

Contents

INTRODUCTORY ESSAYS

<i>Stephen R. Palmquist</i> Editor's Introduction	3
<i>Patricia Kitcher</i> <i>Keynote Essay to Book One</i> Kant's Spontaneous Thinker and (More) Spontaneous Agent	36
<i>Günter Wohlfart</i> <i>Keynote Essay to Book Two</i> Metacritique of Practical Reason: Back from Kant's Universalized Egocentrism via Kongzi's Moral Reciprocity and Mengzi's Compassion to Huainanzi's Reciprocal Resonance and Zhuangzi's Ethos without Ego . . .	53
<i>Chung-ying Cheng</i> <i>Keynote Essay to Book Three</i> Incorporating Kantian Good Will: On Confucian <i>Ren</i> (仁) as Perfect Duty	74

BOOK ONE:

CRITICAL GROUNDWORK FOR CULTIVATING PERSONHOOD PART I Epistemological Foundations of Personhood

<i>Chong-Fuk Lau</i> 1. Self-Cognition in Transcendental Philosophy	99
<i>Robert Greenberg</i> 2. A Neglected Proposition of Identity	109
<i>Kwok-Kui Wong</i> 3. Kant and the Reality of Time	118
<i>Gregg Osborne</i> 4. The Active Role of the Self in Kant's First Analogy	129

Andrew Brook

5. Kant's Attack on Leibniz's and Locke's Amphibolies 140

PART II Personhood as a Problem for Rational Metaphysics

Julian Wuerth

6. The First Paralogism, its Origin, and its Evolution: Kant on How the Soul Both Is and Is Not a Substance 157

Ulrich Fritz Wodarzik

7. Kants Logik des Menschen – Duplizität der Subjektivität . . . 167

Michael Thompson

8. Antinomy of Identity 181

Claudia Bickmann

9. Kant's Critical Concept of a Person: The Noumenal Sphere Grounding the Principle of Spirituality 194

Christine Lopes

10. Truth, Falsehood and Dialectical Illusion: Kant's Imagination 205

Wolfgang Ertl

11. Persons as Causes in Kant 217

PART III The Role of Autonomy in Unifying Personhood

Rainer Enskat

12. The Cognitive Dimension of Freedom as Autonomy 233

Makoto Suzuki

13. Respect for Persons as the Unifying Moral Ideal 247

Vasil Gluchman

14. Kant and Virtuous Action: A Case of Humanity 256

Adriano Naves de Brito

15. Freedom and Value in Kant's Practical Philosophy 265

Courtney David Fugate
 16. Moral Individuality and Moral Subjectivity in Leibniz, Crusius, and Kant 273

PART IV Judgment as the Orientation of Personal Unity

Ulrich Seeberg
 17. Aesthetic Judgment and the Unity of Reason 287

Nils Röller
 18. Thinking with Instruments: The Example of Kant’s Compass 300

Bart Vandenabeele
 19. Common Sense and Community in Kant’s Theory of Taste 308

Christian Helmut Wenzel
 20. Aesthetics and Morality in Kant and Confucius: A Second Step 321

Eric S. Nelson
 21. China, Nature, and the Sublime in Kant 333

BOOK TWO:

CULTIVATING PERSONHOOD IN POLITICS, ETHICS, AND RELIGION

PART V The Status of Persons in Applied Ethics and Law

Ronald M. Green
 22. Is There a Kantian Perspective on Human Embryonic Stem Cells? 349

Natascha Gruber
 23. When Is a Person a Person – When Does the “Person” Begin? 358

Anita Ho
 24. Personhood and Assisted Death 370

Bernhard Jakl
 25. Human Dignity and the Innate Right to Freedom in National and International Law 382

Peter Schröder

26. “Irgend ein Vertrauen ... muss ... übrig bleiben”: The Idea of Trust in Kant’s Moral and Political Philosophy 391

