More

nathan.nobis@gmail.c

# Thinking Critically About Abortion

Why Most Abortions Aren't Wrong & Why All Abortions Should Be Legal

by Nathan Nobis & Kristina Grob, Open Philosophy Press, 2019

An Open Educational Resource

Book	Personhood	Bodily Autonomy	"Begging the Question"		Blog Posts	Abortion and Ethics Quiz			Videos	<b>i</b>	
Trent Horn on Abortion		"Ethics: Left & Right"		Salon	Areo	Decaturish	YouTube	ube TikTok Fac		ebook	Twitter
En Españ	iol										

Friday, November 13, 2020

## Fetal Alcohol Syndrome & Abortion: On The Impairment Argument by Perry Hendricks

There's an argument against abortion that says this:

- since it would be (and is) wrong to harm a fetus—say by a pregnant woman smoking (too much) or using certain drugs or drinking far too much alcohol [leading to fetal alcohol syndrome] or otherwise acting in ways that are dangerous to the fetus—abortion is also wrong; *or*;
- if it's wrong to do things that are damaging to a fetus (and it is), it's also wrong to damage a fetus by aborting it, especially since abortion is a greater "damage."

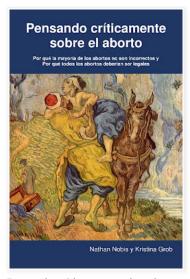
This argument has been dubbed the "impairment argument" against abortion and has gotten some development and defense in philosophical journals.

While the argument might be new and might seem clever (maybe another "zinger"?), it at least seems that the argument just isn't good, for pretty simple and obvious reasons.

Simply put, why is causing, say, fetal alcohol syndrome wrong? Why is someone knowingly and avoidably causing something like this blameworthy?

The most obvious and straightforward answer is this:

Pensando críticamente sobre el aborto



Pensando críticamente sobre el aborto

Early and Later Abortions: Ethics and Law

• causing fetal alcohol syndrome (and other similar conditions) is wrong because it leads to a future person having a worse quality of life, a more difficult life, than they would have had if they had not had fetal alcohol syndrome: life would have been better *for them* if their mother did not do what she did.

Even more simply put, why avoid fetal alcohol syndrome? So your future child doesn't have medical problems and life difficulties that they wouldn't have, if they hadn't had fetal alcohol syndrome. It would be interesting to review what's medical professionals say for why fetal alcohol syndrome is bad and should be avoided: I'd bet what they say is very similar to this common-sense explanation.

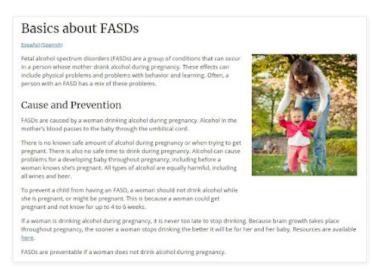
## Now, does this explanation suggest anything about abortion? Does it suggest that abortion is wrong?

No, not at all. It doesn't apply, since—by design—abortion results in there not being some future person, much less a future person with a lower quality of life than they would have had.

So the basic reason to be concerned about fetal alcohol syndrome just doesn't apply to abortion. So the argument doesn't appear to work, again, for pretty simple and obvious reasons. (This discussion here, however, does again suggest that "bodily autonomy" arguments *for* abortion have limits, since bodily autonomy wouldn't, say, justify knowingly doing what will lead to someone having fetal alcohol syndrome).

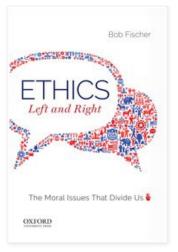
Of course, that doesn't mean that the conclusion is false or that there aren't better arguments for the same conclusion.

## But maybe the objection above is mistaken? Maybe the argument really is a good one? If so, how and why is that?



From https://www.cdc.gov/ncbddd/fasd/facts.html

This discussion in video format:



Early and Later Abortions: Ethics and Law

#### Youtube



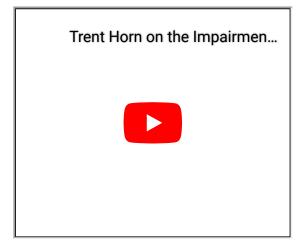
#### TikTok



#### Salon articles



Follow us on FACEBOOK



Update: similar arguments are made here:

Cushing S. Why the wrongness of intentionally impairing children *in utero* does not imply the wrongness of abortion. *Journal of Medical Ethics* Published Online First: 05 September 2022. doi: 10.1136/jme-2022-108583

All other blog posts are available here.

