

A TOPICAL BIBLIOGRAPHY OF SCHOLARSHIP ON ARISTOTLE'S *NICOMACHEAN ETHICS*: 1880 TO 2004

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INTRODUCTION



Scholarship on Aristotle's **NICOMACHEAN ETHICS** (hereafter "the *Ethics*") flourishes in an almost unprecedented fashion. In the last ten years, universities in North America have produced on average over ten doctoral dissertations a year that discuss the practical philosophy that Aristotle espouses in his *Nicomachean Ethics*, *Eudemian Ethics*, and *Politics*. Since the beginning of the millennium there have been three new translations of the entire *Ethics* into English alone, several more that translate parts of the work into English and other modern languages, and half a dozen collections of new articles discussing Aristotle's *Ethics*. Such an outpouring of scholarship has produced an almost unmanageable wave of books, articles, and reviews. Through my topical bibliography, I seek to organize this wealth of scholarly writing so as to make it manageable both to scholars working across the disciplines of philosophy, classics, history, and politics, and to scholars pursuing theses on specific topics within the *Ethics*.

The bibliography takes as its model and is much indebted to that compiled by Barnes, Schofield, and Sorabji in their *Articles on Aristotle*, Volume 2: *Ethics and Politics* (1977), which was further updated and incorporated into the complete bibliography to all of Aristotle's writings in Barnes's *Cambridge Companion to Aristotle* (1995). Although I have taken guidance from their model, my bibliography differs in one main respect. Whereas Barnes et al. were more selective and annotated their bibliography, I have been more comprehensive in my inclusion of items. I have sought to include all books and journal articles concerned with the *Ethics* written in English over the last 120 years; additionally, I have sought to include representative and central works of scholarship written on the *Ethics* in French, German, and Italian during the same period of time.

With respect to the date with which to commence compiling the bibliography: It would require another time and place to document and defend a thesis concerning the beginning of modern scholarship on the *Ethics*; nonetheless, I have chosen the year

1880 so as to include the flurry of scholarship produced at the end of the nineteenth century, much of which remains insightful and relevant. In the last twenty years of that century commentaries on the *Ethics* were published in English by Grant (4th ed. 1885), Stewart (1882), and Burnet (1900); during the same time Greek textual editions of the *Ethics* were published by Ramsauer (1878), Susemihl (1887), and Bywater (1894). No doubt there are major watersheds in Aristotle scholarship throughout the twentieth century—one thinks of the works of Jaeger, Aubenque, Anscombe, Kenny, MacIntyre, and Annas—but the bibliography begins in 1880 so as to include these initial works which shape many of the scholarly discussions on the *Ethics* up to the present day.

Although the first section of the bibliography surveys textual, historical, and exegetical works and general introductions to Aristotle and his practical philosophy, the rest of the bibliography is organized according to the topics discussed in the *Ethics*. I have preserved the order of Aristotle's treatment of different problems, and organized topics according to the division of the books and chapters of the *Ethics*. Where appropriate, works relevant to multiple topics have been cited more than once, although I have sought to set off works which cover topics throughout the *Ethics* in the first section, under general introductions. Although in several instances I have sought to provide select introductory works on major topics in Aristotle scholarship—for instance, the influence of Aristotle upon medieval philosophy or contemporary neo-Aristotelian practical philosophy—my entries there are simply starting points for further reading on topics which themselves are worthy of extended bibliographies. I have added two appendices to the bibliography. The first seeks to list all doctoral theses written on Aristotle's practical philosophy at North American universities between 1960 and 2004. The second lists compilations of articles on Aristotle's practical philosophy, including not only the *Ethics*, but also the other ethical treatises, the *Politics*, and the *Art of Rhetoric*. Finally, I have generally recorded the original publication details of the items I have included. (When I have cited a revised or reprinted article, I have listed the original publication date in brackets.) The numerous compilations of articles on Aristotle's *Ethics* that I have listed in my second appendix make available in reprinted format many of the most important or most often cited articles written in the last quarter of a century. Perhaps in a future edition of this bibliography I will incorporate references to these many compilations of articles.¹

