and space does not apply on GOD. Moreover, Past, Present and Future are same for the GOD and GOD is watching Past, Present and Future simultaneously. Hawkins misunderstood the reality of GOD".

Researcher #21 states that "I do believe in God. I believe there is no God but Allah!"

Researcher #22 states that "I believe in God, and I respect all religions and beliefs of this world. Also, I saw a few miracles that make me sure of the real existence of God. The only bad point when I studied in Europe was atheists people, I respect them, but they did not respect us".

Researcher #23 states that "I believe in God, but he doesn't believe in me".

Researcher #24 states that "Unconditional yes. But: faith in G-d in no proof that G-d exists. A G-d that exists cannot exist (D. Bonhoeffer). Most official doctrines are a reflection of human imaginations as per orthodoxy. G-d is omnipresent and omniscient in nature, which teaches all laws of creation. The creator itself works by inspiration and prophecy as eternal upper force of all creatures and creations; everything else is done by grace and wisdom".

Researcher #25 states that "Yuss I do believe in God. Because he is reason behind why we are living today. I believe in one nature which is the root cause of our existence it may be the nature our God. We can call with different names as per our beliefs".

Researcher #26 states that "I believe in God; God the Father, God the Son and God the Holy Spirit. Who loves me and is prepared to forgive me for wrong doings. As time progresses, the stronger my faith becomes. I believe in eternal life".

Researcher #27 states that "I wanted to shy away from this question because a lot of people will be interested to know if I believe in God or not. Well, I am publicly declaring that I believe in God and I am most inspired about His unfailing love".

Researcher #28 states that "In my opinion, the word "believe" should not be in a scientist's dictionary. Believing means assuming a dogma of faith. Therefore, believing in "God", like believing in "Santa" or unicorns is, by definition, unscientific. On the other hand, since there is no definition of "God", but a few adjectives that express his "magnificence", whoever believes that he is believing in "God" does not really know what

he is believing. That is why, in the end, many believers end up saying, simply: "I believe." It is natural that human beings, faced with the incommensurability of the universe and the existence of so many inexplicable phenomena (fortunately less and less) tend to find refuge in believing that someone is in charge of everything. But that is simply anthropomorphizing the universe to make it more "human." Believing is simply an easy remedy against cosmic fear".

Researcher #29 states that "Before you answer the question, you should know who you are when you answer. If you are a person who follows a particular religion, if you are a person who believes in the scientific or accidental aspects of the creation of this universe or if you are a researcher, your answers will be different based on who you are when you answer. When we talk about this idea as researchers, we look through a frame of logic, observation or Divine knowledge, and our answers are also different according to the frame in which we put this question. Logic and observation can help to some extent, but if someone is a believer and follower of any religion, as science believes, he must believe in many unseen, unobservable, unverifiable and illogical things. If you believe that there is a Creator of this universe, you believe in a God because God is the Creator of this universe, but your god can be different from my God based on who you are when you answer. From my logic and observation, I have come to know that there must be a Creator of this unlimited Universe because such a scientific and complicated system cannot be selfgenerated or accidental, but my logic and observation could not help me understand which god is the creator. To be sure, I have to go for Divine Knowledge - the knowledge that comes through the Prophets - the Messengers of God. The last Prophet of God is MUHAMMAD (PBUH) and through his testimony, I do believe in one God who is the Creator of this Universe, and there is nothing like Him".

Researcher #30 states that "Let me clarify something first:

God is not subject to human reasoning. He is the creator of the logic that we know, the science that we know, simply because he is the one who created the human mind that thought and brought us logic and science in all its forms. This is the fallacy of atheists and some secularists.

If we want a text from the sciences of the Qur'an and the Sunnah (the hadiths of the Prophet Muhammad, peace and blessings be upon him = his sayings transmitted to us with the correct continuous chain of transmission); The Prophet, peace be upon him, said: "God was and there was nothing before Him, and His Throne was on water, then He created the heavens and the earth, and He wrote in the Remembrance everything."