By Nathan Nobis



Labels: impairment argument

#### 4 comments:

#### Perry Hendricks November 13, 2020 at 9:04 PM

Thanks for this, Nathan. I think the explanation you suggest doesn't work, since giving a fetus FAS is still wrong even if no future person exists. I address this concern in section 5.1.2 of my paper that you link - though, the defense is in need of updating!

Reply Delete

#### Replies



Nathan Nobis November 14, 2020 at 8:16 AM

Thanks for your response, Perry!

First, it doesn't look like a fetus could be given FAS, strictly speaking, since the diagnoses are all conditions that a fetus couldn't really have:

https://www.cdc.gov/ncbddd/fasd/facts.html

But suggestion could be that that if someone \*damages\* a an embryo or fetus and then kills that embryo or fetus, so no future person arises, that's wrong, \*and so abortion is wrong.\*

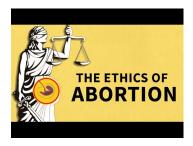
My quick reactions here are that

#### Blog Posts

**NEW:** All blog posts are here!

## Videos on Ethics and Abortion

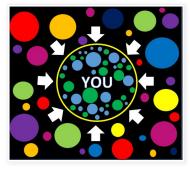
Many people like watching video presentations and so here are some Youtube videos . First, a 5-minute video presentation of my 1000-Word Ph...



Is your Opinion on Abortion Wrong? Critical Thinking & Abortion



Are you part of a cult about abortion, or anything else?



Are you part of a cult about abortion, or anything else?

#### Blog Posts

- **2022** (13)
- **2021** (37)
- **2020** (57)
  - December (4)
  - ▼ November (10)

- (a) doesn't this actively happen in embryo experimentation? And doesn't it happen in IVF (by allowing damage to eventually happen)? If so, insofar as people are OK with those (and, importantly, generally OK with abortion), then people aren't inclined to agree with the initial claim that it's wrong to damage embryos and fetuses, if no person comes from them.
- (b) I suspect that most people would agree that it's wrong to damage embryos and fetuses, even if no person comes from them, only if they already believe that abortion is wrong, so I am concerned about the potential question-begging nature of this response;
- (c) some people might respond that this type of case is just kinda weird and that their intuitions are cloudy and unreliable. They might be right;
- (d) finally, I think some people would say that, whatever anyone's feelings here (and however they inaccurately "picture" the case in their mind, which contributes to distortions: e.g., someone might picture the case as a literal baby being damaged, not an embryo), "no harm, no foul" so this wouldn't be wrong.

OK, these are some quick thoughts here. Thanks!

Delete

#### Reply



#### Jahzara November 14, 2020 at 1:40 AM

Appreciate the responding to this new argument of theirs. I am left with the conclusion that it is likewise wrong for anti abortion proponents to put in place abortion bans as this also leads to a person having a worse quality of life than they would have if they had not been deprived of the option to abort. Quite possibly two people.

I would like to note, however, that I do not think that giving someone FAS is immoral. If you purposefully do so for the sole desire to give the future person FAS, then yes, it would be. But no one does that. Alcoholism is a disease. Birth defects can be a risk of many different diseases. If you have severe mental health issues and must be on a medication, it would not be immoral to remain on that medication even if it damaged someone else. If you have gastroparesis and have a difficult time getting proper nutrition, your child's poor health outcomes would not be something we consider immoral.

When we label drug usage or alcohol usage as wrong and the person faces potential criminal charges for it, they avoid prenatal appointments and it results in a worse outcome for both mother and baby. We need to do away with stigma on health issues.

Reply Delete

#### Replies



Nathan Nobis

November 14, 2020 at 7:47 AM

Untangling Popular Pro-Choice Arguments: Critical ...

Judith Jarvis Thomson (1929-2020) on abortion

Abortion and Soundbites: Why Pro-Choice Arguments ...

An "elevator speech" defense of abortion

Abortion blog archive

Fetal Alcohol Syndrome & Abortion: On The Impairme...

Section 5.1.3 of "Thinking Critically About Aborti...

Abortion "Zingers": What About That??

The Respect People Foundation and other educationa...

Is abortion "up for debate"? Clearly, it is! That'...

- October (15)
- September (6)
- August (5)
- **▶** July (3)
- **▶** June (3)
- ► May (7)
- ► April (4)
- **2019** (1)

#### **Popular Posts**



Pensando críticamente sobre el aborto: "Thinking Critically About

Abortion" in Spanish

Descargar en PDF aquí Versión Kindle, Libro de tapa blanda Amazon.com, Libro de tapa blanda Amazon México, Libro de tapa blanda Amazon...