ENDNOTES

1. I am grateful to the editors of *The Review of Metaphysics*, *Ancient Philosophy*, *Phronêsis*, and *Apeiron* for providing me with details about articles scheduled to be published. Members of the Society for Ancient Greek Philosophy and numerous ancient philosophy scholars were helpful in fact-checking many individual entries and keeping me up to date on their own publications. Arthur Madigan and Rémi Brague examined earlier versions of the bibliography and drew my attention to omitted items. John Dudley read the entire

manuscript, made many useful emendations, and caught many of my errors. Jiyuan Yu provided me with bibliographic selections on the relationship between Aristotle and eastern philosophy. Pierre Destrée and Gwenaëlle Aubry were most helpful in providing me with bibliographic details about recent work on Aristotle's *EN* in France. Julia Annas, Sarah Broadie, Stephen Clark, Terence Irwin, and Malcolm Schofield expressed support for the bibliography in its final stages and convinced me of its merit for other Aristotle scholars. I am especially grateful to Ronald Polansky, who helped me find a journal willing to publish such a lengthy manuscript. Scholars are invited to bring omissions, subsequent publications, and inevitable errata to my attention for correction in a future edition of the bibliography by emailing them to tlockwood@verizon.net.

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THE BIBLIOGRAPHY IS ORGANIZED**

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- A.1) Editions and translations of the ethical writings (1880 to present)
 - (a) *Nicomachean Ethics*
 - (b) *Eudemian Ethics*
 - (c) *Magna Moralia*
 - A.2) Commentaries, single-book translations, and other exegetical resources
 - (a) *Nicomachean Ethics*
 - (b) *Eudemian Ethics (including select articles)*
 - (c) *Magna Moralia (including select articles)*
 - (d) *Bibliographies, dictionaries, and indices*
 - A.3) General introductions to Aristotle and his *Ethics* (including book-length studies)
 - A.4) The history and reception of the corpus Aristotelicum
 - (a) *The history and composition of the ethical treatises and Peripatetic philosophy*
 - (b) *Aristotle in the Hellenistic era*
 - (c) *Medieval receptions of Aristotle: Select introductions*
 - (d) *Aristotle in the Renaissance: Select introductions*
 - (e) *Aristotle and Eastern philosophy: Select introductions*
- B) *Nicomachean Ethics* Book I
- B.1) The method and accuracy of ethics
 - B.2) The doctrine of three lives and criticisms of Plato and Socrates
 - B.3) Happiness as the human good
 - B.4) Human ergon or function
 - B.5) Happiness and fortune or chance
 - B.6) Aristotle's division of the soul
- C) *Nicomachean Ethics* Book II
- C.1) The nature of praxis and agency
 - C.2) Virtue, nature, and habit
 - C.3) The acquisition of ethical virtue
 - C.4) The definition and nature of ethical virtue
 - C.5) The kalon or the fine
 - C.6) The doctrine of the mean
 - C.7) The unity of the virtues
- D) *Nicomachean Ethics* Book III.1–5
- D.1) Overviews of Aristotle's moral psychology
 - D.2) The voluntary and the involuntary
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- D.4) Proairesis
- D.5) Deliberation
- D.6) Wish and ethical ends
- D.7) Emotion, thumos, and desire
- D.8) The critique of Protagoras and responsibility for one's character states
- E) *Nicomachean Ethics* Books III.6–V.11: Individual Virtues
 - E.1) Courage
 - E.2) Temperance
 - E.3) Liberality and magnificence
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 - E.5) Mildness
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 - E.7) Other virtues Aristotelian and modern
 - (a) *Nemesis*
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 - E.8) Justice
 - (a) *Overviews*
 - (b) *Species of justice: General versus specific*
 - (b.1) Distributive justice
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- F) *Nicomachean Ethics* Book VI: Intellectual Virtues
 - F.1) Overviews of Aristotle's intellectual virtues and moral epistemology
 - F.2) The relation of desire and practical reason; moral virtue and knowledge
 - F.3) Technê or craft
 - F.4) The theoretical virtues: Epistêmê, noûs, sophia
 - F.5) Phronêsis or practical wisdom
 - F.6) The relation between practical and contemplative thought
 - F.7) Moral perception: Particulars and universals
 - F.8) The nature of "right reason" (orthos logos)
- G) *Nicomachean Ethics* Book VII.1–10: Akrasia
 - G.1) The practical syllogism
- H) *Nicomachean Ethics* Books VII.11–14/X.1–5: Pleasure
- I) *Nicomachean Ethics* Books VIII–IX Philia: General treatments
 - I.1) The multiplicity of friendships
 - I.2) Justice, friendship, and political friendship

- I.3) Friendship and the family
- I.4) Friendship and self-love
- I.5) Egoism and altruism
- I.6) Problems concerning the need of friendship