And the Almighty said in the Qur'an: He is Who created the heavens and the earth in six Days - and His Throne was over the waters - that He might try you, which of you is best in conduct. But if thou wert to say to them, "Ye shall indeed be raised after death", the Unbelievers would be sure to say, "This is nothing but obvious sorcery!"

"If God created the universe, then who created God!"

Well, this seems to be an incorrect question! because if God created the universe truly, this does not give the then statement (false if-then statement logically). I reply, that: If Allah (GOD) does not create the universe, then (could you complete the then part)?

Or I would ask if the universe was not created in the first place, then ... (could you complete the then part)?

Any atheists couldn't answer this question **OR** maybe he/she will say I don't believe in creation at all!

Well, I would say to him or her; look to yourself you made from sperm.

Well, I'd say to him or her; Look at yourself for what you made (or created) in the first place. It is one of the sperms, one of which penetrated the female's ova egg (ovaries produce ova egg), and then the divisions took place...etc.

If you do not believe in creation, then you are contradicting yourself. You did not exist in the first place, then you came (created) in a humiliating way from the sperm (there is no such thing as endless reproduction or transformation from one sex or form to another as you learn in the West, unfortunately. There must be an origin It is the first creation.

The stages of human creation are mentioned in the Great Qur'an, as God Almighty said: "And certainly did We create a human from an extract of clay * Then We placed him as a sperm-drop in a firm lodging * Then We made the sperm-drop into a clinging clot, and We made the clot into a lump [of flesh], and We made [from] the lump, bones, and We covered the bones with flesh; then We developed him into another creation. So blessed is Allah, the best of creators*"

This story is about humans only, how about everything in/on/under/above/outside the universe. Here is another point, What is the outside of the universe? could anyone answer? NO WAY!

Atheists and who are in parallel with them, didn't know what is outside of our universe OR the Whole universe (does such a thing exists? I believe absolutely, yes as a Muslim).

Then there is an obvious question. If there is no creation, where did this word come from, given the different translations between languages? What is the reason for it originally? If there is no creation, then the original word is that it denotes something, otherwise there is no need for its existence.

For example, when you say |: A door comes to your mind in the form of a door, regardless of its entirety, length, width, or thickness, but it is a door.

Another example: A person has a leg, a chair has a leg, a table has a leg, animals have legs, and insects have legs as well..etc. But are these legs the same, are they the same? No, of course.

So we conclude from the foregoing that a thing (word, concept) must exist for it to have a mention and meaning. And because we do not know the reality of creation, we do not know what it is at all. The other thing is that giving a name to a specific thing does not mean equality or symmetry, as I used the example of the leg.

Lastly, I will mention a very interesting discovering, the Big Bang Theory (indeed, it is a fact). The Qur'an says: "Do not the disbelievers see that the heavens and the earth were joined together (as one unit of creation) before We clove them asunder? We made from water every living thing. Will they not then believe?".

Note:

This is the Big Bang

There is a Qur'anic indication in the verse that those who will discover this discovery are non-Muslims (Disbelievers).

I talk as a Muslim of course with all respect to all religions. But, all believers despite their different faith, beliefs, and dogmas, they are unanimously agreed that there is creation. And only one creator for the whole you see around or even those things you didn't see or know about.

Finally, I like to end with the verses from Qur'an:

- [1] "Had there been within the heavens and earth gods besides Allah, they both would have been ruined. So exalted is Allah, Lord of the Throne, above what they describe."
- [2] "No son did Allah beget, nor is there any god along with Him: (if there were many gods), behold, each god would have taken away what he had created, and some would have lorded it over others! Glory to Allah! (He is free) from the (sort of) things they attribute to Him!"
- [3] "Then do they not reflect upon the Qur'an? If it had been from [any] other than Allah, they would have found within it much contradiction."

Thank you all for letting me share this post and contribute my opinion".

More works of the author and his collaborators can be found at -

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