PART VI Persons in Politico-Cultural Community

Günter Zöller

27. Autocracy: Kant on the Psycho-Politics of Self-Rule 401

Katsutoshi Kawamura

28. Die Person als gesetzgebendes Wesen 415

Stijn Van Impe

29. Kant’s Realm of Ends: A Communal Moral Practice as Locus for the Unity of Moral Personhood 424

Monique Castillo

30. Kant’s Notion of Perfectibility: A Condition of World-Citizenship 438

Marc Rölli

31. Person and Character in Kant’s *Anthropology from a Pragmatic Point of View* 447

Phil Enns

32. Kant and the Possibility of the Religious Citizen 455

PART VII Persons in Ethico-Religious Community

Susan Shell

33. Autonomy and the Unity of the Person 465

Martin Moors

34. Religious Fictionalism in Kant’s Ethics of Autonomy 475

Predrag Cicovacki

35. Respect for Persons as Respect for the Moral Law: Nicolai Hartmann’s Reinterpretation of Kant 485

Aleksander Bobko

36. The Unity of Human Personhood and the Problem of Evil 493

Robert Gressis

37. How To Be a Good Person Who Does Bad Things 501

PART VIII Cultivating Personhood in Religion and Theology

Hans Feger

38. Kant's Idea of Autonomy as the Basis for Schelling's
Theology of Freedom 511

Mohammad Raayat Jahromi

39. Moral Theology or Theological Morality? 523

Chan-Goo Park

40. Self-Knowledge and God in the Philosophy of Kant and
Wittgenstein 536

Kiyoshi Himi

41. Kant's Philosophy of Religion as the Basis for Albert
Schweitzer's Humanitarian Awareness 550

Brandon Love

42. Kant's Religious Perspective on the Human Person 563

BOOK THREE:

EAST-WEST PERSPECTIVES ON CULTIVATING PERSONHOOD

PART IX Mou Zongsan and Kant on Intellectual Intuition

Wen-berng Pong

43. Mou Zongsan's Critique of Kant's Theory of
Self-Consciousness in the First *Critique* 575

Mihaela C. Fistic

44. Mou Zongsan and Kant on Intellectual Intuition: A
Reconciliation 585

Sammy Xia-ling Xie

45. On Kant's Duality of Human Beings 592

Annie Boisclair

46. Mou Zongsan's Interpretation of the Kantian *Summum
Bonum* in Relation to Perfect Teaching (*Yuanjiao* 圓教) 603

Chaehyun Chong

47. Confucianism and Things-in-themselves (Noumena):
Reviewing the Interpretations by Mou Zongsan and Cheng
Chung-ying 615

PART X Chinese Perspectives on Self-Cultivation

A.T. Nuyen

48. The Kantian Good Will and the Confucian Sincere Will:
The Centrality of *Cheng* (誠, “Sincerity”) in Chinese Thought. 627

Scott R. Stroud

49. Desire and the Project of Moral Cultivation: Kant and
Xunzi on the Inclinations 639

Mario Wenning

50. Kant and Daoism on Nothingness 653

David Cummiskey

51. Competing Conceptions of the Self in Kantian and Buddhist
Moral Theories 664

Ellen Y. Zhang

52. What Is Personhood? Kant and Huayan Buddhism 678

PART XI Kant in Dialogue with Other Asian Traditions

Emer O’Hagan

53. Kant and the Buddha on Self-Knowledge 695

Soraj Hongladarom

54. Kant and Vasubandhu on the “Transcendent Self” 709

Ruchira Majumdar

55. Kant’s Moral Philosophy in Relation to Indian Moral
Philosophy as Depicted in *Srimad-Bhagavad-Gita* 715

Takayuki Kisaka

56. Human Personhood at the Interface between Moral Law
and Cultural Values 724

Mohsen Javadi

57. The Idea of Moral Autonomy in Kant's Ethics and its Rejection in Islamic Literature 732

PART XII Kant on Asia and Asia in Kant

Alain-Marc Rieu

58. The Kantian Model: Confucianism and the Modern Divide 741

Klaus-Gerd Giesen

59. Asian Hospitality in Kant's Cosmopolitan Law 753

Rein Vos

60. Doing Good or Right? Kant's Critique on Confucius 764

Peter K. J. Park

61. The Exclusion of Asia and Africa from the History of Philosophy: Is Kant Responsible? 777

Soo Bae Kim

62. Menschliche Autonomie als Aufgabe – der Autonomiebegriff in der Geschichtsphilosophie Kants 791

Simon Shengjian Xie

63. Is Kant a Western Philosopher? 799

EPILOGUE

Stephen R. Palmquist

64. The Unity of Architectonic Reasoning in Kant and *I Ching* 811

Note on Contributors 822

Index 832