J) *Nicomachean Ethics* Book X.6–8: Contemplation, the summum bonum

K) *Nicomachean Ethics* Book X.9: The transition to politics

L) Aristotelian practical philosophy and modern philosophy

L.1) An introductory selection of neo-Aristotelian theories of justice

(a) *Germanic "Practical Philosophy"*

(b) *Aristotelian responses to liberalism and Kantianism*

(c) *Martha Nussbaum's Aristotelian Social Democracy*

(d) *Fred Miller's Aristotelian natural rights*

L.2) Feminist appropriations of Aristotle

L.3) Critiques of modern appropriations of Aristotle

Appendix I: Dissertations on Aristotle's practical philosophy (1960–2004)

Appendix II: Collections of articles on Aristotle's practical philosophy

A) Editions and overviews of Aristotle's *Nicomachean Ethics* and its historical context

A.1) Editions and translations of the ethical writings (1880 to present)

(a) *Nicomachean Ethics*

Ackrill, J. L. 1973. *Aristotle's Ethics*. London: Faber and Faber.

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A.2) Commentaries, single-book translations, and other exegetical resources

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L.2) Feminist appropriations of Aristotle

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L.3) Critiques of modern appropriations of Aristotle

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**APPENDIX I: DISSERTATIONS ON
ARISTOTLE'S PRACTICAL PHILOSOPHY (1960–2004)**

This list of dissertations on aspects of Aristotle's practical writings from North American universities was generated from the annual survey of philosophy dissertations published in the *Review of Metaphysics*, and searches in the databases of UMI and OCLC First Search/ Dissertation Abstracts International. The dissertations range across the disciplines of classics, political science, and rhetoric, although the majority were awarded within philosophy departments. The various databases do not always include the names of dissertation directors or advisers (especially prior to 1980), but I have included them when possible. Given the limits of the databases which I have encountered, this Appendix is probably incomplete. Finally, in some instances I have added doctoral dissertations awarded outside of North America, albeit without any comprehensivity.

2004

- Chun, Hunsang. *Wish, Deliberation, and Action: A Study of Aristotle's Moral Psychology*. Harvard University. Adviser: Gisela Striker.
- Donoghue-Armstrong, Elizabeth Siobhan. *Teleology, Perfectionism, and Communitarianism in Aristotle's Political Naturalism*. University of Colorado at Boulder. Adviser: Christopher Shields.
- Fitterer, Robert John. *Bernard Lonergan's Cognitive Theory and Aristotelian Phronesis: Towards a Conception of Performative Objectivity in Virtue Ethics*. University of British Columbia. Adviser: Jim Dybikowski.
- Kurzynski, Marcia Joan. *An Examination of Peter F. Drucker's Management Philosophy as Compared to Aristotle's Moral Philosophy*. Loyola University of Chicago. Adviser: John C. Haughey.
- Lockwood, Thornton C., Jr. *Political Justice in Aristotle Nicomachean Ethics and Politics*. Boston University. Adviser: Charles L. Griswold.
- Molina, Anthony DeForest. *Practical Knowledge, Citizenship, and Virtue: An Aristotelian Approach to Public Administration*. Cleveland State University. Adviser: Michael W. Spicer.
- Patrone, Daniel J. *Leaving Morality Where it is: The Particularistic Approach to Morality and the Problems of Contingency, Happiness, and Responsibility*. State University of New York at Albany. Adviser: John Kekes.
- Sahin, Bican. *An Investigation of the Contributions of Plato and Aristotle to the Development of the Concept of Toleration*. University of Maryland, College Park. Adviser: Charles E. Butterworth.
- Tedesco, Matthew Angelo. *The Moral Problem of Friendship*. University of Colorado at Boulder. Adviser: David Boonin.
- Woods, Robert C. *The Virtuous Polity: Aristotle on Justice, Self-Interest, and Civilization*. Ohio State University. Adviser: Allan Silverman.