Text to Speech Version of the Welcome page This book introduces

readers to the many arguments and controversies concerning Thanks for your response. I think about your second concern, advocates of this argument might reply that \*even if\* people who have alcoholism don't do wrong here and aren't blameworthy, what happens is bad and unfortunate and that's enough for their argument to work. Or they might restrict it to (perhaps made-up) cases where someone were to intentionally do this to make their argument.

Delete

Reply



Newer Post Home Older Post

Subscribe to: Post Comments (Atom)

abortion. While it argues for ethical and le...



"When does life begin?" and "Are fetuses human?": Two bad 'scientific'

#### questions to ask about abortion

A U Chicago PhD student, Steven Andrew Jacobs, did a dissertation on the topic of abortion that involved asking biology professors about &...



Is the "bodily autonomy" argument for abortion \*that\* simple?

Some claim that the abortion issue is simple: the right to bodily autonomy justifies the (legal and moral) right to abortion, and that'...



"If abortion is not wrong, then it's OK to kill sleeping or comatose

#### people??!"

Hello Dr. Nobis, I was alerted to the existence of your book "Thinking Critically About Abortion" via the Crusade Against Ig...



Are you part of a cult about abortion, or anything else?

How people engage the issue of abortion can be indicative of general patterns of inquiry, thinking and communicating about controversial and...



"When does 'life' begin? Well, when does 'life' end?"

A common question that people ask in discussing abortion is this: "When does life begin?" A common answer is something like this:...

tue signaling

precines Disparaging.

e strating of orar's point of view on a side to game points or settinostedges at point of view, or to possively industrial writte signating of anotherly will be vious signated with a signating consist control.

"Force birther"ism and Virtue Signaling There's seems to

be an

increasingly popular "move" online of calling people who think abortion is wrong and should be illegal ...



#### "Secular Pro-Life"

Steve Jacobs responded at "
Secular Pro-Life " to this post of
mine that was critical of his
dissertation project, and I think
h...



Star Trek:
"Human rights.
Why, the very
name is racist."

There's a scene

from the 1991 film Star Trek VI: The Undiscovered Country, where one of the Klingon characters states, "Human ri...

#### Tweets by NathanNobis

#### Search This Blog

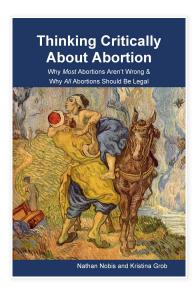
Search

#### Labels

#### arguments abortion

autonomy Salon article abortion arguments education personhood strategy teaching teaching ethics Bible Thomson Trent Horn abortion law abortion videos bad objections begging the question critical thinking echo chambers educational projects epistemic bubbles ethics education groupthink interview law logical fallacies metaphysics persons questionbegging arguments racism religion robert george videos when life begins Alexandra DeSanctis Caitlin Flanagan Christianity Christopher Tollefsen Clinton Wilcox Dr. Suess Frank Turek Good Samaritan Katie Yoder Pensando críticamente sobre el aborto Por qué la mayoría de los abortos no son incorrectos y Por qué todos los abortos deberían ser legales Philosophy Tube Responding to Steve Jacobs at "Secular Pro-Life" SLED SLED test Untangling Popular Pro-Choice Arguments: Critical Thinking about Abortion by Hendrik van der Breggen

Wilcox ableism ableist abortion and ethics quiz abortion quiz abortion rights aliens animal ethics animal rights animals antiabortion are fetuses human areo magazine book reviews courses cults definitions discrimination equality ethical literacy ethics extremism francis beckwith herbie human human beings impairment argument legality of abortion miscarriage moral morality personify persuasion podcast prochoice pro-life public philosophy race responses rights salon secular pro-life sex & gender slogans soundbites space aliens steve jacobs van der Breggen's Untangling Popular Pro-Choice Arguments virtue signaling voting



#### Follow by Email



**Subscribe To Blog Posts** 

Posts 
Comments

9/15/22, 12:1	12 PM	Thinking Critically About Abortion: Fetal Alcohol Syndrome & Abortion: On The Impair	ment Argument by Perry Hendricks							
	Alternative Contact Form									
	Name									
	Email *									
	Message *									
	Send									
	Translate									
	Select Langua	age 🗸								
	Powered by Google	le Translate								
	Search This Page									
			Search							

**Total Pageviews** 

171,449

This book can be freely reprinted and adapted: Attribution-ShareAlike 4.0 International (CC BY). Simple theme. Powered by Blogger.