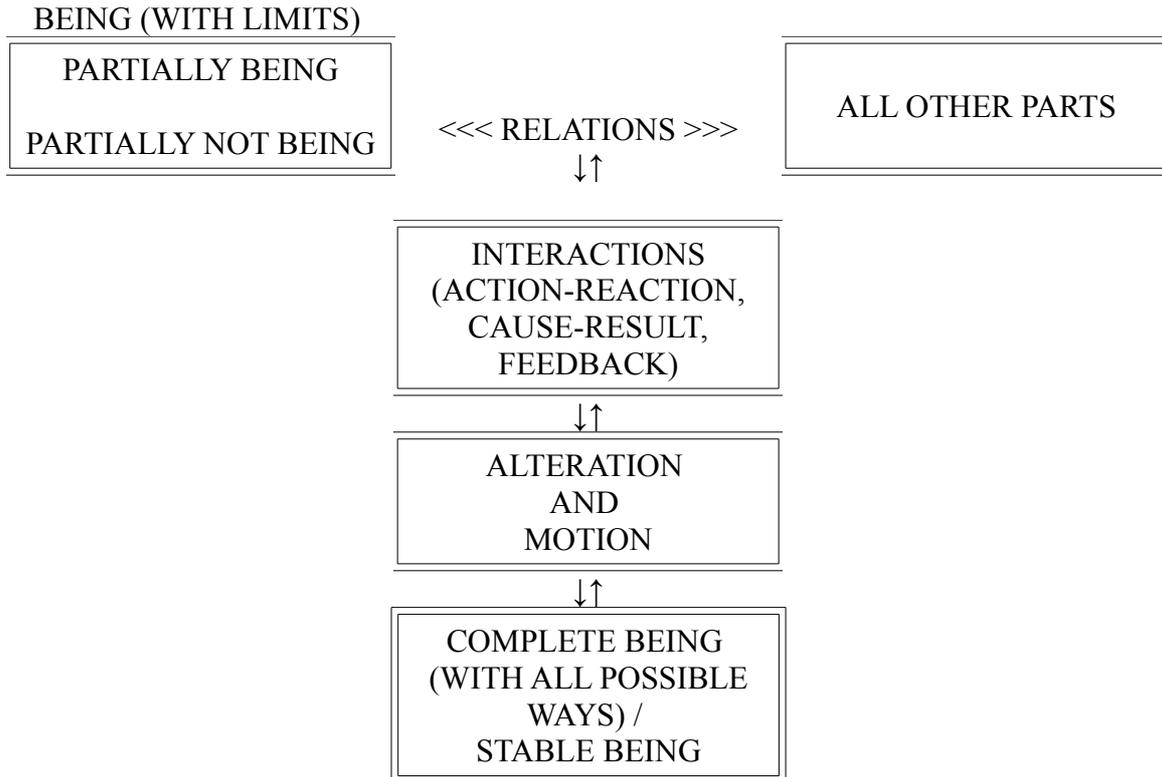
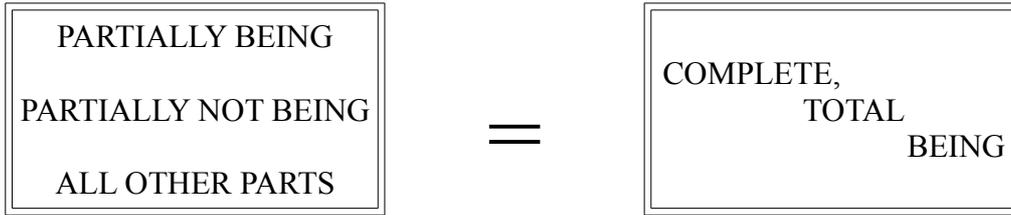


CHART FOR THE PRINCIPLE OF THE WORLD.  
 THE THEORY FOR A FULL AND STABLE UNIVERSE HAS DEVELOPED  
 WITH THIS FIRST AND LOGICAL VIEW OF THE WORLD \*



MODES OF INTERACTIONS	DIRECT - INDIRECT	INSTANTANEOUS AND STABLE RELATIONS
	FAST - SLOW	
	RHYTHMIC - IRREGULAR	
	SYNCH - ASYNCHRONIZED	
	WITH TIME – INVERSE	WEAKER AND STRONGER INTERACTION
	PERPETUAL - MOMENTARY	
	CONTINUAL - RECURRENT	
	BIPARTITE - MULTIPARTY	
WITH RESISTANCE - REINLESS	SHARED ELEMENTS / COMMON MODES	

COMPLETE BEING → STABILIZED (TOTAL) BEING → MAXIMUM TIME  
 PARTIAL/INCOMPLETE BEING → VARIABLE BEING → INTERMEDIATE INTERVALS  
 MINIMUM MOMENTS → SMALL AMOUNTS OF BEING → STRUCTURAL ELEMENTS

\* The fundamental concepts to describe the world and to explain the creation of things (so as have recorded with the most abstract thoughts in a philosophical book entitled "The Theology of Science"). From these initial relationships of more abstract concepts - which are observed in the thinking - exported rationally and synthetic with observations from experience, all individual physical phenomena, which are described with a special vocabulary in scientific books. Since the first observations in these fundamental relationships, that open the way for the physics, is the observation for the structural elements, such as "minimal moments", with which the full cosmos begins to becomes. The definition of an universe that is always this same within a maximum total time (maximum period) inserts a key feature, which the researchers did not gave consideration in the development of physics or they had blindly accepted completely the opposite: The feature of a limit in space and time. From the same initial thoughts extracted the close relationship between rhythm-period and the structural elements and so the research becomes rational and is oriented for detecting wave phenomena. From the same initial concepts many other surprising findings and conclusions follow in obvious logical link between them, such as:

> The close relation between the principle of conservation of energy with the stability of the universe, with the discontinuity and with tend to restore equilibrium.

> The limits in the distance and time, and the curvature of the world free space.

> The close relationship of the free space with the existence of a common energy quantity.

> The close relation of matter with fast cyclic variations in a common substance.

> The close relation of gravity with a dynamic and centralized energy of free the space.

> The relationship of matter with the fluctuation in the energy of free space.

> The relationship of reducing energy and speed  $c$  with the presence of matter.

In the first volume of the cosmological theory, in a footnote has been recorded the influence of Hegel's Logic for my fine observation about a "partially being" in a my attempt to correct the complete opposition (contradiction) between "Being" and "Not Being" in his philosophy: I noticed then (1990) that conflict between "Being" and "Not Being" was not full and complete (extreme). But this conflict comes from the contrast between the Total Being and Partial Being. It took some years thoughts and rewrite this relationship (Total Being - Partially Being) in terms of physics, and confirm that the definition of a complete and stable universe is not misplaced, illogical and in conflict with the experience! Full universe and matter coexist.

Footnote \* There are many words which are close to the same concept and it is difficult to tell them apart. For example: partial, incomplete, limited, imperfect, fragmentary, insufficient. We do not need to make separate concepts with so much precision. Better to we have all concepts of synonymous words in our thinking as variations of a single concept.