2003

- Baker, Jennifer. *To Make Us Good: Ancient Eudaimonist Theories and Their Practical Effort*. University of Arizona. Adviser: Julia Annas.
- Chan, Michael. *The Sinews of Liberty and Virtue: Aristotle and Hamilton on Political Economy and Statesmanship*. Claremont Graduate School. Adviser: James Nichols.
- Clarke, Bridget Joy. *The Lens of Character: Aristotle, Murdoch and the Idea of Moral Perfection*. University of Pittsburgh. Adviser: Stephen Engstrom.
- Flood, Anthony Thomas. *Self-governance in Aquinas and Pre-modern Moral Philosophy*. University of Oklahoma. Adviser: Linda Zagzebski.
- Garsten, Bryan David. *Saving Persuasion: Rhetoric and Judgment in Political Thought*. Harvard University. Adviser: Harvey Mansfield.
- Johnson, Monte Ransome. *Aristotle on the Ends and Limits of Teleology*. University of Toronto. Adviser: Brad Inwood.
- Kaspar, David. *Wise Action: An Examination of Prudence and Morality*. University of Buffalo. Adviser: Barry Smith.
- Kiefer, Thomas. *Aristotle's Answer to the Question "What is Knowledge?"* University of Nebraska, Lincoln. Adviser: Nelson Potter.
- Nguyen, Mihn Tuan. *A Conception of Dignity and the Politics of Virtue*. University of California, Irvine. Adviser: Alan Nelson
- Noyes, Chad Elliott. *The Birth of Political Science*. Harvard University. Adviser: Harvey Mansfield.
- Sokolon, Marlene Karen. *Political Emotions: Aristotle and the Symphony of Reason and Emotion*. Northern Illinois University. Adviser: Larry Arnhart.
- Toner, Christopher. *Flourishing and Self-Interest in Virtue Ethics*. University of Notre Dame. Adviser: David Solomon.
- Waggle, Larry. *Just Friends: Justice and Friendship in the Social Theories of Aristotle and Epicurus*. University of Kansas. Adviser: Thomas Tuozzo.
- Woerther, Frédérique. *Origine et genèse de la notion d'èthos dans la Rhétorique d'Aristote*. Université Paris XII-Val de Marne. Director: Pierre Chiron.

2002

- Farnham, Daniel Elliott. *Eudaimonia: A Rationalist Theory of the Good*. University of Arizona. Advisers: Julia Annas and Thomas Christiano.
- Gines, Sandra Faye. *Quiet Courage: Fortifying the Self to Be Vulnerable From within an Aristotelian-Thomistic Conception of Virtue and a Good Human Life*. University of Iowa. Adviser: Diana Fritz Cates.
- Johnson, David Vincent. *The Discovery of Practical Reason: Plato, Aristotle and the Development of a Notion of Deliberation*. Stanford University. Adviser: Julius Moravcsik.

- Khan, Carrie-Ann Biondi. *Belonging and Becoming: Toward a Consensualist Conception of Citizenship*. Bowling Green State University. Advisers: Christopher W. Morris and Fred D. Miller, Jr.
- Lännström, Anna. *Loving the Fine: Goodness and Happiness in Aristotle's Ethics*. Boston University. Adviser: K. Brinkmann.
- Sheld, Elizabeth. *Law, Virtue, and Justice in Aristotle's Politics*. Boston University. Adviser: K. Brinkmann.
- Shiffman, Mark. *Teaching the Contemplative Life: The Psychogogical Role of the Language of theôria in Plato and Aristotle*. University of Chicago. Adviser: David Tracy.
- Sims, Kimberly Kaethe. *Political Community and Individual Gain: Aristotle, Adam Smith, and the Problem of Exchange*. University of Massachusetts, Amherst. Adviser: Nicholas Xenos.
- Thero, Daniel Peter. *Understanding Moral Weakness*. State University of New York at Albany. Adviser: John Kekes.
- Townley, Martin James. *Kant and Aristotle on Practical Reason and Virtue*. University of Kentucky. Directors: Daniel Breazeale and Daniel Frank.
- Vlahovic, D. *The Sovereignty of the Law Code in Aristotle*. McGill University. Advisers: M. Deslauriers and S. Menn.

2001

- Anagnostopoulos, Mariana Demetra. *The Desire for Good in Plato and Aristotle*. University of California, Irvine. Chair: Gerasimos Santas.
- Cartland, Jenifer. *Aristotle's Liberalism of Virtue: Unity, Disorder and Friendship*. Loyola University of Chicago. Director: Claudio J. Katz.
- Dube, Renu. *Aristotelian "pathê": An Investigation of Aristotle's Politically Informed Rhetoric*. University of Pittsburgh. Adviser: Henry Krips.
- Lerseth, Brent Stewart. *Assessing State Formation Through the Use of the Aristotelian Model*. University of California, Riverside. Adviser: John Laursen.
- Pendlebury, Gary. *Action and Ethics in Aristotle and Hegel*. Open University.
- Reichard, Caroline Wagner. *Some Grace under Pressure: A Recommendation of Courage for Life*. Stanford University. Adviser: Lee H. Yearley.
- Richardson, Gabriel Ashford. *Happy Lives and the Highest Good: An Essay on Aristotle's Nicomachean Ethics*. Princeton University. Adviser: John Cooper.
- Sanford, Jonathan James. *Aristotle, Scheler, MacIntyre: The Metaphysical Foundations of Ethics*. State University of New York at Buffalo. Director: Jorge J.E. Gracia.
- Shumaker, Stephen Andrew. *Aristotle on the Preservation of Tyranny in "Politics" V, 11: An Education for Gentlemen, Philosophers, and Tyrants*. The University of Dallas. Adviser: Leo Paul de Alvarez.
- Umezina, Cletus Chukwuma. *The Pre-eminence of Friendship over Justice in Aristotle's Philosophy*. Université Catholique de Louvain (Belgium).

2000

- Ascione, Louis William. *The Practical Science of Ethics: Reconsidering Aristotle*. Temple University. Chair: David Welker.
- Ceder, Oona. *The Family, the State, and Citizenship in Aristotle's, Hegel's, and Mill's Political Thought*. Stanford University. Adviser: Susan Moller Okin.
- Di Muzio, Gianluca. *The Voluntary in Aristotle's Philosophy: Action, Character, and Responsibility*. University of Virginia. Adviser: Daniel Devereaux.
- Elleman, Jerrod S. *The Good of Aristotle's Teleology*. The University of Utah. Adviser: Nicholas White.
- Ho, Shu-Ching. *Practical Thought in Aristotle and Mencius*. Duquesne University. Adviser: Ronald Polansky.
- May, Hope Elizabeth. *A Developmentalist Interpretation of Aristotle's Nicomachean Ethics*. Michigan State University. Adviser: Rhoda Hadassah Kotzin.
- Meade, Jean Alden McCurdy. *Aquinas, Aristotle, and Akrasia*. Tulane University. Adviser: John Glenn.
- Tracey, Martin Joseph. *The Character of Aristotle's Nicomachean Teaching in Albert the Great's "Super Ethica Commentum et Quaestiones" (1250–1252)*. University of Notre Dame. Adviser: Mark D. Jordan.
- Wielenberg, Erik Joseph. *The Nature of Moral Virtue*. University of Massachusetts, Amherst. Director: Fred Feldman.

1999

- Cullyer, Helen Catherine. *Greatness of Soul from Aristotle to Cicero: The Genealogy of a Virtue*. Yale University. Director: Heinrich von Staden.
- Fitzpatrick, Kirk. *Akrasia: Basic and Supplementary Features*. Claremont Graduate School. Adviser: Charles Young.
- Gardiner, Stephen. *Agent-Centered Eudaimonism and the Virtues: Some Groundwork for a NeoAristotelian Metaphysics of Morals*. Cornell University. Adviser: Terence Irwin.
- Goyette, John J. *The Nature of the Theoretical Life According to Aristotle: Wisdom, Politics and Philosophy*. Catholic University of America. Adviser: Richard Hassing.
- Haskins, Ekaterina. *Logos and Power in Isocrates and Aristotle*. University of Iowa. Adviser: Michael McGee.
- Lebar, Mark. *Virtue Ethics and the Interests of Others*. University of Arizona. Director: Julia Annas.
- Majithia, Roopen. *Aristotle on the Good Life*. University of Guelph. Adviser: Kenneth Dorter.
- Merritt, Maria Weston. *Virtue Ethics and the Social Psychology of Character*. University of California, Berkeley. Chair: Bernard A. Williams.

- Pangle, Lorraine Smith. *The Philosophy of Friendship: Aristotle and the Classical Tradition on Friendship and Self-love*. University of Chicago. Adviser: Nathan Tarcov.
- Sherman, Thomas Paul. *The Perfect Happiness of Virtuous Friends: The Nature and Place of Perfect Friendship in the Happy Life of the Virtuous in Aristotle's Practical Philosophy*. University of Toronto. Adviser: J. M. Rist.
- Van Cleemput, Geert. *Aristotle on Happiness in the Nicomachean Ethics and the Politics*. The University of Chicago. Adviser: Elizabeth Asmis.

1998

- Balot, Ryan. *A Genealogy of Greed in Classical Athens*. Princeton University.
- Clayton, Edward William. *Civic Friendship, Ancient and Modern*. University of Michigan. Chair: Arlene Saxonhouse.
- Dow, Lucia. *Growing up Happy: Aristotle's Theory of Moral Education*. University of Toronto. Adviser: Brad Inwood.
- Fahy, Gregory. *A Comparison of the Ethical Thought of Aristotle and John Dewey*. Boston University. Director: Victor Kestenbaum.
- Gallagher, R. L. *The Structure of Socratic Dialogue: An Aristotelian Analysis*. Ohio State University. Advisers: Alan Code and David Ham.
- Hollowat, Carson Lynn. *Music and Politics in the History of Political Philosophy*. Northern Illinois University.
- Klotz, Robert John. *Surfing through the Eyes of Aristotle: Political advocacy on the World Wide Web*. Washington University. Adviser: Robert H. Salisbury.
- Latus, Andrew Michael. *Avoiding luck: The Problem of Moral Luck and its Significance*. University of Toronto. Adviser: Arthur Ripstein.
- Longpré, Héléne. *Aspasius, commentateur du livre III de l'Éthique à Nicomaque d'Aristote: traduction, notes et commentaire*. University of Ottawa. Adviser: Yvon Lafrance.
- Miles, Kevin Thomas. *Razing Ethical Stakes: Tragic Transgression in Aristotle's Equitable Action*. Depaul University.
- Nelson, Janet R. *Saving the Phenomena: Religion and the Aristotelian Moral Philosophy of Martha Nussbaum and Alasdair MacIntyre*. Syracuse University. Adviser: Ernest Walwork.
- Sypher, Lawrence Blake. *Virtues and Obligations*. City University of New York. Adviser: Stefan Baumrin.
- Walsh, M. *Freedom and the Legitimacy of Moral Education: Philosophical Reflections on Aristotle and Rousseau*. University of Notre Dame. Adviser: Alasdair MacIntyre.
- Weirnick, Darren. *Law in Aristotle's Ethical-Political Thought*. Rice University. Adviser: Donald R. Morrison.
- Yount, David. *Plato v. Aristotle: Is the Form of the Good Relevant to Ethics?* University of Wisconsin. Adviser: Terrence Penner.

1997

- Alexander, Liz. *The Meaning of Aristocracy in Aristotle's Political Thought*. University of Toronto. Adviser: Clifford Orwin.
- Brown, Eric. *Stoic Cosmopolitanism and the Political Life*. The University of Chicago. Advisers: Ian Mueller and Martha Nussbaum.
- Bruening, Shelia McGarry. *The Aristotelian Tragic Hero: Vision, Voice, and the Solitary Self*. Purdue University. Chair: Calfin O. Shrag.
- Collins, John T. *The Good Doctor: Aristotle's Prescriptive Politics*. University of Virginia.
- Engel, David Madison. *The Divided Self from Homer to Aristotle*. University of California, Berkeley. Chairs: Giovanni Ferrari and A. A. Long.
- Howell, David Allan. *Aristotle's and Hegel's Contextual Approaches to Justice and the Distribution of Knowledge*. Michigan State University.
- Lines, David Alan. *Teaching Virtue in Renaissance Italy: Latin Commentaries on Aristotle's Nicomachean Ethics*. Harvard University.
- Paulo, Germaine. *Aristotle's Understanding of the Relation between Virtue and Friendship*. Fordham University. Adviser: Mary Nichols.

1996

- Asbell, William. *Autarkeia: Self Sufficiency from Parmenides to Boethius*. Vanderbilt University. Director: William Race.
- Bullen, Paul. *The Three Dimensions of Aristotle's Political Ideology*. University of Chicago. Chairman: Russell Hardin.
- Drefcinski, Shane David. *A Defense of Aristotle's Doctrine of the Unity of the Virtues*. University of Minnesota. Advisers: Norman Dahl and Sandra Peterson.
- Gravelee, George Scott. *Contemplation and the Practical Life: A Study of Aristotle's Nicomachean Ethics*. Stanford University. Adviser: Julius Moravcsik.
- Mooney, Patrick John. *The Significance of Epithumia in Aristotle's Account of Akrasia*. University of Wisconsin, Madison. Supervisor: Terry Penner.
- Myers, Lynda L. *Aristotle on the Role of Friendship in Choice*. Catholic University of America. Director: Kurt Pritzl.
- Rabieh, Michael Saleem. *The Republican Challenge to Liberalism in Aristotle's Political Thought*. University of Toronto. Adviser: Clifford Orwin.
- Richard, Alan Jay. *Theology, Reflexivity, and Desire in Aristotle's Metaphysics and Nicomachean Ethics*. Syracuse University. Adviser: Charles Winquist.
- Winter, Michael Jefferey. *Can There be an Aristotelian Science of Aristotle's Ethics?* University of Minnesota. Advisers: Norman Dahl and Sandra Peterson.

1995

- Bates, Clifford Angell. *Popular Rule, Political Excellence, Wisdom, and the Rule of Law. Democracy as Aristotle's Best Regime in Politics III*. Northern Illinois University. Adviser: Larry Arnhart.

- Flynn, James Joseph. *Aristotle's Relationship to Moral Realism and Natural Law*. Fordham University. Adviser: Joseph Koterski.
- Huebner, Christopher Kennedy. *Alasdair MacIntyre's Tradition-Constituted Enquiry: An Examination of its Aristotelian Elements*. University of Manitoba. Director: Donald McCarthy.
- Hunt, Constance. *The Orbit of Politics: A Comparative Study of Aristotle, Machiavelli, and the Federalist on the Size of Political Community*. Boston College. Adviser: Christopher Bruell.
- Marshall, Thomas Dean. *The Pursuit of Happiness*. Temple University. Adviser: Chuck Dyke.
- Segvic, Heda. *The Good and Human Motivation: A Study in Aristotle's Ethics*. Princeton University. Advisers: Michael Frede and John Cooper.
- Shen, Tong. *History versus Nature: A Reading of Aristotle, Hobbes, and Heidegger*. University of Massachusetts, Amherst. Director: Nicholas Xenos.

1994

- Barrett, John Joseph. "Economic Justice" Through the Eyes of an Ethics of Virtue. Fordham University. Director: James Keenan.
- Casey, Joseph K. *Analysis and Comparison of the Concept of the Voluntary in Aristotle's Eudemian and Nicomachean Ethics*. University of Cincinnati. Adviser: Lawrence Jost.
- Collins, S. *The Ends of Action: The Moral Virtues in Aristotle's Nicomachean Ethics*. Boston College. Adviser: Christopher Bruell.
- Farwell, Paul W. *Ethics and Aristotle's Perfectionism*. State University of New York at Stony Brook. Adviser: Clyde Miller.
- Gill, David R. *Civic Equality and Social Justice in Aristotle's Politics*. University of Arizona. Adviser: Julia Annas.
- Koziak, Barbara. *Retrieving Political Emotion: A Study of Aristotelian Thumos and its Implications for Contemporary Feminism*. Yale University. Adviser: Steven Smith.
- Lasky, Denise Marie. *An Examination of the Metaphorical Use of Skopos or Target in the Philosophical Works of Plato and Aristotle Through a Study of Archery Imagery in the Greek Literary Tradition*. The University of Chicago.
- Lazar, Kuttikadan. *The Ultimate End of Man's Activity: An Analytical Study of the Ethics of Aristotle*. Pontificia Universitas Gregoriana.
- McInerny, Daniel John. *The Place of Luck in Ethics: An Aristotelian Approach*. The Catholic University of America. Director: Russell Hittinger.
- Munroe, Jan. *Thinking and Talking About the Good Life*. The Union Institute.
- Schoufour, Christian J. W. *A Slave by Nature: Aristotle's Apologia in the Politics*. Dalhousie University.
- Wiker, Benjamin David. *The Interdependence of Ethics, Politics, Physics, and Metaphysics in Aristotle*. Vanderbilt University. Director: Howard Harrod.

1993

- De Greiff, Pablo. *Temporal Aspects of the Representation of the Moral Point of View*. Northwestern University.
- Frank, Jill. *Identity and Difference in Aristotle's Treatment of Property*. University of California, Berkeley.
- Kalimtgis, Konstandinos. *The Concept of Justice in Aristotle's Theory of Stasis*. University of South Florida. Adviser: John Anton.
- Robertson, Lloyd William. *The Political Philosophizing Character of Aristotle's Nicomachean Ethics*. University of Toronto. Adviser: Thomas Pangle.
- Rogers, Kelly. *Altruism in Aristotle's Ethics*. Columbia University. Adviser: Charles Larmore.
- Sakezles, Priscilla. *Aristotle and the Early Stoics on Freedom and Determinism in Human Action*. Florida State University. Adviser: Russell Dancy.
- Schauber, Nancy Ellen. *The Importance of Moral Character*. Yale University. Adviser: Rüdiger Bittner.
- Shearman, Richard. *Oikos and Eudaimonia: The Human Good in Nature*. State University of New York College of Environmental Science and Forestry. Chairman: Ralph Sanders.
- Smith, Thomas Walter. *Practical Reason Ancient and Modern: A Critical Study of John Finnis and Aristotle*. University of Notre Dame. Director: L. John Roos.
- Vasiliou, Iakovos. *Misperceptions of Aristotle: His Alleged Responses to the Skeptic*. University of Pittsburgh.

1992

- Aultman-Moore, Lloyd William. *Aristotle and Sophocles on the Elements of Moral Virtue*. Loyola University of Chicago. Director: Gary Gurtler.
- Bartlett, Robert Charles. *Aristotle's Best Regime*. Boston College. Adviser: Christopher Bruell.
- Challenger, Douglas F. *The Moral Foundations of Society: A Study of Aristotle's and Durkheim's Conceptions of Social Science*. Syracuse University. Adviser: Ernest Wallwork.
- Coe, John H. *Aristotle and Standards of Evaluation in an Ethics of Virtue*. University of California, Irvine. Chair: Gary Watson.
- Ducey, Mary K. *Aristotle on Pleasure: Reconciling Three Different Accounts*. Catholic University of America. Director: Eudenio E. Benitez.
- Long, Roderick T. *Free Choice and Indeterminism in Aristotle and Later Antiquity*. Cornell University. Adviser: Terence Irwin.
- Mirhady, David. *The Political Thought of Theophrastus: A Critical Edition of the Named Texts with Translations and Commentary*. Rutgers The State University of New Jersey. Director: William W. Fortenbaugh.

Struening, Karen Marie. *Gender and the Division Between Public and Private in the Political Writings of Aristotle and Rousseau*. Boston University. Adviser: James Schmidt.

1991

Hanlon, Thomas Patrick. *Aristotle's Response to Socratic Intellectualism*. Saint Louis University. Adviser: Richard J. Blackwell.

Hill, Susanne. *The Role of Theôria in Eudaimonia in the Works of Aristotle*. University of Notre Dame. Director: Alasdair MacIntyre

Mayhew, R. A. *Aristotle's Criticism of Plato's Republic: A Philosophical Commentary on Politics III–5*. Georgetown University. Adviser: Alfonso Gomez-Lobo.

Milligan, Maureen Ann. *An Ethical Analysis of Alcoholism in Light of Aristotle's Virtue Ethics*. Marquette University. Adviser: John Jones.

Petrie, Eric. *Aristotle's Liberalism: Political Virtue and its Restraint*. Harvard University. Adviser: Harvey Mansfield.

1990

Barlow, David. *Seeing and Hitting the Target: Aristotle's Aims in the Ethics*. University of California, Riverside. Chair: David K. Glidden.

Goldberg, Robert Alan. *Democracy and Justice in Aristotle's Politics*. University of Toronto. Chairman: R. Todres. Supervisor: Clifford Orwin.

Haggard, Patricia Alison Louise. *Is John Dewey's 1932 "Ethics" Aristotelian?* Loyola University of Chicago. Director: Walter Krolkowski.

Harvill, Jerry G. *Aristotle's Conception of Ethos as a Ground for a Modern Ethics of Communication*. University of Kentucky. Adviser: Robert Bostrom.

Jacob, Bernard. *Finding a Place for Rhetoric: Aristotle's Rhetorical Art in its Philosophical Context*. New School for Social Research. Adviser: Seth Bernadette.

Jassel, Lucinda Stowe. *Practical Wisdom and Human Excellence: A Study of the Sixth Book of the Nicomachean Ethics*. University of California, Davis.

Murphy, James Bernard. *The Theory of the Division of Labor in Classical Political Economy: An Aristotelian Critique*. Yale University. Adviser: Rulon S. Wells.

1989

Calhoun, David Harris. *Friendship and Self-Love in Aristotle's Ethics*. Northwestern University.

Carl, Maria Theresa. *The First Principles of Natural Law: A Study of the Moral Theories of Aristotle and Saint Thomas Aquinas*. Marquette University. Director: Roland Teske.

Cornwell, Grant Hermans. *The Inseparability of Rights and Virtues in Ethical Theory*. University of Chicago.

Lindsay, Thomas Kevin. *Aristotle on Democracy: A Commentary on Books III–VI of the Politics*. University of Chicago.

Salem, Eric Michael. *Theory and Practice in Aristotle's Ethics*. University of Dallas. Chair: Leo Paul de Alvarez.

1988

Adams, Don Edgar Innis. *Love and Morality in Socrates, Plato, Aristotle, and Aquinas*. Cornell University. Adviser: Terence Irwin.

Gottlieb, Paula Louise. *Aristotle and the Measure of All Things*. Cornell University. Adviser: Terence Irwin.

Melim, Laura Ann. *The Active Contrast between Virtue and Obligation*. Rice University. Advisor: Baruch A. Brody.

Messner, Albert. *Aristotle's Theory of Moral Weakness: A New Look*. University of Missouri-Columbia. Supervisor: Peter Markie.

Pakaluk, Michael. *Aristotle's Theory of Friendship*. Harvard University. Advisers: John Rawls, Alison McIntyre, and Sarah Broadie.

Woodard, Joseph Keith. *The Unity of The Soul in the Nicomachean Ethics*. Claremont Graduate University. Adviser: William B. Allen.

1987

Carvalho, John M. *Authority and Aristotle: The Politics of Deliberation in Ancient Athens*. Duquesne University.

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**APPENDIX II: COLLECTIONS OF ARTICLES
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